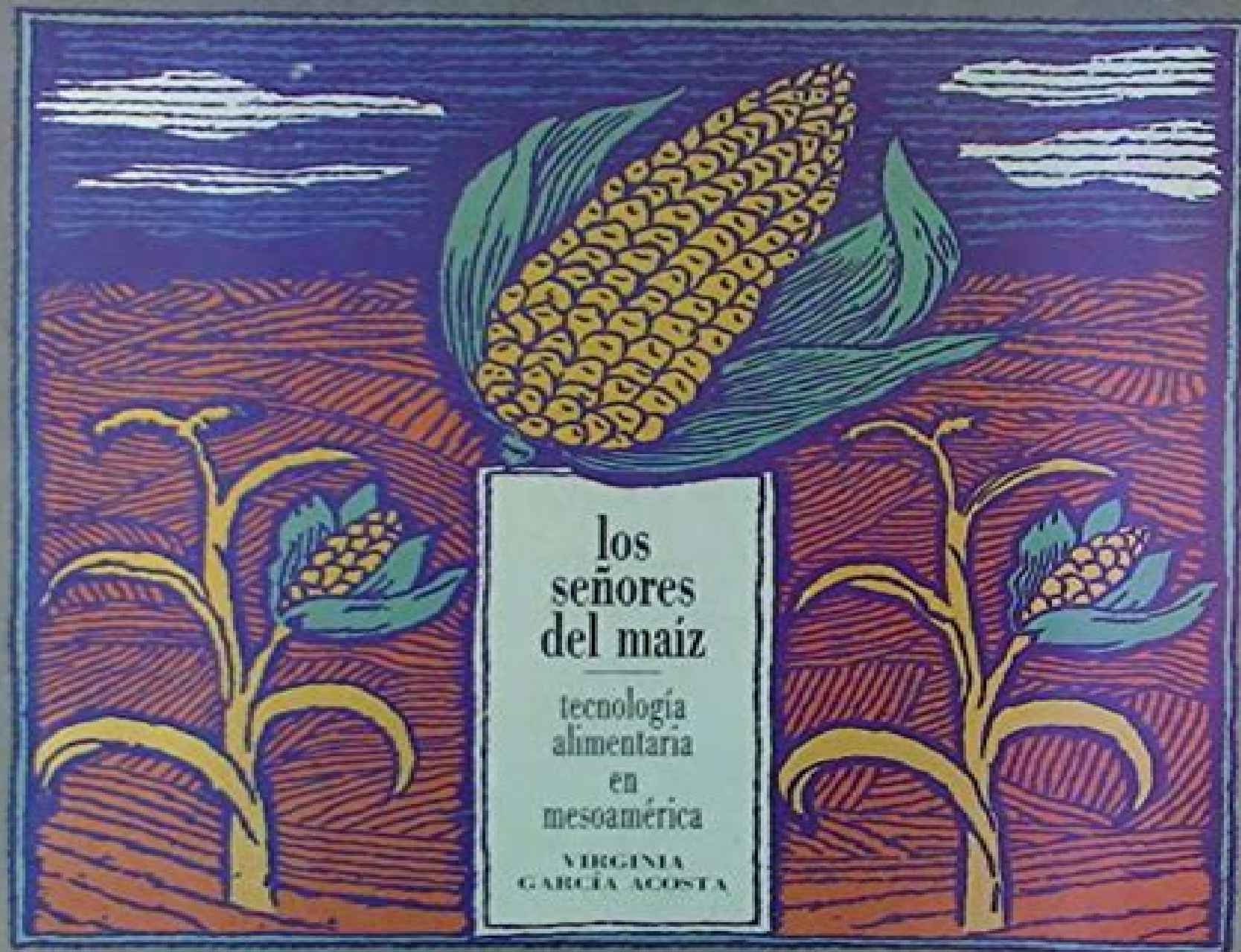




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**José Pardo Tomás, María Luz López
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La distinción alimentaria de Toluca María del Carmen León García,2002 **El pan nuestro: Una historia de la tortilla de maíz** Aurora Gómez,2025-02-19 La tortilla de maiz ha sido el principal alimento de los mexicanos desde hace aproximadamente 2200 años Esta obra aborda las permanencias y los cambios en su producción y consumo a lo largo del tiempo así como su impacto sobre la sociedad La tortilla de maiz se produjo con las mismas técnicas hasta finales del siglo XIX mediante un trabajo cotidiano e intenso realizado exclusivamente por mujeres Este libro estudia las causas del prolongado estancamiento tecnológico y la manera en la que algunos inventores principalmente mexicanos fueron desarrollando los molinos de nixtamal las mquinas tortilladoras y la harina de maiz nixtamalizado que al cabo del siguiente siglo transformaron a las tortillas y la forma de elaborarlas La obra muestra el papel fundamental que jugaron las mujeres para alimentar a la población los cambios profundos que tuvieron lugar en sus vidas una vez que las nuevas tecnologías fueron difundidas y su importante gestión para adoptarlas Estudia también las empresas dedicadas a la producción de tortillas e insumos así como las políticas públicas que fomentaron la industrialización y homogenización de la tortilla y la oligopolización de su mercado Las nuevas tecnologías aumentaron la disponibilidad de alimentos facilitaron el crecimiento económico y demográfico y ampliaron las oportunidades de las mujeres Sin embargo la forma como fueron utilizadas dichas innovaciones definidas por la interacción entre gobierno y empresas limitaron su potencial para lograr una prosperidad inclusiva y sustentable *El derecho a la autonomía alimentaria de los pueblos indígenas en México* María Victoria Fernández Molina,2020-06-21 A lo largo de este trabajo se realiza un ejercicio de justificación y construcción teórica y participativa de un concepto poco desarrollado desde la academia pero que dadas sus características contribuir a la mejor protección de los sistemas alimentarios y los derechos de las comunidades indígenas la autonomía alimentaria En este sentido el derecho propuesto se define a como la facultad de las comunidades indígenas y de cualesquiera otros campesinos de producir alimento de forma independiente manteniendo los métodos tradicionales basados en la sustentabilidad para lograr satisfacer sus necesidades nutricionales y las de sus familias mediante sus propios recursos **Bibliographic Guide to Latin American Studies** ,1979 La cocina mexicana a través de los siglos Fernán González de la Vara,1996 **Correo del maestro** ,2002 **Sinaloa en la historia: Sinaloa**

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