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IN THE
MARCAN GOSPEL

E. J. PRYKE

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Redactional Style In The Marcan Gospel

E. J. Pryke



Redactional Style In The Marcan Gospel:

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A Theology of Mark's Gospel David E. Garland, 2015-10-06 A Theology of Mark's Gospel is the fourth volume in the BTNT series This landmark textbook written by leading New Testament scholar David E Garland thoroughly explores the theology of Mark's Gospel It both covers major Marcan themes and also sets forth the distinctive contribution of Mark to the New Testament and the canon of Scripture providing readers with an in depth and holistic grasp of Marcan theology in the larger context of the Bible This substantive evangelical treatment of Marcan theology makes an ideal college or seminary level text

Synoptic Gospels John K. Riches, William Telford, Christopher M. Tuckett, 2001-05-01 The highly popular Sheffield New Testament Guides are being reissued in a new format grouped together and prefaced by leading North American scholars This new format is designed to ensure that these authoritative introductions remain up to date and accessible to seminary and university students of the New Testament while offering a broader theological and literary context for their study In this volume Scot McKnight writes an introduction to the Synoptic Gospels as a whole illuminating their distinctive historical and theological features and their importance within the New Testament canon

Gospel According To St. Mark Morna D. Hooker, 2001-12-01 St Mark's Gospel is among the earliest records about Jesus of Nazareth This commentary focuses primarily on the problem of understanding what Mark himself intended to convey to his readers when he set out to write the good news of Jesus Christ There is an examination of information in the gospel about the historical Jesus about the early Christian community and about Mark's theological concerns There is also consideration of the sources for the Gospel of the tradition behind it and of interventions by editors Professor Hooker's new commentary takes account of the many lasted twentieth century Marcan studies and comes with her own translation of the Gospel References to Greek sources are included but do not require a knowledge of Greek

The Gospel according to Mark Camille Focant, 2012-07-06 The world to which the Gospel of Mark introduces its reader is a world of conflicts and suspense enigmas and secrets questions and overturning of evidence irony and surprise Its principal actor Jesus is perplexing in the extreme He is evidently so for the religious authorities who oppose him but also for his disciples who shift from incomprehension to opposition and flight Questions of meaning life and death good and evil are continually broached This narrative is a subtle invitation to enter into a new world that of the coming Reign of God in which the first are last and whoever wants to save his life must lose it This commentary on the Gospel of Mark has been enthusiastically reviewed in the French edition as one of the best current commentaries on Mark As a narrative critical commentary it favors an interpretation of the Gospel that tries to grasp the dynamic of the text taken as a whole Even if the technical vocabulary of narrative analysis is not used and the main results of the historical critical criticism particularly those of redaction criticism are not neglected as the notes will

reveal it is narrative criticism that guides the proceedings *The Oral Gospel Tradition* James D.G. Dunn,2013-10-03 The traditions about Jesus and his teaching circulated in oral form for many years continuing to do so for decades following the writing of the New Testament Gospels James Dunn is one of the major voices urging that more consideration needs to be given to the oral use and transmission of the Jesus tradition as a major factor in giving the Synoptic tradition its enduring character

Oral Tradition and the Gospels Barry Henaut,1993-01-05 The problem of oral tradition is well known for without some theory of this medium no history of Jesus would be possible This study examines Mark 4 1 34 in the light of three distinctive models of orality Rudolf Bultmann s form critical method B Gerhardsson s Memory and Manuscript theory and the recent contribution of W Kelber The form critically separate units in the text allegory parables and aphorisms are examined on the basis of their attestation in various documents Mark Q Thomas to determine whether independent versions of these sayings can be identified and what they tell us about the oral phase and Jesus This analysis suggests that the criteria for authenticity of distinctiveness and multiple attestation need to be re examined in light of the folkloric understanding of orality

The Gospel according to Mark James R. Edwards,2001-11-08 This new Pillar volume offers exceptional commentary on Mark that clearly shows the second Gospel though it was a product of the earliest Christian community to be both relevant and sorely needed in today s church Written by a biblical scholar who has devoted thirty years to the study of the second Gospel this commentary aims primarily to interpret the Gospel of Mark according to its theological intentions and purposes especially as they relate to the life and ministry of Jesus and the call to faith and discipleship Unique features of James Edwards s approach include clear descriptions of key terms used by Mark and revealing discussion of the Gospel s literary features including Mark s use of the sandwich technique and of imagistic motifs and irony Edwards also proposes a new paradigm for interpreting the difficult Little Apocalypse of chapter 13 and he argues for a new understanding of Mark s controversial ending

