

G. W. F. Hegel

HEGEL'S LIFE AND WORKS

G. W. F. Hegel was born in Stuttgart in 1770.¹ While attending the University of Tübingen, he became close friends with major figures of the German Romantic movement, including the poet Friedrich Hölderlin and the philosopher Friedrich Wilhelm Schelling. After University, he secured a position as a tutor in a private household, before beginning to teach philosophy at the University of Jena. Hegel was on the verge of completing his first major work, *Phenomenology of Spirit*, in 1807, when Napoleon smashed the armies of Prussia at the Battle of Jena, thereby putting an end to the Holy Roman Empire, which dated back a thousand years to the time of Charlemagne. With the University closed, as Napoleon occupied the city, Hegel left Jena and was forced to edit a newspaper for a year before securing a position as rector of a boys' school in Nuremberg. He remained in this position until 1816, when he received a professorship in philosophy at the University of Heidelberg. His most important work during this period was his *Logic*, published in 1812–1813. At Heidelberg he published his *Encyclopedia*, before moving to the University of Berlin, in 1818, where he remained for the rest of his life. *Philosophy of Right* (1821), the most important work published during this period, is Hegel's main work in political philosophy and the last book published during his lifetime. While at Berlin, Hegel was generally viewed as the greatest philosopher in Germany. For reasons we will discuss, *Philosophy of Right* was widely considered the all but official political philosophy of the Prussian state.

The two works on which we will concentrate in this chapter are *Philosophy of Right* and *Lectures on the Philosophy of World History*, which was assembled from Hegel's lecture notes and some taken by students who attended his

¹ For biographical information, I follow T. Pinkard, *Hegel: A Biography* (Cambridge, 2001) and W. Kaufmann, *Hegel: A Reinterpretation* (Garden City, NY, 1965); these works are cited in the text by author's name.

Selected Essays On G W F Hegel

Frederick Beiser



Selected Essays On G W F Hegel:

Selected Essays on G.W.F. Hegel Lawrence S. Stepelevich,1993 **Hegel's Phenomenology** Ardis B. Collins,2013 How Hegel proves the truth of logic by examining the dynamics of lived experience **The World's Best Essays** ,1908

Georg Wilhelm Friedrich Hegel: The Science of Logic Georg Wilhelm Fredrich Hegel,2010-08-19 This translation of The Science of Logic also known as Greater Logic includes the revised Book I 1832 Book II 1813 and Book III 1816 Recent research has given us a detailed picture of the process that led Hegel to his final conception of the System and of the place of the Logic within it We now understand how and why Hegel distanced himself from Schelling how radical this break with his early mentor was and to what extent it entailed a return but with a difference to Fichte and Kant In the introduction to the volume George Di Giovanni presents in synoptic form the results of recent scholarship on the subject and while recognizing the fault lines in Hegel s System that allow opposite interpretations argues that the Logic marks the end of classical metaphysics The translation is accompanied by a full apparatus of historical and explanatory notes

The World's Best Essays, from the Earliest Period to the Present Time David Josiah Brewer,1900 Hegel Frederick Beiser,2005-10-24 Hegel 1770 1831 is one of the major philosophers of the nineteenth century Many of the major philosophical movements of the twentieth century from existentialism to analytic philosophy grew out of reactions against Hegel He is also one of the hardest philosophers to understand and his complex ideas though rewarding are often misunderstood In this magisterial and lucid introduction Frederick Beiser covers every major aspect of Hegel s thought He places Hegel in the historical context of nineteenth century Germany whilst clarifying the deep insights and originality of Hegel s philosophy A masterpiece of clarity and scholarship Hegel is both the ideal starting point for those coming to Hegel for the first time and essential reading for any student or scholar of nineteenth century philosophy Additional features glossary chapter summaries chronology annotated further reading *The European Philosophers from Descartes to Nietzsche* Monroe Beardsley,2002-11-12

Between the earliest and the latest of the works included here we have two hundred and fifty years of vigorous and adventurous philosophizing Monroe Beardsley writes in his Introduction to this collection If the modern period can be only vaguely or arbitrarily bounded it can at least be studied and we can ask whether any dominant themes overall patterns of movement or notable achievements can be found within it This question is one that is best asked by the reader after he has read or read around in these works This Modern Library Paperback Classic also includes a newly updated Bibliography

Material Inscriptions Andrzej Warminski,2016-06-30 This book focuses on the practice and pedagogical value of rhetorical reading Its readings follow an itinerary from poetic texts such as those by Wordsworth and Keats through theoretical or philosophical texts by Descartes and Nietzsche to narrative Hegel's Theory of Intelligibility Rocío Zambrana,2015-11-20 Hegel s Theory of Intelligibility picks up on recent revisionist readings of Hegel to offer a productive new interpretation of his notoriously difficult work the Science of Logic Roc o Zambrana transforms the revisionist tradition

by distilling the theory of normativity that Hegel elaborates in the Science of Logic within the context of his signature treatment of negativity unveiling how both features of his system of thought operate on his theory of intelligibility Zambrana clarifies crucial features of Hegel s theory of normativity previously thought to be absent from the argument of the Science of Logic what she calls normative precariousness and normative ambivalence She shows that Hegel s theory of determinacy views intelligibility as both precarious the result of practices and institutions that gain and lose authority throughout history and ambivalent accommodating opposite meanings and valences even when enjoying normative authority In this way Zambrana shows that the Science of Logic provides the philosophical justification for the necessary historicity of intelligibility Intervening in several recent developments in the study of Kant Hegel and German Idealism more broadly this book provides a productive new understanding of the value of Hegel s systematic ambitions Paradoxes of Civil Society

Frank Trentmann,2003 Civil Society has been experiencing a global renaissance among social movements and political thinkers during the last two decades This collection of original papers by junior and senior scholars offers an important comparative historical dimension to the debate by examining the historical roots of civil society in Germany and Britain from the seventeenth century revolutions to the beginning of the welfare state

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