

# THE GOSPEL ACCORDING TO JOHN

John wrote his Gospel to inspire faith. John knew Jesus intimately, and John's Gospel provides an intimate portrait of the Lord. John referred to himself as "the disciple Jesus loved." His Gospel has become the "beloved Gospel" of the church. Here we meet Nicodemus, doubting Thomas, Lazarus, and the Samaritan woman at the well. John records Jesus' most memorable sayings, his longest sermon, and his most profound miracles. Here we meet the

# Searching For The Christ Of Ad 2000 In St Johns Gospel

**Ian Pickup**



## **Searching For The Christ Of AD 2000 In St Johns Gospel:**

**Love'S Lure: God'S Project People** John Ford,2011-08-30 We were created designed in Gods image but God will always be a mystery to our minds bound as they are by time and space By attempting to achieve atonement with God a state of harmony and oneness we can realize our true purposes sharing in the boundless love with which God has bequeathed us and with which he provided the spark for our evolution to begin Our evolution continues as we move into the future and we can no longer afford to let our faith and our thinking be influenced by ancient beliefs In Loves Lure Gods Project People A Third Millennium Vision author John Ford seeks to bridge the gap between theology and science by examining how Gods Word speaks to us in the present and transforms our modern understanding of truth spirit and love With his intimate knowledge of Scripture Ford helps us explore the nature of Godhead and Jesuss life and teachings as they contribute to the redefinition of faith truth lies in what God says to us now and in following his loving example Every disaster and mishap should be regarded as an opportunity for the outpouring of love and represents a chance to work tirelessly for positive change We are all engaged in Gods ongoing venture to create beings in harmony with him but how we let his work touch our hearts is always up to us People of Today ,2002 Searching for the Christ of AD 2000 in Saint John's Gospel John Ford,1999 The British National Bibliography Arthur James Wells,2006 Women in John's Gospel Susan Miller,2023-01-26 Closely examines John s portrayal of women in relation to discipleship and the theme of new creation arguing that these depictions are influenced by his apocalyptic world view By employing historical and literary methods of biblical interpretation to analyse John s presentation of women and gender Miller explores the extent to which John gives any indications of the female role in both John s community and the beginnings of the Christian faith Beginning with the Virgin Mary s portrayal at the wedding at Cana where she prompts Jesus to carry out his first sign Miller then thoroughly assesses several crucial female characters in John to stress how Jesus female followers truly recognise him as the Messiah These include the Samaritan woman Martha and Mary of Bethany and Mary Magdalene and her encounter with Jesus in the garden Crucially Miller suggests that John s frequent use of woman links these female followers particular Jesus venerated mother with the figure of Eve in Genesis and she concludes that women are associated with the hour of Jesus when he casts out the ruler of the world and inaugurates the new creation Stoicism in Early Christianity Tuomas Rasimus,Troels Engberg-Pedersen,Ismo Dunderberg,2010-11 An international roster of scholars highlights the place of Stoic teaching in early Christian thought **Believers All - a Book of Six World Religions** David Simmonds,2014-11 NO description available Pacific Christian Advocate ,1899 The Search for Ultimate Reality Dan Liroy,2005 In analyzing the intertextuality between the Genesis and Johannine Prologues Dr Liroy maintains that both passages utilize polemical theology to refute distorted views of ultimate reality Furthermore he theorizes that the author of the Johannine Prologue deliberately reflected the structure and themes found in the Genesis Prologue to emphasize that the God man Jesus Christ created all things and is a new spiritual beginning for all who believe in

