

Official Ministry in a New Age

edited by
James H. Provost

Permanent
Seminar
Studies
No. 3

Canon Law Society of America



Official Ministry In A New Age

Robert F. Prevost



Official Ministry In A New Age:

Ministry in the New Testament David L. Bartlett, 2001-02-23 **Orthodox Christianity, New Age Spirituality and Vernacular Religion** Eugenia Roussou, 2021-04-08 This anthropological work thoroughly illustrates the novel synthesis of Christian religion and New Age spirituality in Greece It challenges the single faith approach that traditionally ties southern European countries to Christianity and focuses on how processes of globalization influence and transform vernacular religiosity Based on long term anthropological fieldwork in Greece this book demonstrates how the popular belief in the evil eye produces a creative affinity between religion and spirituality in everyday practice The author analyses a variety of significant research themes including lived and vernacular religion alternative spirituality and healing ritual performance and religious material culture The book offers an innovative social scientific interpretation of contemporary religiosity while engaging with a multiplicity of theoretical analytic and empirical directions It contributes to current key debates in social sciences with regard to globalization and secularization religious pluralism contemporary spirituality and the New Age movement gender power and the body health illness and alternative therapeutic systems senses perception and the supernatural the spiritual marketplace creativity and the individualization of religion in a multicultural world **A Realist's Church** Christopher Denny, Patrick Hayes, Nicholas Rademacher, 2015-10-15 **New Ecclesial Ministry** Zeni Fox, 2002 In this revised edition of her groundbreaking original volume Zeni Fox emphasizes the crucial relationship between lay ecclesial ministers and the Church s response to them in light of the many developments in recent years Written in a clear crisp style the book is divided into three parts Part one describes the present reality both sociological research about who these new lay professionals are and a review of the ways in which theologians are reflecting upon this new phenomenon The second part explores the new reality from the standpoint of tradition including Scripture the documents of Vatican II and the work of U S bishops The final part assesses this reality in light of the tradition and outlines steps needed to more fully integrate lay leaders into the fabric of the Church **The Laity as Participants in the Mission of the Church** Humphrey C. Anameje, 2017-06-05 The church is made up of both the clergy and the laity And for it to properly fulfill the mission for which it was instituted by Christ all its members each according to his or her God given gift must contribute both to the upbuilding of the church and to its mission On the part of the laity their active participation in the general mission of the church ad intra and ad extra has been a great challenge in the life and practice of the church throughout its history The Second Vatican Council in its spirit of aggiornamento makes some positive difference This work critically examines the conciliar documents some relevant postconciliar documents and theological reflection of some theologians And finally it proffers solutions that will enhance the active participation of the laity in the mission of the church in general and the church in Southeast Nigeria in particular **Official Ministry in a New Age** James H. Provost, 1981 **A Concert of Charisms** Paul Kevin Hennessy, 1997 Essays that take various approaches to the tensions that have arisen since Vatican II concerning the original mission and

charisms of a religious order and today's actual situations of living within a parish *What are They Saying about the Ministerial Priesthood?* Daniel Donovan, 1992 Offers an overview of the developing theology in the Roman Catholic Church of the ministerial priesthood at and since Vatican II *Education for Ministry* George Schnier, 1993 Questions about education for Christian ministry are currently the subject of lively debate in both Church and society Major constructive proposals have been made from within several church traditions Though Catholics have been a part of those ecumenical discussions they are only beginning to contribute from their rich resources This work is a dialogue with the questions and issues already raised in other traditions with special attention to the contribution a Catholic perspective can offer *Education for Ministry* asks questions about the whole range of ministerial activities that are coming to life in the Roman tradition in North America It provides students with an opportunity to reflect on their preparation for a life of ministry *The Emerging Diaconate* William T. Ditewig, 2007 Sketches the current state of the permanent diaconate especially in the United States then offers the historical developments which led to the contemporary diaconate and finally suggests a vision of the diaconate for the future always within the matrix of a servant ecclesiology which should characterize the entire Church *Living Church*, 1918