Goulder and the Gospels Mark S. Goodacre,Mark Goodacre,1996-12-01 *Goulder and the Gospels* is the first comprehensive response to the radical challenge Michael Goulder has posed for New Testament scholarship Goulder dispenses with all hypothetical sources Q M and L and postulates highly creative evangelists who write in the light of the liturgy In this penetrating critique Goodacre provides a critical overview of Goulder s work focusing on several key areas the vocabulary of Q the language of the Minor Agreements the creativity of Luke and the lectionary theory He does not simply assess the plausibility of Goulder s ideas but also develops new ways to test them The theories are sometimes found to be wanting but at the same time Goulder is reaffirmed as one of the most important and stimulating Biblical scholars of this generation

Criteria for Authenticity in Historical-Jesus Research Stanley E. Porter,2004-10-19 Historical Jesus research continues to captivate the interests of scholars and recently there has been renewed discussion of the criteria for authenticity The first half of this volume reviews the state of play in historical Jesus research and examines the criteria in particular One chapter is devoted to the so called Quests and a second critically charts the development of the criteria in the light of form

criticism One of the conclusions of this part of the volume is that several criteria especially those based on linguistics need re evaluation The second half of the volume proposes three new criteria based upon use of the Greek language These criteria are Greek language and its context textual variance and discourse features The criteria are proposed as a way forward in historical Jesus research **Christological Rereading of the Shema (Deut 6.4) in Mark's Gospel** John J. R.

Lee,2020-11-09 In Mark's Gospel the Shema language of Deut 6 4 is not merely reiterated in a traditional sense but reinterpreted in a striking way that links Jesus directly and inseparably with Israel's unique God Such an innovative rereading of the Shema must be understood in light of a various elements involved in and surrounding each of the three monotheistic references Mark 2 7 10 18 12 29 relating to their respective literary contexts and b Mark's nuanced complex and even paradoxical portrait of Jesus relationship to God throughout his gospel John J R Lee shows that Mark's use of the one God language implies that his Jesus is not merely one who as a Shema observant Jew speaks on behalf of God but also one whose status and significance fundamentally correspond to those of Israel's unique deity **Jairus's Daughter and the Haemorrhaging Woman** Arie W. Zwiep,2019-06-05 In this work Arie W Zwiep examines the gospel stories of the raising of Jairus's daughter and the healing of the haemorrhaging woman Mark 5 21 43 Matt 9 18 26 Luke 8 40 56 from a plurality of sometimes conflicting interpretive strategies to demonstrate the need and fruitfulness of a multi perspectival exegetical approach Among the various diachronic and synchronic methods that are being applied in this study are philological criticism form criticism and structural analysis tradition and redaction criticism orality studies and performance criticism narrative analysis textual criticism and the study of intertextuality Such a comprehensive approach it is argued leads to an increased knowledge and a deepened understanding of the ancient texts in question and to a sharpened awareness of the applicability of current scholarly research instruments to unlock documents from the past *Fear, Anomaly, and Uncertainty in the Gospel of Mark* Douglas W. Geyer,2002 Douglas Geyer's illuminating analysis of Mark 4 35 6 56 explains why the Gospel ends as it does in the earliest manuscripts abruptly at 16 8 with the words for they were afraid This ending with women fleeing the empty tomb in trembling and astonishment has long been considered problematic and in the several attempts to rewrite it Mark 16 has become a source of unending mischief Geyer's work draws on a vast literature of fear anomaly terror and dread in the ancient world to demonstrate that this ending is a consistent overriding theme of Mark's Gospel In Mark we see and hear the story of Jesus through the eyes and ears of the Roman world Geyer brings to bear the literature of that world in a way that helps his readers to understand what Mark is doing and how the story that Mark tells continues to touch his readers and hearers ancient and modern and postmodern Geyer guides the reader through a vast and uncharted primary literature demonstrating its relevance for New Testament study In so doing he clearly proposes a fresh and original understanding of Mark that cuts across many of the critical controversies and renews its purpose and usefulness as good news Gospel for the terrors and uncertainties of our own time Textual Criticism and the New Testament Text Eberhard

