

Seeker Churches

Promoting
Traditional
Religion in a
Nontraditional Way

KIMON HOWLAND SARGEANT

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Seeker Churches Promoting Traditional Religion In A Non Traditional Way:

Seeker Churches Kimon Howland Sargeant, 2000 America's religious landscape is in flux New churches are springing up and many older churches are redefining themselves to survive At the forefront of this denominational free for all are evangelical seeker churches These churches target seekers individuals of any faith or denominational background who seek spiritual fulfillment but are not currently affiliated with any specific church By focusing on this largely untapped group seeker churches have become one of the fastest growing religious movements in the country In his study Kimon Sargeant provides a sociological context for the rise of these churches by exploring the rituals messages strategies and denominational functions of this emerging form of American evangelical Protestantism Featuring live bands professional lighting and sound systems and multi media presentations seeker churches are attracting many people who have dropped out of organized religion To broaden their appeal they offer attendees advice on everyday issues ranging from relationships to finance Sargeant focuses on the success of the Willow Creek Association the seeker church association started by the Willow Creek Community Church near Chicago With over 5 000 member churches the seven year old association has already outdistanced 90 percent of American denominations and is the leader of the seeker church movement Through eyewitness accounts and careful research Sargeant reveals the seeker movement to be a reformation of American Protestantism **The Age of**

Evangelicalism Steven Patrick Miller, 2014 At the start of the twenty first century America was awash in a sea of evangelical talk The Purpose Driven Life Joel Osteen The Left Behind novels George W Bush Evangelicalism had become so powerful and pervasive that political scientist Alan Wolfe wrote of a sense in which we are all evangelicals now Steven P Miller offers a dramatically different perspective the Bush years he argues did not mark the pinnacle of evangelical influence but rather the beginning of its decline The Age of Evangelicalism chronicles the place and meaning of evangelical Christianity in America since 1970 a period Miller defines as America's born again years This was a time of evangelical scares born again spectacles and battles over faith in the public square From the Jesus chic of the 1970s to the satanism panic of the 1980s the culture wars of the 1990s and the faith based vogue of the early 2000s evangelicalism expanded beyond churches and entered the mainstream in ways both subtly and obviously influential Born again Christianity permeated nearly every area of American life It was broad enough to encompass Hal Lindsey's doomsday prophecies and Marabel Morgan's sex advice Jerry Falwell and Jimmy Carter It made an unlikely convert of Bob Dylan and an unlikely president of a divorced Hollywood actor As Miller shows evangelicalism influenced not only its devotees but its many detractors religious conservatives secular liberals and just about everyone in between The Age of Evangelicalism contained multitudes it was the age of Christian hippies and the silent majority of Footloose and The Passion of the Christ of Tammy Faye Bakker the disgraced televangelist and Tammy Faye Messner the gay icon Barack Obama was as much a part of it as Billy Graham The Age of Evangelicalism tells the captivating story of how born again Christianity shaped the cultural and political climate in which millions of Americans came to terms with

their times **Religion in Consumer Society** François Gauthier, 2016-04-08 Presenting an overview of an emerging field in the study of contemporary religion this book together with a complementary volume Religion in the Neoliberal Age explores issues of religion neoliberalism and consumer society Claiming that we have entered a new phase that implies more than the recasting of state religion relations the authors examine how religious changes are historically anchored in modernity but affected by the commoditization mediatization neoliberalization and globalization of society and social life Religion in Consumer Society explores religion as both shaped by consumer culture and as shaping consumer culture Following an introduction which critically analyses studies on consumer culture and integrates scholarship in the sociology of religion this book explores the following topics how consumerism and electronic media have shaped globalized culture and how this is affecting religion the dynamics and characteristics of often overlooked middle class religion and how these relate to globalization and differences between developed and emerging countries emerging trends and how we understand phenomena as different as mega churches and holistic spiritualistic journeys and how the pressures of consumer culture act on religious traditions indigenous and exogenous the politics of religious phenomena in the Age of Neoliberalism and the hybrid areas emerging from these reconfigurations of religion and the market Outlining changes in both the political institutional and cultural spheres the contributors offer an international overview of developments in different countries and state of the art representation of religion in the new global political economy After the Baby Boomers Robert Wuthnow, 2010-02-22 Much has been written about the profound impact the post World War II baby boomers had on American religion But the lifestyles and beliefs of the generation that has followed and the influence these younger Americans in their twenties and thirties are having on the face of religion are not so well understood It is this next wave of post boomers that Robert Wuthnow examines in this illuminating book What are their churchgoing habits and spiritual interests and needs How does their faith affect their families their communities and their politics Interpreting new evidence from scores of in depth interviews and surveys Wuthnow reveals a generation of younger adults who unlike the baby boomers that preceded them are taking their time establishing themselves in careers getting married starting families of their own and settling down resulting in an estimated six million fewer regular churchgoers He shows how the recent growth in evangelicalism is tapering off and traces how biblical literalism while still popular is becoming less dogmatic and more preoccupied with practical guidance At the same time Wuthnow explains how conflicts between religious liberals and conservatives continue including among new immigrant groups such as Hispanics and Asians and how in the absence of institutional support many post boomers have taken a more individualistic improvised approach to spirituality Wuthnow s fascinating analysis also explores the impacts of the Internet and so called virtual churches and the appeal of megachurches After the Baby Boomers offers us a tantalizing look at the future of American religion for decades to come **The Humble Church** Martyn Percy , 2021-03-31 In this bold and provocative invitation Martyn Percy imagines what the post pandemic

