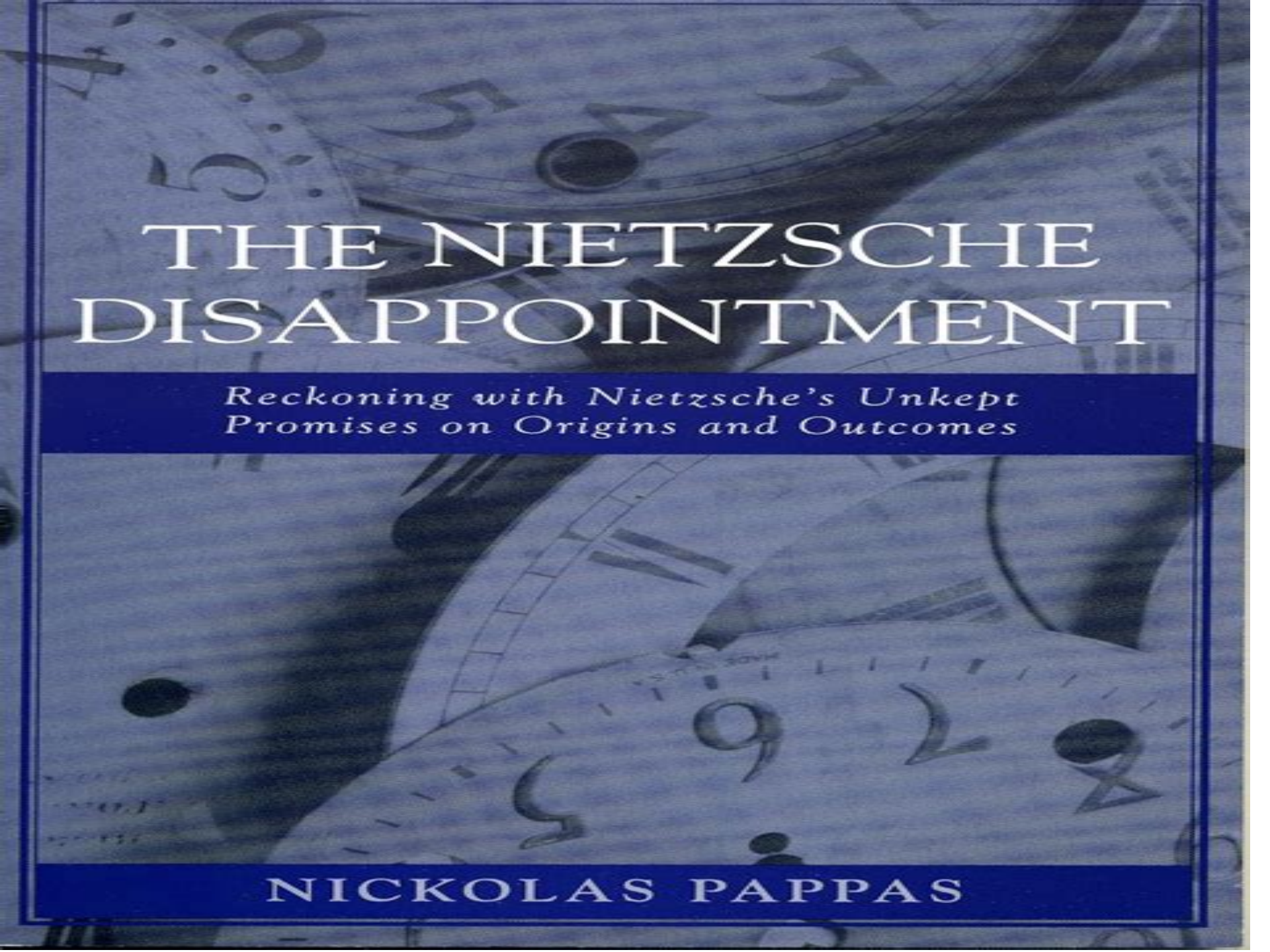




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Anarchist Prophets James R. Martel, 2022-07-11 In Anarchist Prophets James R. Martel juxtaposes anarchism with what he calls archism in order to theorize the potential for a radical democratic politics. He shows how archism, a centralized and hierarchical political form that is a secularization of ancient Greek and Hebrew prophetic traditions, dominates contemporary politics through a prophet's promises of peace and prosperity or the threat of violence. Archism is met by anarchism in which a community shares a collective form of judgment and vision. Martel focuses on the figure of the anarchist prophet who leads efforts to regain the authority for the community that archism has stolen. The goal of anarchist prophets is to render themselves obsolete and to cede power back to the collective so as to not become archist themselves. Martel locates anarchist prophets in a range of philosophical, literary and historical examples from Hobbes and Nietzsche to Mary Shelley and Octavia Butler to Kurdish resistance in Syria and the Spanish Revolution. In so doing, Martel highlights how anarchist forms of collective vision and action can provide the means to overthrow archist authority.

