

# Seeing Through Tears

Crying and Attachment

Judith Kay Nelson



# Seeing Through Tears Crying And Attachment

**Thomas Dixon**



## **Seeing Through Tears Crying And Attachment:**

*Seeing Through Tears* Judith Kay Nelson, 2005-03-02 *Seeing Through Tears* is a groundbreaking examination of crying behavior and the meaning behind our tears Drawing from attachment theory and her own original research Judith Nelson presents an exciting new view of crying as a part of our inborn equipment for establishing and maintaining emotional connections In a comprehensive look at crying through the life cycle this insightful volume presents a novel theoretical framework before offering useful and practical advice for dealing with this most fundamental of human behaviors *Seeing Through Tears* Judith Kay Nelson, 2005 In this examination of crying behavior and the meaning of tears attachment theory and original research is analyzed to present a thorough look at crying through the life cycle and practical advice concerning this fundamental behaviour *Grief and Romantic Relationship Dissolution* Shawn Blue, 2017-10-18 In *Grief and Romantic Relationship Dissolution* Shawn Blue explores the grief and loss associated with divorce and romantic breakups Using a model of love and attachment theory Blue sets a foundation for how connection leads to loss when an attachment relationship is ended and analyzes the various consequences of grief as the result of dissolution on the individual She devotes special attention to the role of technology on romantic relationship development and makes speculations of the grief that is experienced by relationships created online when they end Finally she utilizes and applies case material to illustrate the grief process and incorporates the influence of media in the understanding of loss related to the ending of attachment relationships This book is recommended for scholars in psychology communication studies and media studies **Cowardice** Chris Walsh, 2016-12-06 A provocative look at how cowardice has been understood from ancient times to the present Coward It s a grave insult likely to provoke anger shame even violence But what exactly is cowardice When terrorists are called cowards does it mean the same as when the term is applied to soldiers And what if anything does cowardice have to do with the rest of us Bringing together sources from court martial cases to literary and film classics such as Dante s *Inferno* *The Red Badge of Courage* and *The Thin Red Line* Cowardice recounts the great harm that both cowards and the fear of seeming cowardly have done and traces the idea of cowardice s power to its evolutionary roots But Chris Walsh also shows that this power has faded most dramatically on the battlefield Misconduct that earlier might have been punished as cowardice has more recently often been treated medically as an adverse reaction to trauma and Walsh explores a parallel therapeutic shift that reaches beyond war into the realms of politics crime philosophy religion and love Yet as Walsh indicates the therapeutic has not altogether triumphed contempt for cowardice endures and he argues that such contempt can be a good thing Courage attracts much more of our attention but rigorously understanding cowardice may be more morally useful for it requires us to think critically about our duties and our fears and it helps us to act ethically when fear and duty conflict Richly illustrated and filled with fascinating stories and insights Cowardice is the first sustained analysis of a neglected but profound and pervasive feature of human experience *Emotion Regulation* Ivan Nykliček, Ad Vingerhoets, Marcel