Church might look like and sets out what it needs to learn It argues that the Church needs to stop obsessing about itself its size its strategies to shore up decline its waning public influence and rediscover how to live as the body of Christ In other words what does it need to do in order to become more like Christ As Christ poured out his life for the sake of others he considers ways in which the Church might imitate Christ in practice today Whenever Jesus visited anywhere beyond the confines of the Jewish community he immediately became socially useful and so this extols such virtues as humble service in the community not because it is an effective way to grow the Church but because it is faithful to Christ s own example Avoiding responses such as exasperation righteous anger at shortcomings or wishful thinking about returning to the past he sets out a vision for the Church s future that is both biblical and christological Incisive imaginative and engagingly written this will resonate deeply with many lay and ordained members of the Church Soul Winners David Clary,2022-09-15 American evangelicals have always been innovators They reimagined what a church could be whether it was a humble tent in a rural field or a high tech urban megachurch They embraced new forms of media to spread their message to the masses They thrived in a fiercely competitive religious marketplace In Soul Winners journalist David Clary argues that this entrepreneurial spirit has indelibly shaped evangelical ministries and their worldview For generations evangelical leaders have partnered with tycoons to pay for their churches crusades and campuses In turn evangelicals adopted the pro business anti government values of their conservative benefactors White evangelicals evolved into the Republican Party s most loyal voting bloc The close relationship between business and evangelicals has produced the growth oriented megachurches that dot the nation s landscape Pastors such as Rick Warren used market research and management theory to create their seeker sensitive churches Televangelists and prosperity gospel preachers most notably Joel Osteen tell their audiences that faith will be rewarded in this world as well as in the kingdom to come Clary s narrative approach brings to life colorful characters such as the ballplayer turned preacher Billy Sunday who condemned the godless social service nonsense of liberal churches and Billy Graham who brought evangelicalism into the highest precincts of business and politics Soul Winners offers a fresh balanced perspective on evangelicals and the consequences of their enduring influence on American life Vocation and the Politics of Work Jeffrey Scholes,2013-03-08 Since Martin Luther vocations or callings have had a close relationship with daily work It is a give and take relationship in which the meaning of a vocation typically negotiates with the kinds of work available and vice versa at any given time While vocation language still has currency in Western culture today s predominant meaning of vocation has little to do with the actual work performed on a job Jeffrey Scholes contends that recent theological treatments of the Protestant concept of vocation both academic and popular often unwittingly collude with consumer culture to circulate a concept of vocation that is detached from the material conditions of work The result is a consumer friendly vocation that is rendered impotent to inform and if necessary challenge the political norms of the workplace For example he classifies Rick Warren s concept of purpose in his best selling book The Purpose Driven Life as a functional equivalent of

vocation that acts in this way Other popular uses of vocation along with insights culled from traditional theology and consumer culture studies help Scholes reveal the current state of vocations in the West Using recent scholarship in the field of political theology he argues that resisting commodification is a possibility and a prerequisite for a political vocation if it is at all able to engage the norms that regulate and undermine the pursuit of justice in many modern workplaces **The**

Worship Mall Bryan D. Spinks, 2011-02-01 Religion today is in competition with the leisure and entertainment industries Gen Y the postmodern generation is open to spirituality but most of today's young adults have not been born into faith communities where they feel any lasting allegiance Studies suggest that for the young belief in God is an optional matter a virtual consumer choice As a result different trends in worship and worship styles are offered by different churches to suit lifestyles attitudes and personal taste *The Theology of Dallas Willard* Gary Black Jr., 2013-08-06 Evangelical Christianity in the United States is currently in a dramatic state of change Yet amidst this sometimes tumultuous religious environment a rather unique blend of both ancient and contemporary Christian theology has found its way into the hearts and minds of emerging generations of Christians The Theology of Dallas Willard both describes and conveys the essence of this increasingly popular and perhaps mediating view of the gospel of Jesus Christ Blending both a prophetic critique with pastoral encouragement Willard's unique understanding of the reality present within a life lived as a disciple of Jesus in the kingdom of God is attracting both new and traditional Christians to reconsider their faith **Evangelicals, Worship and**

Participation Alan Rathe, 2016-04-22 In discussions of worship the term participation covers a lot of ground It refers not only to concrete acts in gathered liturgy but also to some of the loftiest claims of Christian theology In this book Alan Rathe probes the ways in which North American evangelicals have in recent years regarded the landscape of participation Rathe presents a broad review of evangelical worship literature through a lens borrowed from medieval theology This brings into surprising focus not only evangelical understandings but also evangelical identities and the historical traditions they reflect and offers fresh perspectives on such current theological concerns as God's triunity missio Dei and the practical theology of participation Offering a fresh contribution to a young but important discipline the liturgically informed study of evangelical worship practice this book reconnects the evangelical tradition to the Great Tradition and in the process re appropriates classic concepts that are full of promise for contemporary ecumenical dialogue

Reviewing **Seeker Churches Promoting Traditional Religion In A Non Traditional Way**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "**Seeker Churches Promoting Traditional Religion In A Non Traditional Way**," an enthralling opus penned by a highly acclaimed wordsmith, readers set about an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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