W. Güting, 2020-09-25 The fruit of more than three decades of research This collection of fourteen essays by Eberhard W G ting covers important aspects of editorial science with a particular focus on New Testament textual criticism Essays cover textual emendation text critical procedures literary criticism history of scholarship advantages and disadvantages of online manuscripts and text critical studies of words and phrases The addition of a substantial introduction to text criticism makes this a valuable resource for students and teachers Features Essays concerned with establishing the original text of New Testament writings Nine essays published in English for the first time Two previously unpublished essays **The Fourth**

Gospel in Four Dimensions D. Moody Smith, Jr., 2021-04-28 Compelling perspectives on the Gospel of John from a premiere scholar of the subject This multidimensional volume from the leading American scholar of Johannine studies brings together D Moody Smith's germinal works from the past two decades along with some original articles published here for the first time The resulting collection augments current understanding of the Gospel of John with fresh insights and research and points the way toward opportunities for new inquiry The collection is structured around four focal issues that define contemporary studies of John In the first section Smith places the book within its Jewish milieu attempting to account for the tension between the work's seeming anti-Jewishness and its familiarity with Jewish life and thought Next Smith engages the relationship between John and the historical figure of Jesus especially the extent to which John's representation of Jesus reflects knowledge of independent traditions as well as the self-consciousness of his own community The third section examines John's account against the Synoptic Gospels assessing the evidence of John's access to an independent record of the passion and the possibility that John adopted the gospel genre from Mark Finally Smith explores how the Gospels and especially that of John evolved into scripture and how they have come to be interpreted in conjunction with one another

The Historical-Critical Method: A Guide for the Perplexed David R. Law, 2012-04-26 Historical Critical Analysis is the main way in which the Bible both the Hebrew Bible Old Testament and the New Testament has been examined and read by scholars in the last century The term refers to a range of methodologies which examine the origins of biblical texts in relation to other contemporaneous texts to form critical approaches and to questions of authorship audience and authenticity The aim is to get as close to the original text and its original meaning as possible For many years Historical Critical Method has been the cornerstone upon which biblical scholarship is built even as modern studies examine other theoretical approaches to reading the text in history tradition and from different audience perspectives the Historical Critical Method still presents the crucial starting point for students and scholars **Gospel Perspectives, Volume 5** David Wenham, 2004-03-29 In their

search for the historical Jesus scholars have rightly focused their attention on the evidence of the four canonical gospels but they have often given insufficient attention to the importance of other early Christian writings This volume by an international team of authors writing under the auspices of the Tyndale House Gospels Research Project seeks to shed light on the gospels from outside the gospels It includes essays on Paul's use of the Jesus tradition the evidence of other New

Testament writers the Gospel of Thomas the apocryphal gospels the apostolic fathers and on Jewish and classical traditions The essays break new ground in various respects and the volume as a whole which is concluded by Dr Richard Bauckham with an article on the problems and prospects of studying non canonical gospel traditions should prove a significant stimulus to ongoing research in this neglected area Theology of the Gospel of Mark Paul L. Danove, 2019-11-28 Paul L Danove presents the first full length study of God and the theology of God in the Gospel of Mark In dialogue with scholars who assume that texts are designed to guide their own interpretation Danove develops and applies methods of analysis to describe the actions and attributes of God in the Gospel of Mark Danove presents his argument in a threefold structure beginning with outlining a set of complementary semantic narrative and rhetorical methods for investigating characterization He then moves to examine the semantic and narrative content related to the character of God in the Gospel of Mark and then formulates this information under the guidance of the narrative rhetoric into statements of God s fifty six repeated and sixty two non repeated actions and attributes arranged according to God s portrayal as semantic agent benefactive content of human experience experiencer goal instrument patient of predication source theme and topic of faith **The Mark Commentary Collection** David E. Garland, Mark L. Strauss, Walter W. Wessel, 2016-12-20 This Mark commentary bundle features volumes from the NIV Application Commentary Series Zondervan Exegetical Commentary Series and Expositor s Bible Commentary series authored by David E Garland Mark L Strauss and Walter W Wessel The diverse features from each of the volumes gives you all the tools you need to master the book of Mark

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