[The Misinterpellated Subject](#) James R. Martel, 2017-02-02 Although Haitian revolutionaries were not the intended audience for the Declaration of the Rights of Man, they heeded its call demanding rights that were not meant for them. This failure of the French state to address only its desired subjects is an example of the phenomenon James R. Martel labels misinterpellation. Complicating Althusser's famous theory, Martel explores the ways that such failures hold the potential for radical and anarchist action. In addition to the Haitian Revolution, Martel shows how the revolutionary responses by activists and anticolonial leaders to Woodrow Wilson's Fourteen Points speech and the Arab Spring sprang from misinterpellation. He also takes up misinterpellated subjects in philosophy, film, literature and nonfiction, analyzing works by Nietzsche, Kafka, Woolf, Fanon, Ellison, Ta-Nehisi Coates and others to demonstrate how characters who exist on the margins offer a generally

unrecognized anarchist form of power and resistance Timely and broad in scope The Misinterpellated Subject reveals how calls by authority are inherently vulnerable to radical possibilities thereby suggesting that all people at all times are filled with revolutionary potential The ^AOxford Handbook of Philosophy and Literature Richard Eldridge,2009-03-27 This volume contains twenty three newly commissioned essays by major philosophers and literary scholars that investigate literature as a form of attention to human life Various forms of attention are considered under the headings of Genres Periods Devices and Powers and Contexts and Uses *The Philosopher's New Clothes* Nickolas Pappas,2015-10-16 This book takes a new approach to the question Is the philosopher to be seen as universal human being or as eccentric Through a reading of the Theaetetus Pappas first considers how we identify philosophers how do they appear in particular how do they dress The book moves to modern philosophical treatments of fashion and of anti fashion He argues that aspects of the fashion anti fashion debate apply to antiquity indeed that nudity at the gymnasium was an anti fashion Thus anti fashion provides a way of viewing ancient philosophy's orientation toward a social world in which for all its true existence elsewhere philosophy also has to live **The Iroquois and the Athenians** Brian Seitz,Thomas Thorp,2013-08-22 Political communities are constituted through the representation of their own origin The Iroquois and the Athenians is a philosophical exploration of the material traces left by that constitutional act in the political practices of the classical Iroquois and Athenians Tempering Kant with Nietzsche this work offers an account of political action that locates the roots of justice in its radical impossibility an aporia in place of a foundation Instead of mythical references to a state of nature or an act of the founding fathers the Iroquois and the Athenians recognized that political legitimacy can never be established in principle but must be continually enacted repeated a repetition that stimulates the withdrawal of natural foundations and holds open the site of any possible democracy For philosophers and political theorists this is a unique hybrid deployment of Kant the transcendental move and Nietzsche the use of history offering a new view of the origins of Democracy Scholars in Native American Studies will find much of value in its unprecedented use of traditional Iroquois political discourse and practice as a resource for mainstream political philosophy Finally scholars of ancient Greece and Classics will appreciate its novel presentation of ancient Greek political discourse and political practice **Philosophy, Travel, and Place** Ron Scapp,Brian Seitz,2018-12-11 This book continues the exploration of themes either neglected or devalued by others working in the field of philosophy and culture The authors in this volume consider the domain of travel from the broadest and most diverse of philosophical perspectives covering everyday topics ranging from commuting and vacation travel to immigration and forced relocation Our time in transit our being in transit and our time at rest whether by choice or edict has always been at issue always been at play and has always been in motion if you will for our species The essays collected here explore the possibilities of the material impact of being able to move or stay put as well as being forced to go or prevented from leaving Mahler's Nietzsche Leah Batstone,2023 Examines how Nietzschean ideas influenced the composition of Mahler's first four so called Wunderhorn

symphonies Gustav Mahler and Friedrich Nietzsche both exercised a tremendous influence over the twentieth century All the more fascinating then is Mahler s intellectual engagement with the writings of Nietzsche Given the limited and frequently cryptic nature of the composer s own comments on Nietzsche Mahler s specific understanding of the elusive thinker is achieved through the examination of Nietzsche s reception amongst the people who introduced composer to philosopher members of the Pernerstorfer Circle at the University of Vienna Mahler s Nietzsche draws on a variety of primary sources to answer two key questions The first is hermeneutic what do Mahler s allusions to Nietzsche mean The second is creative how can Mahler s own characterization of Nietzsche as an epoch making influence be identified in his compositional techniques By answering these two questions the book paints a more accurate picture of the intersections of the arts philosophy and politics in fin de si cle Vienna Mahler s Nietzsche will be required reading for scholars and students of nineteenth and early twentieth century German music and philosophy

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