F. LeRon Shults

REFORMING THE DOCTRINE OF GOD

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Adrian Langdon

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Reforming the Doctrine of God F. LeRon Shults, 2005-11 Linking traditional attributes of God with contemporary philosophy F LeRon Shults culminates with a reformed doctrine of God that revolves around themes of God s omniscient faithfulness omnipotent love and omnipresent hope Reformed and Always Reforming (Acadia Studies in Bible and Theology) Roger E. Olson, 2007-10-01 The community of evangelicals sometimes seems so broad as to defy definition but theological conservatism has been one consistent marker Now says theologian Roger Olson postconservatism is moving beyond conventional battles against liberalism and heresy to posit a dynamic and realistic approach While conservatives strive to preserve tradition and protect orthodoxy postconservatives urge openness to doctrinal reform without abandoning orthodoxy Where differences exist between doctrine and Scripture doctrine must be brought into conformity with the Word Postconservatives want to free evangelical theology from its paradoxical captivity to rationalism and its obsession with facts so that it may recognize truth in experience and personal knowledge Theologians pastors seminarians and serious thinkers will find many depths to plumb in this exhaustive survey of critics advocates and fellow travelers on the evangelical journey

Trinity and Revelation Veli-Matti Karkkainen, 2014-04-19 In this book Pentecostal theologian Veli Matti Karkkainen develops a constructive theology of triune revelation and the triune God in dialogue with Christian tradition with contemporary theology in its global and contextual diversity and with other major living faiths Karkkainen's Constructive Christian Theology for the Pluralistic World is a five volume project that aims to develop a new approach to and method of doing Christian theology in a pluralistic world at the beginning of the third millennium With the metaphor of hospitality serving as the framework for his discussion Karkkainen engages Judaism Islam Buddhism and Hinduism in sympathetic and critical mutual dialogue while remaining robustly Christian in his convictions Never before has a fullscale doctrinal theology been attempted in such a wide and deep dialogical mode **Reforming the Christian Faith** Mark W. Karlberg, 2017-10-12 Central to the mission of the church with each passing generation is the elucidation of the gospel of Christ which is the heart of the Christian message Witness to God's saving word in Scripture comes in response to discussions and debates arising over the course of church history Our study highlights some of the unity and disunity found within the Reformed tradition Reformation and modern Beginning with the subject of the development of doctrine over the course of church history we take up the foundational issue of biblical hermeneutics the question of how we are to interpret the Bible The year 2017 marks the Protestant Church's 500th anniversary October 31 We consider secondly Protestantism's two leading theological principles the formal the doctrine of Scripture and the material the doctrine of justification by faith alone In the final section we critique departures from the teaching of historic federalism found within contemporary Reformed orthodoxy which strikes at the very heart of what it means to be Reformed in theology Crucial in this long standing and ongoing dispute is the interpretation of the Mosaic Covenant as in some sense a republication of the original Covenant of Works with Adam at creation Covenant and

