

# REVIVING THE ANCIENT FAITH

*The Story of Churches of Christ  
in America*

RICHARD T. HUGHES  
AND JAMES L. GORMAN

THIRD EDITION

# Reviving The Ancient Faith The Story Of Churches Of Christ In America

**Kathleen Armour**



## **Reviving The Ancient Faith The Story Of Churches Of Christ In America:**

**Reviving the Ancient Faith** Richard T. Hughes, 2008-01-01 A history of the churches of Christ in America with emphasis on who they are and why Fourteen chapters with pictures of Restoration leaders from both the 19th and 20th centuries

*Reviving the Ancient Faith: The Story of Churches of Christ in America* Richard T. Hughes, James L. Gorman, 2024-01-11 A balanced well documented history of the Churches of Christ in America The Churches of Christ is a denomination defined by not being a denomination These communities intended to restore a primitive Christianity undivided by historical quarrels Despite this ideal the Churches of Christ in America have a surprisingly complex history dating back to the nineteenth century James L Gorman s fresh edition of Richard T Hughes s classic work *Reviving the Ancient Faith* illuminates the movement started by Barton Stone and Alexander Campbell The authors trace the movement s sociological transformation into a denomination from the 1830s into the twentieth century Four developments forged this new identity the premillennialist controversy the divide over institutions the racial segregation of congregations and schools and the fight over liberalism in the 1960s New to the third edition the final chapters bring the history of Churches of Christ from the 1960s up to 2022 analyzing the growing diversity of the movement amid intradenominational culture wars *Reviving the Ancient Faith* 3rd edition challenges readers to learn the historical basis of Church of Christ identity and beliefs Students of the history of the Church of Christ and American religion will derive from its pages a more holistic and informed understanding of the tradition

**Reclaiming a Heritage, Updated and Expanded Edition** Richard Hughes, 2019-05-14

**The Encyclopedia of the Stone-Campbell Movement** Douglas A. Foster, 2004 Over ten years in the making *The Encyclopedia of the Stone Campbell Movement* offers for the first time a sweeping historical and theological treatment of this complex vibrant global communion Written by more than 300 contributors this major reference work contains over 700 original articles covering all of the significant individuals events places and theological tenets that have shaped the Movement Much more than simply a historical dictionary this volume also constitutes an interpretive work reflecting historical consensus among Stone Campbell scholars even as it attempts to present a fair representative picture of the rich heritage that is the Stone Campbell Movement

**BOOK JACKET Recovering the Margins of American Religious History** B. Dwain Waldrep, Scott Billingsley, 2012-04-03 Harrell s connections with these religious movements point to his deeper ongoing concerns with class gender and race as core factors behind religious institutions and he has unblinkingly investigated a wide range of social dynamics

*The Churches of Christ* Richard T. Hughes, 2001-05-30 This volume tells the story of the Churches of Christ one of three major denominations that emerged in the United States from a religious movement led by Alexander Campbell and Barton W Stone in the early 19th century Beginning as an effort to provide a basis on which all Christians in America could unite the leaders of the movement relied on the faith and practice of the primitive church Ironically this unity movement eventually divided precisely along the lines of its original agenda as the Churches of Christ

rallied around the restorationist banner while the Disciples of Christ gathered around the ecumenical cause Yet having begun as a countercultural sect the Churches of Christ emerged in the 20th century as a culture affirming denomination This brief history together with biographical sketches of major leaders provides a complete overview of the denomination in America The book begins with a concise yet detailed history of the denomination s beginnings in the early 19th century Tracing the influence of such leaders as Stone and Campbell the authors chronicle the triumphs and conflicts of the denomination through the 19th century and its reemergence and renewal in the 20th century The biographical dictionary of leaders in the Churches of Christ rounds out the second half of the book and a chronology of important events in the history of the denomination offers a quick reference guide A detailed bibliographic essay concludes the book and points readers to further readings about the Churches of Christ

*Churches of Christ in Oklahoma* W. David Baird, 2020-01-23 In the 1950s and 1960s Churches of Christ were the fastest growing religious organization in the United States The churches flourished especially in southern and western states including Oklahoma In this compelling history historian W David Baird examines the key characteristics individuals and debates that have shaped the Churches of Christ in Oklahoma from the early nineteenth century to the beginning of the twenty first century Baird s narrative begins with an account of the Stone Campbell movement which emerged along the American frontier in the early 1800s Representatives of this movement in Oklahoma first came as missionaries to American Indians mainly to the Cherokees Chickasaws and Choctaws Baird highlights the role of two prominent missionaries during this period and he next describes a second generation of missionaries who came along during the era of the Twin Territories prior to statehood In 1906 as a result of disagreements regarding faith and practice followers of the Stone Campbell Movement divided into two organizations Churches of Christ and Disciples of Christ Baird then focuses solely on Churches of Christ in Oklahoma all the while keeping a broader national context in view Drawing on extensive research Baird delves into theological and political debates and explores the role of the Churches of Christ during the two world wars As Churches of Christ grew in number and size throughout the country during the mid twentieth century controversy loomed Oklahoma s Churches of Christ argued over everything from Sunday schools and the support of orphan s homes to worship elements gender roles in the church and biblical interpretation And nobody could agree on why church membership began to decline in the 1970s despite exciting new community outreach efforts This history by an accomplished scholar provides solid background and new insight into the question of whether Churches of Christ locally and nationally will be able to reverse course and rebuild their membership in the twenty first century

