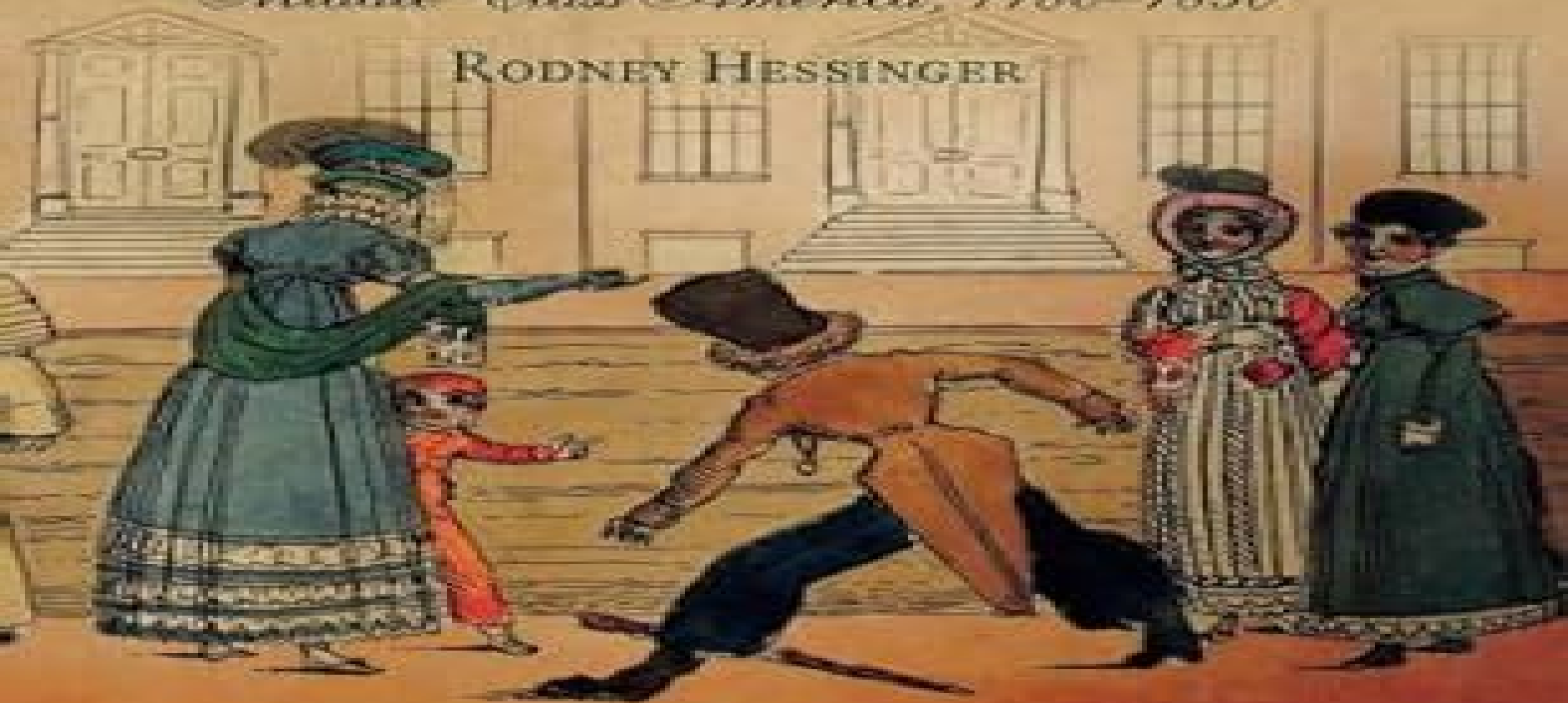


Seduced, Abandoned, and Reborn

*Visions of Youth in
Middle-Class America, 1780-1850*

RODNEY HESSINGER



Seduced Abandoned And Reborn Visions Of Youth In Middle Class America 1780 185

Rodney Hessinger



Seduced Abandoned And Reborn Visions Of Youth In Middle Class America 1780 185:

Seduced, Abandoned, and Reborn Rodney Hessinger, 2005-07-14 *Seduced Abandoned and Reborn* exposes the fears expressed by elders about young people in the early American republic. Those authors, educators, and moral reformers who aspired to guide youth into respectable stations perceived new dangers in the decades following independence. Battling a range of seducers in the burgeoning marketplace of early America, from corrupt peers to licentious prostitutes, from pornographic authors to firebrand preachers, these self-proclaimed moral guardians crafted advice and institutions for youth, hoping to guide them safely away from harm and toward success. By penning didactic novels and advice books while building reform institutions and colleges, they sought to lead youth into dutiful behavior. But thrust into the market themselves, these moral guides were forced to compromise their messages to find a popular audience. Nonetheless, their calls for order did have lasting impact. In urban centers in the Northeast, middle-class Americans became increasingly committed to their notions of chastity, piety, and hard work. Focusing on popular publications and large urban centers, Hessinger draws a portrait of deeply troubled reformers, men and women who worried incessantly about the vulnerability of youth to the perils of prostitution, promiscuity, misbehavior, and revolt. Benefiting from new insights in cultural history, *Seduced Abandoned and Reborn* looks at the way the categories of gender, age, and class took rhetorical shape in the early republic. In trying to steer young adults away from danger, these advisors created values that came to define the emerging middle class of urban America. [The Public Universal Friend](#) Paul B. Moyer, 2015-09-04 Amid political innovation and social transformation, Revolutionary America was also fertile ground for religious upheaval, as self-proclaimed visionaries and prophets established new religious sects throughout the emerging nation. Among the most influential and controversial of these figures was Jemima Wilkinson. Born in 1752 and raised in a Quaker household in Cumberland, Rhode Island, Wilkinson began her ministry dramatically in 1776 when, in the midst of an illness, she announced her own death and reincarnation as the Public Universal Friend, a heaven-sent prophet who was neither female nor male. In *The Public Universal Friend*, Paul B. Moyer tells the story of Wilkinson and her remarkable church, the Society of Universal Friends. Wilkinson's message was a simple one: humankind stood on the brink of the Apocalypse, but salvation was available to all who accepted God's grace and the authority of his prophet, the Public Universal Friend. Wilkinson preached widely in southern New England and Pennsylvania, attracting hundreds of devoted followers, forming them into a religious sect, and by the late 1780s had led her converts to the backcountry of the newly formed United States, where they established a religious community near present-day Penn Yan, New York. Even this remote spot did not provide a safe haven for Wilkinson and her followers, as they awaited the Millennium. Disputes from within and without dogged the sect, and many disciples drifted away or turned against the Friend. After Wilkinson's second and final death in 1819, the Society rapidly fell into decline and, by the mid-nineteenth century, ceased to exist. The prophet's ministry spanned the American Revolution and shaped the nation's religious landscape during the unquiet interlude between the first