justification are the focal doctrines under study The Oxford Handbook of Reformed Theology Michael Allen, Scott R. Swain, 2020-10-30 The Oxford Handbook of Reformed Theology looks back to past resources that have informed Reformed theology and surveys present conversations among those engaged in Reformed theology today First the volume offers accounts of the major historical contexts of reformed theology the various relationships ancient and modern which it maintains and from which it derives Recent research has shown the intricate ties between the patristic and medieval heritage of the church and the work of the reformed movement in the sixteenth century. The past century has also witnessed an explosion of reformed theology outside the Western world prompting a need for attention not only to these global voices but also to the unique and contingent history of reformed theology in the West hence reflecting on its relationship to intellectual developments like scholastic method or the critical approaches of modern biblical studies Second the volume assesses some of the classic representative texts of the reformed tradition observing also their reception history The reformed movement is not dominated by a single figure but it does contain a host of paradigmatic texts that demonstrate the range and vitality of reformed thought on politics piety biblical commentary dogmatic reflection and social engagement Third the volume turns to key doctrines and topics that continue to receive attention by reformed theologians today Contributors who are themselves making cutting edge contributions to constructive theology today reflect on the state of the question and offer their own proposals regarding a host of doctrinal topics and themes Reforming the Art of Dying Austra Reinis, 2016-12-05 The Reformation led those who embraced Martin Luther's teachings to revise virtually every aspect of their faith and to reorder their daily lives in view of their new beliefs Nowhere was this more true than with death By the beginning of the sixteenth century the Medieval Church had established a sophisticated mechanism for dealing with death and its consequences The Protestant reformers rejected this new mechanism To fill the resulting gap and to offer comfort to the dying they produced new liturgies new church orders and new handbooks on dying This study focuses on the earliest of the Protestant handbooks beginning with Luther's Sermon on Preparing to Die in 1519 and ending with Jakob Otter's Christlich leben vnd sterben in 1528 It explores how Luther and his colleagues adopted traditional themes and motifs even as they transformed them to accord with their conviction that Christians could be certain of their salvation It further shows how Luther s colleagues drew not only on his teaching on dying but also on other writings including his sermons on the sacraments The study concludes that the assurance of salvation offered in the Protestant handbooks represented a significant departure from traditional teaching on death By examining the ways in which the themes and teachings of the reformers differed from the late medieval ars moriendi the book highlights both breaks with tradition and continuities that marked the early Reformation **Brief Introduction to Reformation Doctrine** Corneliu C. Simut, 2024-12-17 This book is for anyone who has an interest in the theology of the Reformation irrespective of one s prior training in the field Undergraduate students and laypersons will find it particularly helpful because it does not require any previous acquaintance with Reformation doctrines All those who

want to become minimally acquainted with Reformation thought would therefore find it useful to read or perhaps only browse because the chapters can be approached individually which means that they can read in any order Those who want to delve a little deeper into Reformation issues have a selection of over four hundred sources in the bibliography that can be consulted for further reference Toward the Future of Reformed Theology David Willis-Watkins, Michael Welker, 1999 This is a print on demand book and is therefore non returnable Toward the Future of Reformed Theology brings together the voices of leading contemporary Reformed theologians from around the world providing a unique summary of the range and wealth of Reformed theology today and exploring its potential for the future These thirty one essays consider the task of Reformed theology in the modern world give Reformed perspectives on key theological themes and suggest fruitful present day trajectories of Reformed thought from the past Contributors Brian GerrishM Janos Pasztor Nobuo Watanabe Choan Seng Song Edmund Za Bik Wafiq Wahba John de Gruchy J rgen Moltmann Michael Welker Beatriz Melano Thomas Torrance David Willis William Placher Alexander McKelway Leanne Van Dyk Christian Link Lukas Vischer Walter Herrenbr ck Nancy Duff Hans Joachim Kraus John Leith Willem Balke Hans Helmut Esser Dawn DeVries Jan Milic Lochman John Hesselink Sang Hyun Lee Amy Plantinga Pauw Bruce McCormack Daniel Migliore Eberhard Busch The Reformed Apprentice Volume **3** C. Matthew McMahon, 2015-03-16 This is the third volume in the Reformed Apprentice workbook series teaching Reformed Theology in a simple but interactive manner This workbook covers the Doctrine of God and the biblical teaching of the Trinity The main purpose of the workbook is to come into a deeper knowledge and relationship with the Lord Jesus Christ as he has revealed himself to the church in his Word and by his Spirit through the centuries in Reformed Theology The workbook extensively quotes the early church fathers the Reformers the Puritans and Reformed theologians from various ages in order to aid the Reformed Apprentice in understanding how the Bible teaches us about who God is and what God has done It covers God's divine attributes the Trinity the divinity of the Son the divinity of the Holy Spirit and the decrees of God There is nothing like this series of interactive workbooks anywhere in the Reformed community They are unique workbooks designed to bring Reformed Theology to students of the bible in its various facets In old England an apprentice was a novice who engaged in a covenant with a tradesman to learn a particular trade A workbook of this kind was created to engage the student of Scripture to be apprenticed under the teachers of Reformed Theology thus a Reformed Apprentice This workbook does not need to be completed in a short timeframe nor is it governed by a specific amount of time The Reformed Apprentice has as much time to complete each section at their own pace as they need in order to walk more closely with Jesus Christ and understand the importance of the doctrine of God Of the English reformation. Against the doctrine of papal supremacy. Of the Catholick church. The popich rule of faith examined and disproved. The Protestant rule of faith explained and vindicated Edmund Gibson, 1738 Themelios, Volume 46, Issue 3 D. A. Carson, 2021-12-02 Themelios is an international evangelical peer reviewed theological journal that expounds and defends the historic Christian

