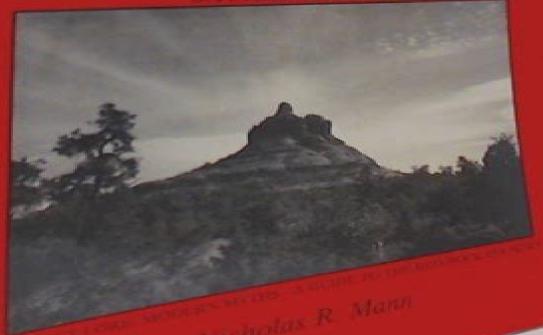
SEDONA



Nicholas R. Mann

Sedona-Sacred Earth Nicholas R. Mann, 1990-07 Claiming Sacred Ground Adrian I. Ivakhiv. 2001-07-26 Claiming Sacred Ground Pilgrims and Politics at Glastonbury and Sedona Adrian J Ivakhiv A study of people and politics at two New Age spiritual sites In this richly textured account Adrian Ivakhiv focuses on the activities of pilgrim migrants to Glastonbury England and Sedona Arizona He discusses their efforts to encounter and experience the spirit or energy of the land and to mark out its significance by investing it with sacred meanings Their endeavors are presented against a broad canvas of cultural and environmental struggles associated with the incorporation of such geographically marginal places into an expanding global cultural economy Ivakhiv sees these contested and heterotopic landscapes as the nexus of a complex web of interestes and longings from millennial anxieties and nostalgic re imaginings of history and prehistory to real estate power grabs contending religious visions and the free play of ideas from science pseudo science and popular culture Looming over all this is the nonhuman life of these landscapes anotherness that alternately reveals and conceals itself behind a pagenant of beliefs images and place myths A significant contribution to scholarship on alternative spirituality sacred space and the politics of natural landscapes Claiming Sacred Ground will interest scholars and students of environmental and cultural studies and the sociology of religious movements and pilgrimage Non specialist readers will be stimulated by the cultural ecological and spiritual dimensions of extraordinary natural landscapes Adrian Ivakhiv teaches in the Faculty of Environmental Studies at York University in Toronto and is President of the Environmental Studies Association of Canada April 2001 384 pages 24 b w photos 2 figs 9 maps 6 1 8 x 9 1 4 index append cloth 0 253 33899 9 37 40 s 28 50 Contents I DEPARTURES 1 Power and Desire in Earth's Tangled Web 2 Reimagining Earth 3 Orchestrating Sacred Space II Glastonbury 4 Stage Props and Players of Avalon 5 Many Glastonburys Place Myths and Contested Spaces III SEDONA 6 Red Rocks to Real Estate 7 New Agers Vortexes and the Sacred Landscape IV ARRIVALS 8 Practices of Place Nature and Heterotopia Gaia Matrix Peter William Champoux, 1999 Beyond the New Age Stumbling Down the Shamanic Path Michèle Burdet, 2010-05-06 Stumbling Down the Shamanic Path relates how a spiritual skeptic became a questioner a meditator who avoided gurus an explorer of earth energies and then met the teacher who discerned the shaman sleeping in the spirit of a middle aged alpinist That was only the beginning for pursuit of this new tack offered a new set of hurdles After years of bumpy roads Michle Burdet is today a practitioner of ancient shamanic arts such as soul retrieval and is teaching apprentices to carry on the torch of what she likes to call prehistoric psychotherapy St. James Encyclopedia of Popular Culture Tom Pendergast, Sara Pendergast, 2000 Contains essays that provide information on various elements of popular culture in the United States during the twentieth century covering the major areas of film music print culture social life sports television and radio and art and performance Arranged alphabetically from A to D **Bibliographic Guide to Psychology** New York The publishers weekly ,1991 Public Library. Research Libraries, 1998 The Cumulative Book Index ,1991 A world

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web what is the bus driver assessment the bus driver assessment is a test designed to test personality reading comprehension basic math skills and mechanical reasoning the test is given to anyone seeking to become a bus driver