Zeelenberg,2007-10-23 An increasing number of studies have been conducted on the role of expression and regulation of emotion in health Emotion Regulation addresses the question of these studies from diverse angles while encompassing conceptual developmental and clinical issues Central concepts discussed in this volume that are related to health include coping styles and aggression alexithymia emotional intelligence emotional expression and depression emotional expression and anxiety disorders in addition to the emotional competence in children      Weeping Britannia Thomas Dixon,2015-09-10 There is a persistent myth about the British that we are a nation of stoics with stiff upper lips repressed emotions and inactive lachrymal glands Weeping Britannia the first history of crying in Britain comprehensively debunks this myth Far from being a persistent element in the national character the notion of the British stiff upper lip was in fact the product of a relatively brief and militaristic period of our past from about 1870 to 1945 In earlier times we were a nation of proficient sometimes virtuosic moral weepers To illustrate this perhaps surprising fact Thomas Dixon charts six centuries of weeping Britons and theories about them from the medieval mystic Margery Kempe in the early fifteenth century to Paul Gascoigne s famous tears in the semi finals of the 1990 World Cup In between the book includes the tears of some of the most influential figures in British history from Oliver Cromwell to Margaret Thatcher not forgetting George III Queen Victoria Charles Darwin and Winston Churchill along the way But the history of weeping in Britain is not simply one of famous tear stained individuals These tearful micro histories all contribute to a bigger picture of changing emotional ideas and styles over the centuries touching on many other fascinating areas of our history For instance the book also investigates the histories of painting literature theatre music and the cinema to discover how and why people have been moved to tears by the arts from the sentimental paintings and novels of the eighteenth century and the romantic music of the nineteenth to Hollywood weepies expressionist art and pop music in the twentieth century Weeping Britannia is simultaneously a museum of tears and a philosophical handbook using history to shed new light on the changing nature of Britishness over time as well as the ever shifting ways in which we express and understand our emotional lives The story that emerges is one in which a previously rich religious and cultural history of producing and interpreting tears was almost completely erased by the rise of a stoical and repressed British empire in the late nineteenth century Those forgotten philosophies of tears and feeling can now be rediscovered In the process readers might perhaps come to view their own tears in a different light as something more than mere emotional incontinence      Why Only Humans Weep Ad Vingerhoets,2013-02-28 Crying has fascinated mankind for millenia Since ancient times we have known that emotional tears are a unique human characteristic Unsurprisingly over hundreds of years scholars from different backgrounds have speculated about the origin and functions of human tears According to Charles Darwin tears fulfilled no adaptive function And yet this seems in sharp contrast to statements in the popular media about the significance of crying Crying is thought to bring relief and is considered healthy and withholding tears unhealthy In addition tears have been said to inhibit aggression in assaulters and to promote social bonding Perhaps

that could explain why tears have been so important in our evolution Ad Vingerhoets is one of the few scientists in the world to have studied crying He examines in *Why only humans weep* which claims about crying are scientifically tenable which are fact and which are fiction Though a psychologist he doesn't just restrict himself to the current psychological literature but also explores work in evolutionary biology neurosciences theology art history and anthropology to provide an integrated perspective on this complex phenomenon Written throughout in an academically accessible style this book is groundbreaking in contributing to a modern scientific understanding of crying It will have broad appeal to psychologists psychiatrists philosophers biologists and anthropologists *Restorative Embodiment and Resilience* Alan Fogel, Ph.D., 2021-09-28 An expanded take on traditional Embodied Self Awareness therapy ideal for practitioners in all areas of body focused work including yoga meditation and somatic psychotherapy Embodied Self Awareness ESA is a somatic approach to treat trauma and other mental health concerns by helping people connect directly to thoughts sensations and emotions as they arise within the body Here psychologist Alan Fogel introduces Restorative ESA an expansion of traditional ESA that incorporates three new and unique ESA states Restorative Modulated and Dysregulated Using a research backed approach Fogel explains their underlying neuroscience with concrete examples to illustrate how these states impact our personal and professional lives Fogel shows that wellness is more than the ability to moderate one's inner state by regulating and tolerating emotions By shifting from states of doing to allowing from activation to receptivity and from thinking to felt experience we can access the expansive power of the restorative state and heal the body mind and spirit *Weeping Britannia* Thomas M. Dixon, 2015 The history of six centuries of weeping Britons A comprehensive debunking of the myth of the British stiff upper lip from medieval mystics to Margaret Thatcher *Contemporary Clinical Practice* Ellen Ruderman, Carol Tosone, 2012-12-09 Contemporary Clinical Practice The Holding Environment Under Assault is devoted to the examination of contemporary social problems and their impact on the clinical process State of the art psychodynamic theories will be applied to the understanding of how war terrorism politics government regulations and other environmental problems influence interactions between clinicians and their patients

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