

LOS GNOSTICOS

Tras la historia convencional de la cristiandad hay una tradición alternativa cuya clave está en los EVANGELIOS GNOSTICOS. A esta historia, en principio nada simple, hay que añadir que su influencia se ha ido oscureciendo en el transcurso de los siglos. Ella empieza así casi al final, cuando en el año 1945 se descubre en las arenas del Alto Egipto una serie de libros antiguos, una valiosa secuencia de enseñanzas secretas que se inicia en Alejandría en el siglo segundo, recorre la Francia medieval como una herejía peligrosa, pasa por el Renacimiento como una promesa de iluminación "científica" y se sumerge después hasta los tiempos actuales.

El presente libro estudia la importancia que tienen las ideas gnósticas para cuestiones y situaciones de nuestro propio siglo, detallando las presiones políticas que condujeron a la eliminación del cristianismo gnóstico desde dentro de la Iglesia cristiana. Por sus páginas desfilan las voces prohibidas de los "herejes" como Valentinus, el poeta egipcio, Guithbert de Castres "obispo" místico de Tolouse, Pico de la Mirandola, sabio renacentista a los veinticuatro años, y Giordano Bruno, el héroe hermético, quemado por la Inquisición, y sus oponentes, el Obispo Inneo, Athanasius, Santo Domingo de Guzmán, la Inquisición y toda una tradición de represión y miedo. Estas páginas contestan, finalmente, la pregunta decisiva de si la salvación y la autoridad última está en la Iglesia y su Obispado o en el alma de su individuo.



Tobias Churton

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