*Restoring the First-century Church in the Twenty-first Century* Warren Lewis, Hans Rollmann, 2005-10-15 Restoring the First century Church in the Twenty first Century Essays on the Stone Campbell Restoration Movement in Honor of Don Haymes is a snap shot of a major American religious movement just after the turn of the millennium When the Disciples of Alexander Campbell and the Christians of Barton Warren Stone joined forces early in the 19th century the first indigenous

ecumenical movement in the United States came into being Two hundred years later this American experiment in biblical primitivism has resulted in three possibly four large segments Best known is the Christian Church Disciples of Christ active wherever ecumenical Christians gather The denomination is typically theologically open having been reshaped by theological Liberalism and the Social Gospel in the twentieth century and has been re organized on the model of other Protestant bodies The largest group the Churches of Christ easily distinguished by their insistence on a cappella music singing only is theologically conservative now tending towards the evangelical and congregationally autonomous though with a denominational sense of brotherhood The Christian Churches Churches of Christ Independent are a via media between the two other bodies theologically conservative and evangelical congregationally autonomous pastorally oriented and comfortable with instrumental music The fourth numerically significant group the churches of Christ Anti Institutional is a conservative reaction to the a cappella churches much in the way that the Southern a capella churches reacted against the emerging intellectual culture and social location instrumental music and institutional centrism of the Northern Disciples following the Civil War Besides these four numerous smaller fragments typically one article splinter groups decorate the history of the Restoration Movement One Cup brethren Premillennialists No Sunday School congregations No Located Preacher churches and others This movement to unite Christians on the basis of faith and immersion in Jesus Christ and to restore New Testament Christianity is too little recognized on the American religious landscape and it has been too little studied by the academic community This volume is focused primarily on the a cappella churches and their interests but implications for the entire Stone Campbell Restoration Movement abound The voices that speak freely within were unimpeded in authoring these essays by standards of orthodoxy imposed from without All of the contributors are acquainted with Don Haymes the honoree of the volume and have been inspired by this friend and colleague a man with a rigorous and earthy intellect and a heavenly spirit David Bundy series editor Studies in the History and Culture of World Christianities

And the Word Became Flesh Thomas H. Olbricht, David Fleer, 2009-06-01 In his fifty three years Michael W Casey made an indelible impact upon all his academic friends in the United States Great Britain and elsewhere in the world His thirty some years of research and publications were multinational Mike was especially adept at looking into archival details on the numerous subjects that interested him in communication Scripture and history especially as they focused upon Churches of Christ and the Stone Campbell Movement If a scholar ever believed that the grandest project depends on the accuracy of the smallest component it was Mike Casey He believed that words were enfleshed in concrete persons All his studies recognized the persuasive powers of committed humans The title for this volume therefore is And the Word Became Flesh The essays in this volume are divided into three sections Those in the first section are on Restoration History The second section is on communication studies And the final section contains essays on a specialty of Casey s conscientious objection just war and Christian peacemaking

*The American Church Experience* Thomas A. Askew, Richard V. Pierard, 2008-08-06 How did the

American church begin and how did it evolve to meet changing needs This readable survey traces the story of Christianity in America beginning with the first settlers who came to the New World seeking religious freedom The book then proceeds to the founding of the United States the Revolution the Civil War and finally the tumultuous decades of the twentieth and early twenty first centuries Along the way the authors show that Christians have played a pivotal role in every significant social movement in America from the abolition of slavery to the push for civil rights They also discuss current topics such as pluralism church state separation and the role of minorities in American churches The Old Religion in a New World Mark A. Noll, 2002 A foremost historian of religion chronicles the arrival of Christianity in the New World tracing the turning points in the development of the immigrant church which have led to today s distinctly American faith *The Encyclopedia of Christianity* Erwin Fahlbusch, Geoffrey William Bromiley, 1999 Containing more than 300 articles covering the alphabetical entries P Sh this book also includes articles on significant topics ranging from Paul political theology and the Qur an to religious liberty salvation history and scholasticism **Preaching the Sermon on Themount** , *At the Blue Hole* Jack R. Reese, 2021-10-14 Said plainly churches are in trouble All churches are but certainly Churches of Christ Whether or not they recognize the threats they are facing is a different matter The future is fraught with dangers Many won t make it On New Year s weekend 1831 32 two churches came together in Lexington Kentucky in what is often known today as the Restoration Movement Among the churches that emerged from this movement were Churches of Christ which grew in the nineteenth century and then flourished in the twentieth At their zenith around 1990 there were over 13 000 Church of Christ congregations in the United States with nearly 1 3 million members Especially in the southern states where Churches of Christ were concentrated it seemed inconceivable that they would ever face their own death Like many communities of faith these churches are now in rapid decline The numbers are devastating At the current trajectory Churches of Christ in America with a membership of just over a million will be less than a quarter their current size in thirty years As they awaken to their crisis many of them are beginning to see themselves at the edge This book is an elegy for those churches But it is also a story of hope and promise As from the Blue Hole the tiny hidden spring from which flows the San Antonio River near where Jack Reese ministers there is still abundant life and grace to be found flowing into Churches of Christ waiting to be uncovered Anyone wondering how to stem the seemingly inevitable ebb of the fading Western church will find solace and help in Reese s account of a once thriving fellowship of churches that God willing may yet emerge from the grave into the light of resurrection **The Disciples—Second Edition** D. Duane Cummins, 2023-07-14 This new second edition refined updated and revised contains the story of those 15 years along with revisions in how a humble gathering evolved over two centuries into the Christian Church Disciples of Christ a modern denomination of international stature The Disciples A Struggle for Reformation Revised Edition discusses how Disciples progressed from congregationalism to Covenant how they survived the tumult of Civil War how they developed a ministry of missions on a global scale and how they met the brutal challenge of 21st