Finding A Woman's Place David L. Balch, Jason T. Lamoreaux, 2011-01-01 This stimulating collection of essays by prominent scholars honors Carolyn Osiek The essays reflect her career and attempt to pay tribute to both the unity and the diversity of her accomplishments The authors interpret early Christians in their social world and women in early Christianity with interpretations spanning the New Testament and early church documents The editors have brought together an international group of scholars The book includes both a comprehensive bibliography of Osiek's work as well as a brief introduction by the editors reflecting on their experiences with her during her career Contributors David Balch Jeremy W Barrier Terri Bednarz R S M Laurie Brink O P Warren Carter Adela Yarbrow Collins Amy Jill Levine Margaret Y MacDonald Jason L Merritt Halvor Moxnes Barbara Reid O P David Rhoads Donald Senior C P Yancy W Smith **Doing Ministry in the Igbo Context** Cajetan E. Ebuziem, 2011 *Doing Ministry in the Igbo Context Towards an Emerging Model and Method for the Church in Africa* arises out of reflection on experience and practice The volume reflects on the author's own cultural context religious heritage and pastoral functioning In addition it considers the author's personal experiences in relation to the common experiences of others within the author's cultural and religious traditions and places these experiences and the voices they represent into mutually critical correlation Thus commonalities and dissonances in them emerge leading to insights where to go from there in providing ministry to the People of God in the local church context and still within the framework of one universal church This book presents a contextual model of local theology that begins its reflection with the Igbo cultural context The Igbo or Nigerian or African Church can have a pattern of ministry with a model and a method that are consistent with the people's values To accomplish this goal a local cultural value must be explored and brought into the scene Since the Igbo society is the heart of Christianity and Catholicism in Africa the author relies on Igboland as his

situational context The exploration of the indigenous Igbo value of collaboration will be an advantage in ministering to the rest of the African people who have cultural resemblances to Igbos The African Church has to learn from the Igbo values ofumunna bu ike Ummunnais the basic Igbo unit and possibly the most powerful missionary force in Igboland and potentially an Igbo gift to the Church in Nigeria and Africa and even beyond Back cover The Office and Authority of the Local Prior in the Order of Saint Augustine Robert F. Prevost, 2025-10-10 As a young priest Robert Prevost was sent in 1981 to Rome to study church law at the Pontifical University of Saint Thomas known as the Angelicum There he earned a licentiate and composed a doctoral thesis which made final in 1987 This is that thesis the first book length work composed by the man now known as Pope Leo XIV Specifically his study drawing from sources in English Italian and Spanish and from medieval history and theology as well as canon law focused on the role of the prior as the local superior in the Order of St Augustine In doing so he describes a traditional notion of obedience in religious life one based on love of the truth and growth in one's inner freedom to pursue holiness At the center of his reflection are key ideas regarding the common good of the Church the Eucharistic liturgy at the center of the life of the community the role of hierarchy and consultation and mutual respect for the diverse contributions of each person Present in this text moreover is a far reaching conception of the priesthood characterized by the triple munera the priestly work of teaching sanctification and governance Central to the whole volume is an Augustinian conception of the spiritual life that focuses on the inward work of grace the primacy of the love of God and inward conformity to Christ The book's preface composed by eminent theologian and present day rector of the Angelicum Fr Thomas Joseph White OP helps frame the work for the wider public interested in it as a privileged window into the mind and heart of Prevost as a young priest showing how its subject matter has implications for how one thinks about the life of the Catholic Church There are clearly in this early work central themes regarding the life of Church the apostolic tradition and ecclesial authority in the service of the common good that may well indicate directions and themes in the subsequent life and teaching of the author Canonists will be drawn to Prevost's analysis of the Constitutions of the Augustinians in light of the then newly promulgated Code of Canon Law Historians and theologians alike may enjoy considering parallelisms that occur between this Augustinian vision of the prior and the subsequent unfolding of an Augustinian pontificate Hopefully the publication of this work will lead to constructive debate about and comprehension of the relation of between the two

Church Michael G. Lawler, Thomas J. Shanahan, 1995 It is taken for granted today among theologians that the principal achievement of the Second Vatican Council was its Dogmatic Constitution on the Church Lumen Gentium It is beginning to be equally taken for granted that the core of this central document is its vision of Church as communion Communion Pope John Paul II has said is the very mystery of the Church Church A Spirited Communion grows out of the ecclesiology of the Council as a systematic treatment of this notion of communion Church A Spirited Communion is not however a book only about the Church It is a book about the God whom Christians confess as Triune who calls the Church into existence and who

seeks its commitment in every age It is a book about the Church only to the extent that the Church is in communion with this God To the extent that it is a book which is primarily theo logical and only secondarily ecclesio logical it is a book which adheres to God rather than to men and summons the Church to do the same