faith Themelios is published three times a year online at The Gospel Coalition http thegospelcoalition org themelios and in print by Wipf and Stock Its primary audience is theological students and pastors though scholars read it as well Themelios began in 1975 and was operated by RTSF UCCF in the UK and it became a digital journal operated by The Gospel Coalition in 2008 The editorial team draws participants from across the globe as editors essayists and reviewers General Editor D A Carson Trinity Evangelical Divinity School Managing Editor Brian Tabb Bethlehem College and Seminary Consulting Editor Michael J Ovey Oak Hill Theological College Administrator Andrew David Naselli Bethlehem College and Seminary Book Review Editors Jerry Hwang Singapore Bible College Alan Thompson Sydney Missionary Nathan A Finn Southeastern Baptist Theological Seminary Hans Madueme Covenant College Dane Ortlund Crossway Jason Sexton Golden Gate Baptist Seminary Editorial Board Gerald Bray Beeson Divinity School Lee Gatiss Wales Evangelical School of Theology Paul Helseth University of Northwestern St Paul Paul House Beeson Divinity School Ken Magnuson The Southern Baptist Theological Seminary Jonathan Pennington The Southern Baptist Theological Seminary James Robson Wycliffe Hall Mark D Thompson Moore Theological College Paul Williamson Moore Theological College Stephen Witmer Pepperell Christian Fellowship Robert Celebrating the Reformation Mark D Thompson, 2017-09-21 Too often the Reformers and Yarbrough Covenant Seminary their doctrines have been caricatured misrepresented or misappropriated in the service of agendas they would never have recognized let alone endorsed Happily there has been a great deal of fine scholarship in recent years that has exploded some of these myths but it has not always been accessible to non specialists The intention of Celebrating the Reformation is that Christians today will find new cause to rejoice in what God did in the sixteenth century through weak and fallible men and women These people sought in their own context to submit themselves to the word of God and lead his people in a godly and faithful response to the gospel of grace Three sections deal with the chief Reformers key doctrines and the Reformation in retrospect Each contribution seeks to connect its subject to the present making clear its relevance for today The Reformation is not a dead movement but a living legacy that can still capture the imagination and encourage men and women in their own Christian discipleship The contributors are Andrew Bain Colin R Bale Rhys S Bezzant Gerald Bray Martin Foord David A H hne Chase Kuhn Andrew Leslie Edward Loane John McClean Joe Mock Michael J Ovey Tim Patrick Mark D Thompson Stephen Tong Jane Tooher and Dean Zweck The Second Reformation Bill Beckham, 2014-01-01 Martin Luther would have written a glowing recommendation of this book if he were alive today In part one Beckham explors the traditional church paradigm and the history that drives it compared to a cell based model for church life In part two Beckham explains how the structure of a cell based church reflects God's nature and embraces both Christ's transcendence and immanence In the third part of the book Jesus revolutionary design for the church is explored The Second Reformation Reshaping the church for the 21st century is a thinking man's guide to the cell based church **China's Reforming Churches** Bruce P. Baugus, 2014-05-26 This is a critical moment in the life of China's reforming churches and the Presbyterian and Reformed