century COVID      2004-03-31 Lessons expanded from chapel talks      **Among the Early Evangelicals** James L. Gorman, 2017-08-08 Though many of its early leaders were immigrants most histories of the Stone Campbell Movement have focused on the unique American only message of the Movement Typically the story tells the efforts of Christians seeking to restore New Testament Christianity or to promote unity and cooperation among believers Among the Early Evangelicals charts a new path showing convincingly that the earliest leaders of this Movement cannot be understood apart from a robust evangelical and missionary culture that traces its roots back to the eighteenth century Leaders including such luminaries as Thomas and Alexander Campbell borrowed freely from the outlook strategies and methodologies of this transatlantic culture More than simple Christians with a unique message shaped by frontier democratization the adherents in the Stone Campbell Movement were active participants in a broadly networked uniquely evangelical enterprise      **The Stone-Campbell Movement** D. Newell Williams, Douglas Allen Foster, Paul M. Blowers, 2013-03-30 The Stone Campbell Movement A Global History tells the story of Christians from around the globe and across time who have sought to witness faithfully to the gospel of reconciliation Transcending theological differences by drawing from all the major streams of the movement this foundational book documents the movement's humble beginnings on the American frontier and growth into international churches of the twenty first century      **For Duty and Honor** Timothy D. Johnson, 2024-01-12 The outbreak of the American Civil War was destined to cast a long shadow over the earlier shorter Mexican American War 1846 1848 as evidenced by today's relatively slight historiography on the conflict As for Tennessee's role in the war history remembers little more than its large contribution of volunteers and subsequent state moniker as The Volunteer State Today beliefs persist that the Mexican American War was simply a colossal land grab for the United States in its pursuit of the doctrine of Manifest Destiny and that Tennesseans enlisted to protect and expand the institution of slavery As Timothy D Johnson notes in For Duty and Honor these stereotypes do not characterize the motives of Tennesseans Through a succinct examination of journals memoirs and letters from the conflict Johnson reveals that Tennesseans volunteered out of a sense of duty and honor principles that were deeply embedded in the early national period They also enlisted because of family and community expectations as well as a desire to demonstrate manhood and courage In the process Johnson provides much needed historical and political context for the Mexican American War For Duty and Honor treats not only Tennessee's unique role in the conflict but also the postwar efforts by veterans to shape the war's legacy Using clear accessible language and groundbreaking research Johnson resurrects an all but forgotten moment in Tennessee's rich history      *Acts of Conscience* Joseph Kip Kosek, 2011 In response to the massive bloodshed that defined the twentieth century American religious radicals developed a modern form of nonviolent protest one that combined Christian principles with new uses of mass media Greatly influenced by the ideas of Mohandas Gandhi these acts of conscience included sit ins boycotts labor strikes and conscientious objection to war Beginning with World War I and ending with the ascendance of Martin Luther King Jr Joseph Kip Kosek

traces the impact of A J Muste Richard Gregg and other radical Christian pacifists on American democratic theory and practice These dissenters found little hope in the secular ideologies of Wilsonian Progressivism revolutionary Marxism and Cold War liberalism all of which embraced organized killing at one time or another The example of Jesus they believed demonstrated the immorality and futility of such violence under any circumstance and for any cause Yet the theories of Christian nonviolence are anything but fixed For decades followers have actively reinterpreted the nonviolent tradition keeping pace with developments in politics technology and culture Tracing the rise of militant nonviolence across a century of industrial conflict imperialism racial terror and international warfare Kosek recovers radical Christians remarkable stance against the use of deadly force even during World War II and other seemingly just causes His research sheds new light on an interracial and transnational movement that posed a fundamental and still relevant challenge to the American political and religious mainstream

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