and second Great Awakenings The life of the Public Universal Friend and the Friend s church offer important insights about changes to religious life gender and society during this formative period The Public Universal Friend is an elegantly written and comprehensive history of an important and too little known figure in the spiritual landscape of early America **Lady Lushes** Michelle L. McClellan,2017-11-30 According to the popular press in the mid twentieth century American women in a misguided attempt to act like men in work and leisure were drinking more Lady Lushes were becoming a widespread social phenomenon From the glamorous hard drinking flapper of the 1920s to the disgraced and alcoholic wife and mother played by Lee Remick in the 1962 film Days of Wine and Roses alcohol consumption by American women has been seen as both a prerogative and as a threat to health happiness and the social order In Lady Lushes medical historian Michelle L McClellan traces the story of the female alcoholic from the late nineteenth through the twentieth century She draws on a range of sources to demonstrate the persistence of the belief that alcohol use is antithetical to an idealized feminine role particularly one that glorifies motherhood Lady Lushes offers a fresh perspective on the importance of gender role ideology in the formation of medical knowledge and authority Historical Dictionary of the Early American Republic Richard Buel Jr.,Jeffers Lennox,2016-12-20 The drafting and ratification of the federal constitution between 1787 and 1788 capped almost 30 years of revolutionary turmoil and warfare The supporters of the new constitution known at the time as Federalists looked to the new national government to secure the achievements of the Revolution But they shared the same doubts that the Anti federalists had voiced about whether the republican form of government could be made to work on a continental scale Nor was it a foregone conclusion that the new government would succeed in overcoming parochial interests to weld the separate states into a single nation During the next four decades the institutions and precedents governing the behavior of the national government took shape many of which are still operative today This second edition of Historical Dictionary of the Early American Republic contains a chronology an introduction appendixes and an extensive bibliography The dictionary section has over 500 cross referenced entries on important personalities politics economy foreign relations religion and culture This book is an excellent resource for students researchers and anyone wanting to know more about American history

Smitten Rodney Hessinger,2022-12-15 In Smitten Rodney Hessinger examines how the Second Great Awakening disrupted gender norms across a breadth of denominations The displacement and internal migration of Americans created ripe conditions for religious competition in the North Hessinger argues that during this time of religious ferment religious seekers could in turn play the missionary or the convert The dynamic of religious rivalry inexorably led toward sexual and gender disruption Contending within an increasingly democratic religious marketplace preachers had to court converts in order to flourish They won followers through charismatic allure and making concessions to the desires of the people Opening their own hearts to new religious impulses some religious visionaries offered up radical dispensations including new visions of how God wanted them to reorder sex and gender relations in society A wide array of churches including Methodists

Baptists Mormons Shakers Catholics and Perfectionists joined the fray Religious contention and innovation ultimately produced backlash Charges of seduction and gender trouble ignited fights within and against churches Religious opponents insisted that the newly converted were smitten with preachers rather than choosing churches based on reason and scripture Such criticisms coalesced into a broader pan Protestant rejection of religious enthusiasm Smitten reveals the sexual disruptions and subsequent domestication of religion during the Second Great Awakening *The to Z of the Early American Republic* Richard Buel,2009-07-27 Covering the first four decades of America contains alphabetical entries on people places organizations events movements laws works of literature and other significant social economic political and cultural topics **Historical Dictionary of the Early American Republic** Richard Buel,2006-01-19 The formative period of the United States running roughly from 1789 to 1829 has become remote and perhaps overly idealized While the administrations of George Washington John Adams James Madison James Monroe and John Quincy Adams set the country on the path to modernity by resolving some nagging problems left over from the Revolution they failed to resolve many crucial issues such as slavery the treatment of Native Americans and the consequences of industrial development Despite many common goals the gentry s leadership was riven by sectional friction personal competition and partisan bickering that almost tore the nation apart during the War of 1812 The Historical Dictionary of the Early American Republic recounts the achievements and the failures the progress and the backsliding and the high and low points of our forefathers First traced in the chronology and then explained in the introduction the history of our nation s formative years is laid out in great detail The several hundred dictionary entries describe the more eminent persons the evolving institutions and the crucial events that our young country faced An extensive bibliography is included to provide easy access for further studies **America, History and Life** ,2006 Article abstracts and citations of reviews and dissertations covering the United States and Canada

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