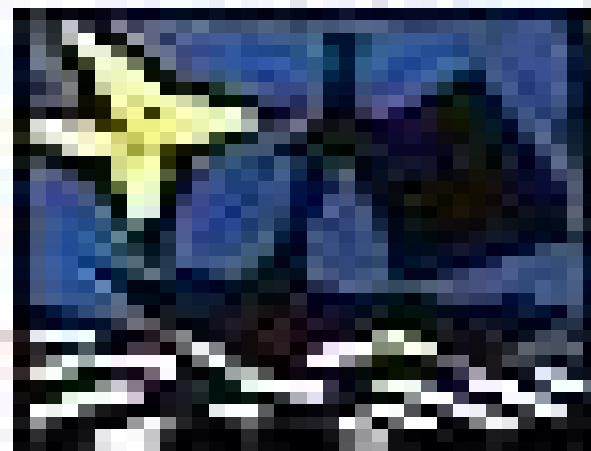


The Rivers North of the Future The Testament of Ivan Illich

is told to
David
Cayley
Cayley writes for
Charles Taylor



Rivers North Of The Future The Testament Of Ivan Illich

Kaustuv Roy



Rivers North Of The Future The Testament Of Ivan Illich:

The Rivers North of the Future David Cayley, 2005-02-26 In *The Rivers North of the Future* David Cayley has compiled Ivan Illich's moving and insightful thoughts concerning the fate of the Christian Gospel. Illich's view, which could be summed up as "the corruption of the best is the worst," is that Jesus' call to love more abundantly became the basis for new forms of power in the hands of those who organized and administered this New Testament. Illich also explores the invention of technology, the road from hospitality to the hospital, the criminalization of sin, the church as the template of the modern state, and the death of nature. Illich's analysis of contemporary society as a congealed and corrupted Christianity is both a bold historical hypothesis and a call to believers to re-invent the Christian church. With a foreword by Charles Taylor, Ivan Illich (1926-2002) was a brilliant polymath, an iconoclastic thinker, and a prolific writer. He was a priest, vice rector of a university, founder of the Centre for Intercultural Documentation in Cuernavaca, Mexico, and author of numerous books, including *Deschooling Society*, *Tools for Conviviality*, *Energy and Equity*, and *Medical Nemesis*.

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apocalypse in the advance of modernity is analyzed and how the once religious concept changes through secularization and adaptation by various movements on the political spectrum The main goal is to achieve mutual appreciation by both religious and secular actors alike who seek to enhance the common good Both the church and secular society must humbly recognize that each needs the other The church must recover its apocalyptic roots and the secular society admit its limitations

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Episcopal ethicist

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Richard J. Coleman,2014-10-24 The last sixty years have witnessed a virtual explosion of interest in how modern science and traditional Christianity intersect This new rapprochement with science has irrevocably altered how we think of God It constitutes a foundation from which we cannot retreat but from which we also cannot move forward until we examine the presumptions on which it is based For the first time Richard Coleman interprets in a clear and meaningful way the themes and practitioners that make this rapprochement different and what it has achieved But this book is more than description it is an inquiry into whether Christian theology has lost its authentic voice by its singular focus on accommodating modern science

Teachers and Teaching

Kaustuv Roy,2019-07-10 Against the backdrop of a historical debate between science and philosophy with regard to the nature of time this book argues that our commonsense