mission to China This book provides both a historical look at Presbyterianism in China and an assessment of the current state of affairs orienting readers to church development needs and the basic outlines of Reformed Christianity in China today While laying out the challenges and opportunities facing the church the authors argue that assisting this reformation in China should be a central objective of the Presbyterian and Reformed mission to China in this generation Table of Contents Introduction China Church Development and Presbyterianism Bruce P Baugus Part I The History of Presbyterianism in China 1 A Brief History of the Western Presbyterian and Reformed Mission to China Michael M 2 Watson Hayes and the North China Theological Seminary A Donald MacLeod 3 A Brief History of the Korean Presbyterian Mission to China Bruce P Baugus Sung Il Steve Park Part II Presbyterianism in China Today 4 In Their Own Words Perceived Challenges of Christians in China Brent Fulton 5 Why Chinese Churches Need Biblical Presbyterianism Luke P Y Lu 6 A Few Significant Ones A Conversation with Two of China's Leading Reformers Bruce P Baugus Part III Challenges Opportunities for Presbyterianism in China 7 The Social Conditions of Ministry in China Today G Wright Doyle 8 China a Tale of Two Churches Brent Fulton 9 Two Kingdoms in China Reformed Ecclesiology and Social Ethics David VanDrunen 10 From Dissension to Joy Resources from Acts 15 1 35 for Global Presbyterianism Guy Waters Part IV Appropriating a Tradition 11 The Emergence of Legal Christian Publishing in China An Opportunity for Reformed Christians Phil Remmers 12 A Report on the State of Reformed Theological Education in China Bruce P Baugus 13 The Indigenization Contextualization of the Reformed Faith in China Paul Wang Conclusion The Future of Presbyterianism in China Bruce P Baugus Appendices A Robert Morrison's Catechism Introduced and Translated by Michael M B Shandong Student Protest and Appeal Introduced by Bruce P Baugus and Translated by Born Reforming Worship Julian Templeton, Keith Riglin, 2012-06-12 The Reformed tradition of worship in England has given the English speaking world the Westminster Directory for the Public Worship of God and the hymns of Isaac Watts In this collection of essays scholars and ministers who are inheritors of this tradition reflect on the continuities innovations and tensions in Reformed worship and their lived expression in contemporary church life Among the tensions explored is that between order and freedom in worship and the bold contention is made that ordered freedom is the scriptural mark of the church's worship and the character of all good liturgy for order is love in regulative operation Anglican Reformed International Commission This collection of essays on the theology history and practice of Reformed worship also includes examples of psalmody liturgy and a sermon Barth and Ecotheology Adrian Langdon, 2025-03-31 Barth and Ecotheology offers a critical and constructive reading of Karl Barth's theology in the context of the Anthropocene It reflects on how a contemporary doctrine of creation must be broad enough to address issues such as climate change colonialism and racism sexism as well as integrating modern science Such a theology would resist the human domination of nature and the various forms of displacement occurring in modernity With Barth the author contends that a theology of creation grounded in the self revelation of God in Jesus Christ is the best place to rethink what it means to be human and to exist within the

community of creation Nevertheless if we are to affirm the livingness of the world creaturely differences and a central place for land and place then critical additions to Barth are needed To accomplish this the book provides constructive reinterpretations of Barth's theological method doctrine of God creation by the Word and Spirit anthropology and reconciliation What emerges is a vision of the triune God of love as the source and ground of all that is Along the way Barth is brought into dialogue with ecotheology as well as theologians such as Wolfhart Pannenberg Dietrich Bonhoeffer and Bruce McCormack The volume will be of particular interest to theologians focused on the doctrine of creation ecotheology and Barth studies A Defence of the Reformation-principles of the Church of Scotland William Wilson, 1769 A Defence of the Reformation-Principles of the Church of Scotland. Wherein the **Doctrine of God** Herman Bavinck.1951 Exceptions ... against the conduct of the Associate Presbytery, as also against their judicial Act and Testimony, by ... Mr. Currie in his Essay on Separation, are examined, etc William WILSON (Minister of the Gospel at Perth.),1769 Reformation Heiko Oberman, 2004-07-09 In this wide ranging volume Heiko Oberman traces threads of continuity flowing to and through the Reformation Many his most important studies appear here in English for the first time Professor Oberman explores experiential mysticism the battle on two fronts waged by the Wittenburg circle against Pierias and Eck Luther's medieval and apocalyptical conception of reformatio and its purpose the pre history of confessionalization in the Confession of Ausburg and its Confutatio byt Luther's Roman opponents Zwingli's plans for a Godly alliance in the southern Germanic ecumene and the destructive tensions between Zwingli and Luther In the final chapter Oberman describes a model of three long term Reformations that can also be seen as revolutions the Concillar Reformation the City Reformation and the Calvinist Reformation of the Refugees The often denied and generally misunderstood continuities between theological directions of the later Middle Ages the theological reformation of the early sixteenth century and subsequent developments are constantly illuminated through exacting detail and compelling insights

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