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Monoteísmo

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Paradobo Del Monoteismo

Juan Antonio Estrada Díaz (S.J.)



Paradobo Del Monoteísmo:

El monoteísmo ante el reto de las religiones Juan Antonio Estrada Díaz (S.J.),1998-01-20 Las grandes religiones monoteístas han tenido que abordar el problema de la relación entre el dios de sus respectivas confesiones y la pluralidad de dioses de las diversas religiones La pretensión de que hay un solo Dios implica el significado absoluto y universal de la propia divinidad lo cual contrasta con los rasgos específicos culturales y religiosos propios de cada tradición Por un lado se afirma que no hay más Dios que Yahvé el Dios Padre de Jesús o Al por otro lado esa imagen de Dios se concreta en una historia y una tradición religiosa determinadas El problema está siempre en conjugar lo particular de una tradición religiosa con la pretensión de exclusividad que subyace a cada fe monoteísta **Dios Contra Los Dioses / God Against the Gods** Jonathan

Kirsch,2006 The story of the suppression of polytheistic religions in the ancient world by the ever more powerful monotheistic religions is revisited in this groundbreaking comparative study of world religions Defending the thesis that religious terrorism is neither exclusive to an individual faith nor a side effect of the times this book studies the way in which the belief in one true God is inherently intolerant of other ways of viewing the world and bases its existence in the suppression of any alternative perspective on the divine **Dios y dioses crisis del monoteísmo** Martín Sagrera,1987

La paradoja del monoteísmo Henry Corbin,2003 **Ecos del Desierto. El origen histórico del monoteísmo** Juan Echánove,2008 Celo de Dios Peter Sloterdijk,2014-12-15 Los conflictos entre las religiones que tienen un origen común están determinando nuestro presente de un modo desconocido hasta ahora Peter Sloterdijk reflexiona en este ensayo sobre los presupuestos sociopolíticos y psicodinámicos que condicionaron el surgimiento del monoteísmo Frente al politeísmo de las grandes culturas antiguas surgió el monoteísmo judío como una teología de protesta como una religión del triunfo en la derrota Si en el judaísmo la religión permaneció limitada al propio pueblo el cristianismo desarrolló su mensaje apostólico con una predicación de contenido universal El islam por su parte recrudesció el universalismo ofensivo transformándolo en un modo político militar de expansión Qué formas conflictivas pueden ser asimilables a los tres monoteísmos Sloterdijk describe su postura dentro de un sistema de diferentes posibilidades desde los contextos del antipaganismo el antijudaísmo el antiislamismo y el anticristianismo a los que se añadieron divisiones internas característico del judaísmo fue un separatismo soberanista con rasgos defensivos del cristianismo la expansión mediante la misión y del islam la guerra santa En el presente se requiere que las tres religiones conviertan la coexistencia en diálogo **Violencia y monoteísmo** Jan Assmann,2014 El monoteísmo como problema político Erik Peterson,1999

Paradobo Del Monoteismo Book Review: Unveiling the Magic of Language

In a digital era where connections and knowledge reign supreme, the enchanting power of language has been apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**Paradobo Del Monoteismo**," published by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound impact on our existence. Throughout this critique, we will delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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