understanding of time is inadequate especially for education Teachers work is heavily imbued with the effects of clock time and yet there is another time duration which remains out of sight precisely because our sights are filled with temporal things and projections of futurity The book rests primarily on Henri Bergson s work on time and works toward intuition as phenomenological method for the discovery of a creative time in experience *Rethinking Curriculum in Times of Shifting Educational Context* Kaustuv Roy,2017-07-25 This book engages with the dynamic intersection of several domains such as philosophy psychology sociology and pedagogy in order to critically analyze and reinvent our understanding of curriculum The chapters raise important questions such as what are the conditions of possibility for a living curriculum in which Eros and intellect or reason and intuition are not separated How is it possible to escape ideology that keeps us bound to defunct categories What are the ingredients of an inquiry that is able to grasp curriculum as an expanding interpersonal movement How do the teacher learner ensemble get creatively constituted beyond obstructive dualities How can we reinvent meaning in curriculum without totalization Which indigenous understandings can be recovered in order to reinvent curriculum with greater relevance for diverse peoples This volume addresses elements of reason nonreason becoming dissipation violence uncertainty transcendence love and death in order to come to a critical understanding of the relationship between knowledge and knower from these multiple perspectives **The Development Dictionary @25** Aram Ziai,2020-05-21 Few books in the history of Development Studies have had an impact like The Development Dictionary A Guide to Knowledge as Power which was edited by Wolfgang Sachs and published by Zed Books in 1992 The Development Dictionary was crucial in establishing what has become known as the Post Development PD school This volume is devoted to the legacy of The Development Dictionary and to discussing Post Development This book originally published as a special issue of Third World Quarterly *Limits of the Secular* Kaustuv Roy,2016-12-09 This book facilitates a missing dialogue between the secular and the transsecular dimensions of human existence It explores two kinds of limits of the secular the inadequacies of its assumptions with respect to the total being of the human and how it curbs the ontological sensibilities of the human Kaustuv Roy argues that since secular reason of modernity can only represent the empirical dimension of existence humans are forced to privatize the non empirical dimension of being It is therefore absent from the social imaginary as well as public discourse This one sidedness is the root cause of many of the ills facing modernity Roy contends that a bridge consciousness that praxeologically relates the secular and the non secular domains of experience is the need of the hour *Conviviality in Contexts of Religious Plurality* Andrea Bieler,Claudia Hoffmann,Lisa Ketges,2025-02-27 How do religious individuals communities and political institutions navigate diversity and how do they foster social cohesion This volume focuses on convivial practices in religiously diverse settings and includes theoretical empirical and practice oriented approaches Through an interdisciplinary lens the contributors examine conceptual reflections boundary work rituals multilingualism and spatial dynamics This volume represents an important milestone in conviviality research and provides valuable insights for

further research in the fields of theology religious studies and sociology Messianic Political Theology and Diaspora Ethics
P. Travis Kroeker, 2017-11-09 Political theology as a normative discourse has been controversial not only for secular political philosophers who are especially suspicious of messianic claims but also for Jewish and Christian thinkers who differ widely on its meaning These essays mount an argument for a Messianic Political Theology rooted in an interpretation of biblical especially Pauline Augustinian and Radical Reformation readings of messianism as a thoroughly political and theological vision that gives rise to what the author calls Diaspora Ethics In conversation also with Platonic Jewish and Continental thinkers Kroeker argues for an exilic practice of political ethics in which the secular is built up theologically from below in the form of public service that flows from messianic political worship Such a weak messianic power practiced by the messianic body inhabits an apocalyptic political economy in which the mystery of love and the mystery of evil are agonistically unveiled together in the power of the cross not as an instrument of domination but in the form of the servant This is not simply a matter of pacifism but of a messianic posture rooted in the renunciation of possessive desire that pertains to all aspects of everyday human life in the household oikos the academy and the polis The Political Samaritan Nick Spencer, 2017-11-16 Nick Spencer sets out to rescue an innocent parable mugged for political ends ignored by passers by and then left for half dead at the edge of the English language The parable of the Good Samaritan has been used by almost every major British politician over recent years from Theresa May and Tony Blair to Margaret Thatcher and Jeremy Corbyn But they don't all use it to say the same thing Discussing the various figures who've politicised the Samaritan Spencer described by the Economist as like a prophet crying in the post modern wilderness explains why and how Jesus famous parable got mixed up in politics From abolitionists to warmongers prime ministers to activists such as Dr Martin Luther King he uncovers the reasons for the parable's popularity and then asks the killer question who gets it right If the Good Samaritan has been dragged on to the political stage whose side is he on

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