Sacramental Orders Susan K. Wood,2000 Ordained ministry cannot be understood by itself or only in its relationship with Christ It must find its identity in relationship to the Church for it exists to serve and build up the Church In *Sacramental Orders* Susan Wood places the theology of ordained ministry within its ecclesial foundations identifying four concepts that shed light on different aspects of ordained ministry and its relationship to the Church a monarchical and hierarchical concept a eucharistic collegial model of ministry representing the communion of particular Churches the priest prophet and king which structures the concept of the Church as the people of God and a theology of the Church as a sacrament of Christ and ordained ministry as a sacrament of the Church *Sacramental Orders* is a liturgical and theological study of ordained ministry grounded in the liturgy of the 1990 typical edition of the rites It addresses the three Orders within the one Sacrament of Order bishop presbyter and deacon By including each order with this study the interrelationship between the three becomes more apparent and the theology of one is allowed to inform the theology of the others Wood points out that one of the challenges in theologies of ordained ministry today is to distinguish a bishop from a presbyter when both are ordinations to the priesthood and presbyters are assuming a greater ministry of oversight as they pastor more than one parish and to distinguish deacons from presbyters at a time in church history when deacons are assuming more presbyteral functions *Sacramental Orders* also focuses on the mutual reciprocity in the relationship between liturgical rite and the theology of the sacrament as explained in ecclesial documents The ordination rites reflect the theology expressed by Vatican II and yet also present a theology of the sacrament embedded in the liturgical texts and actions Chapters are The Ecclesiological Foundations of Ministry The Liturgical Rite of the Ordination of a Bishop The Sacramentality of Episcopal Consecration The Liturgical Rite of the Ordination of Presbyters Theology of the Presbyterate The Liturgical Rite of the Ordination of Deacons and Questions Concerning the Diaconate Susan K Wood SCL PhD is Associate Professor of Theology at St John s University Collegeville MN She is the author of articles published in *Theological Studies* *Pro Ecclesia* *One in Christ* *Worship* *Studia liturgica* *Communio* and *Studio Canonica* She is a member of the U S Lutheran Roman Catholic Dialogue

The Fetha Nagast and Its Ecclesiology Negussie Andre Domnic,2010 Originally presented as the author s thesis doctoral Pontificia Universitaa Urbaniana 2009 *The Promise of Obedience* Leon F. Strieder,2001 Examines the promise of obedience in the rite of ordination particularly the 1991 addition of a second promise for religious deacons and priests to the bishop The work connects the theological issues of the promise of obedience with their historical development in ordination rituals and religious vows *The Liturgy That Does Justice* James L. Empereur,Christopher G. Kiesling,2006-02-09 Fr Jake Empereur S J vicar and liturgist at the San Fernando Cathedral in San Antonio Texas was for many years a professor of systematic and liturgical theology at the Jesuit School of

Theology at Berkeley and the Graduate Theological Union During that time he founded the Institute for Spirituality and Worship a nine month renewal program which has trained people from all around the world He was also the founding editor of Modern Liturgy Magazine that still continues today under the name of Ministry and Liturgy At Berkeley he was very much involved in the area of theology and the arts He also taught courses in the enneagram and spiritual direction In 1994 he moved to San Antonio Texas to work in Hispanic ministry at the San Fernando Cathedral and to be the cathedral liturgist There he continues his work in teaching and writing while being engaged as a full time parish priest He is the author of several books and articles in the field of liturgy and sacraments His latest books are The Enneagram and Spiritual Direction and Spiritual Direction and the Gay Person His latest book with the title of La Vida Sacra Hispanic Sacramental Theology should appear in 2006 Christopher G Kiesling is also the author of _The Spirit and Practice of the Liturgy_ _The Future of the Christian Sunday_ and _Celibacy Prayer and Friendship_ **The Creed** Berard L. Marthaler, 1993 Newly revised and expanded this is the perfect introduction to the beliefs of Catholicism and a unique and invaluable guide for studying the Catechism of the Catholic Church This revised and expanded edition of The Creed is highly recommended for students of Ecclesiology Christology Church History and Catechetical Theology Unique among the many commentaries on the classic formulas of Christian faith this book does not simply relate the Nicene Constantinopolitan Creed and the Apostle s Creed to the apostolic faith of the New Testament but presents them in light of contemporary theological issues The revised edition features updated expanded text a glossary and enhanced bibliographic resources

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