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Los límites de la globalización

Artículo Práctico

Los Limites De La Globalizacion

Jean-Bernard Auby



Los Limites De La Globalizacion:

Globalización ,2004 *Los límites de la política en la globalización* Germán Pérez Fernández del Castillo,2009 **Por otra globalización** Milton Santos,2004 Los límites de la globalización Noam Chomsky,José E. García-Albea,Natàlia Català,2002 Los tres vol menes que integran esta serie La facultad del lenguaje La naturaleza de la mente y Los límites de la globalización recogen las contribuciones de Noam Chomsky y otros destacados especialistas a un foro de discusión interdisciplinar sobre el lenguaje la mente y el conocimiento y el nuevo orden político social Estas obras han sido concebidas para que puedan resultar de interés tanto a los estudiosos de cada ámbito como al lector no especializado pero con preocupaciones por aspectos tan ligados a la condición humana como son el lenguaje el conocimiento de sí mismo y el orden social En el presente volumen Los límites de la globalización se abordan temas de máxima actualidad dentro del ámbito de las relaciones humanas en el mundo actual el fenómeno de la globalización su carga ideológica y su impacto cultural socioeconómico y político Noam Chomsky en Los mercados y la sustancia de la sociedad adopta una perspectiva histórica de amplio alcance para analizar los principales conflictos del mundo actual derivados según él de la confrontación entre los ideales democráticos más genuinos y la ideología conservadora del poder establecido Chomsky se detiene a considerar las contradicciones que se dan en el funcionamiento mismo de aquellas instituciones en que descansa el nuevo orden mundial y que permiten desvelar los intereses que bajo el lema de la globalización reclaman la aceptación sumisa de la ideología dominante **La Globalización, el Estado y el Derecho** Jean-Bernard Auby,2012 Obra traducida del francés en su segunda edición ya y actualizada para la edición española Resulta de singular interés en razón de los temas que aborda y de la madura reflexión que presenta Se trata de una obra que combina con maestría el pensamiento y el dominio del Derecho positivo Ocupa por todo ello un lugar preeminente entre las más relevantes aportaciones doctrinales europeas en torno al fenómeno de la globalización Imprescindible en la formación del jurista para obtener una visión profunda un cuadro completo ajeno a las simplificaciones *La globalización* Zygmunt Bauman,2016-02-25 Zygmunt Bauman nos presenta un estudio sobre las consecuencias sociales de los procesos globalizadores pretende demostrar que la globalización incluye mucho más que sus manifestaciones superficiales e intenta hacer legible un territorio supuestamente clarificador de la mujer y el hombre moderno Constituye pues un importante aporte sobre la política que ha desencadenado el concepto de globalización **LA GLOBALIZACIÓN DEL DERECHO CONTRACTUAL** Frederico Eduardo Zenedin Glitz,2012-10-25 Este estudio adopta la tesis de que es posible que las costumbres sean fuentes de las obligaciones contractuales Por lo tanto trató de demostrar esta premisa a través de una investigación jurisprudencial arbitraje y judicial y por el método comparativo Se concluye que dada la internacionalización del Derecho contractual las fuentes costumeras internacionales deben ser objeto de tratamiento doméstico ya que proporcionan una obligación contractual y no solamente la interpretación del negocio jurídico No se puede sin embargo descuidar la necesidad de controlar su contenido En términos detallados entonces podemos decir que el papel

reservado a la costumbre como fuente de las normas del Derecho contractual siempre ha sido residual en la legislación brasileña. Siguiendo la experiencia europea moderna la doctrina y la legislación brasileña reservan a la costumbre un papel secundario cuando no meramente interpretativo. La jurisprudencia brasileña a su vez en algunos casos da un tratamiento general para la figura. Por otra parte el proceso de reducción de distancias y de aproximación cultural como normalmente se define la globalización económica y social influencia los contratos a través de la incorporación de una serie de soluciones consagradas por la práctica del comercio internacional. A pesar de que podría estar justificada por el principio secular de la libertad de alguna manera estos usos internacionales se insinúan en Brasil hasta el punto de exigir que los propios tribunales les den el tratamiento y el reconocimiento. Por un lado así que si uno niega la existencia de la función normativa de la costumbre contractual por otro aunque sea indirecta es reconocida no sólo su existencia sino la posibilidad de que su origen es extranjera. Este tratamiento paradójico refleja en cierta medida otra consecuencia la ley brasileña de contratos está en el proceso de internacionalización. Aquí entonces que un nuevo enfrentamiento que se anuncia una amplia libertad creativa un afluyente de la llamada *lex mercatoria* y la orden pública. Diferentemente de antes sin embargo una respuesta simplista no sería factible en particular debido a la complejidad de las actuales características contractuales y reglamentarias de la ley brasileña de contratos.

Justicia global: los límites del constitucionalismo Isabel Turégano, 2018-10-02. La autora incide en temas como la fundamentación de una tica global las posibilidades y límites de un constitucionalismo mundial y la justicia social global. Profesora Titular de Filosofía del Derecho en la Universidad de Castilla la Mancha España ha dedicado parte de su investigación al estudio de la jurisprudencia analítica británica habiendo publicado entre otros trabajos la monografía *Derecho y moral en John Austin* CEPC 2001.

Los límites de la cultura Alejandro Grimson, 2020-11-10. Cómo entender hoy la convivencia entre culturas los sentimientos de identidad y pertenencia la idea de nación. Las teorías posmodernas han firmado el acta de defunción de estos conceptos han dicho que lo único que existe son diferencias efectos ilusorios de identidad. La cultura o la nación serían meras ficciones objetos contruidos por operaciones discursivas que pueden ser desmontadas. Semejante formulación soslaya que estas invenciones son productos históricos y que tienen consecuencias en el modo en que las personas y los grupos elaboran escenifican y dan sentido a su experiencia cotidiana. En este libro Alejandro Grimson indaga los desafíos de la realidad intercultural en que vivimos para pensar posibles horizontes de imaginación social y política. Con clara vocación crítica dispara contra las perspectivas que han enaltecido la diversidad ignorando deliberadamente los poderes en juego y las desigualdades sobre las que muchas veces están fundadas las diferencias. Por ello en estas páginas se trata del fin de los fines anunciados se postula una reconstrucción del constructivismo y se reponen los sentidos políticos del intervencionismo banalizador. Atento a la heterogeneidad de las sociedades a los debates políticos y culturales de las últimas décadas y a los procesos desencadenados por los movimientos sociales Grimson subraya la necesidad de cambiar las matrices de las culturas. Al proponer nuevas miradas sobre la alteridad la xenofobia el racismo o los fundamentalismos contemporáneos.

redefine una teoría de la cultura La potencia política de su argumento radica en que apuntala la búsqueda de nuevos acuerdos que impliquen una vida en común y un horizonte socialmente igualitario

De la sociedad de las naciones a la globalización: Visiones desde América y Europa Andrés Medina (editor), Mercedes Samaniego, 2021-06-08 El contenido de este texto tiene relación directa con las investigaciones que presentaron diferentes académicos nacionales y extranjeros en el V Congreso Chile España que se desarrolló en la Universidad Católica de la Santísima Concepción durante el año 2018 Las temáticas que se consideraron en dicha actividad tuvieron relación directa con la Historia de las Relaciones Internacionales y se iniciaron con el origen y rol de la Sociedad de Naciones el año 1919 culminando con la iniciativa americana en este campo representada por UNASUR y su actual condición

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