Him Ultimate reality is found through faith in the Son

**Does It Matter Who Wrote the Bible?** David B. Capes, 2025-05-20 Students in seminary or graduate theology programs learn that some books in the Bible are anonymous Their professors will make the point that many Pauline letters have disputed authorship and may in fact not be written by Paul Students will also learn about the practice of pseudonymity in the world of the Bible and how some Gospels or letters are written under a false name Now for those who become pastors or church leaders what are they to do with what they learn Do they teach their congregants about these authorship questions Do they ignore that part of their training as irrelevant to the task Do they avoid teaching or reading publicly from disputed books Do these questions not matter in the end because the church settled on the canon This book aims to address these pastoral challenges An international group of scholars from universities seminaries and graduate theology programs convened to discuss these matters at the Lanier Theological Library in May 2022 These essays represent how many faculty are wrestling with the pastoral implications of anonymity and pseudonymity in the New Testament

Dictionary of Jesus and the Gospels Joel B. Green, Prof. Jeannine K. Brown, Nicholas Perrin, 2013-10-04 Nearly all of the 175 articles in the Dictionary of Jesus and the Gospels have been reconceived and rewritten to reflect developments in the field since the 1992 edition Showcasing the work of a new generation of scholars this volume surveys scholarship and method in historical Jesus studies New Testament textual criticism and more

The Historical Jesus of the Gospels Craig S. Keener, 2012-04-13 The earliest substantive sources available for historical Jesus research are in the Gospels themselves when interpreted in their early Jewish setting their picture of Jesus is more coherent and plausible than are the competing theories offered by many modern scholars So argues Craig Keener in The Historical Jesus of the Gospels In exploring the depth and riches of the material found in the Synoptic Gospels Keener shows how many works on the historical Jesus emphasize just one aspect of the Jesus tradition against others but a much wider range of material in the Jesus tradition makes sense in an ancient Jewish setting Keener masterfully uses a broad range of evidence from the early Jesus traditions and early Judaism to reconstruct a fuller portrait of the Jesus who lived in history

**The Day Jesus Died** Woodrow Michael Kroll, 2025-03-13 If we could transport ourselves back to the first century AD would we know the year date day and hour of the crucifixion of Jesus Yes we would We may even have been an eyewitness But can we know these time markers today Yes we can In The Day Jesus Died using biblical historical archaeological and literary information of that century readers will trace the time of Jesus death to the very hour of the very day of the very year that the Savior was crucified This is not some hocus pocus pseudo science This is the real deal Based on eyewitness historical and literary accounts and relying on the methods of telling time in the first century readers can pinpoint the hour Jesus said It is finished It s almost like being there

**Jesus the Purifier** Craig L. Blomberg, 2023-02-28 Christianity Today 2024 Book Award Biblical Studies The third quest for the historical Jesus has reached an impasse But a fourth quest is underway one that draws from a heretofore largely neglected source John s Gospel In this book now in

paperback renowned New Testament scholar Craig Blomberg advances the idea that John is a viable and valuable source for studying the historical Jesus The data from John should be integrated with that of the Synoptics which will yield additional insights into Jesus s emphases and ministry Blomberg begins by reviewing the first three quests reassessing both their contributions and their shortcomings He then discusses the emerging consensus regarding demonstrably historical portions of John which are more numerous than usually assumed Peeling back the layers we discover in Jesus s ministry an emphasis on purity and purification The Synoptics corroborate this discovery specifically in Jesus s meals with sinners Blomberg then explores the practical and contemporary applications of Jesus the purifier including the contagious holiness that Jesus s followers can spread to others *Midland Christian Advocate* ,1897

**But Their Faces Were All Looking Up** Eric M. Vanden Eykel,2016-12-01 This study of the Protevangelium of James explores the interrelationship of authors readers texts and meaning Its central aim is to better understand how the process of repetition gave rise to the narratives of the early Christian movement and how that process continued to fuel the creativity and imagination of future generations Divided into three parts Vanden Eykel addresses first specific episodes in the life of the Virgin consisting of Mary s childhood in the Jerusalem temple PJ 7 9 her spinning thread for the temple veil PJ 10 12 and Jesus birth in a cave outside Bethlehem PJ 17 20 The three episodes present a uniform picture of how the reader s discernment of intertexts can generate new layers of meaning and that these layers may reveal new aspects of the author s meaning some of which the author may not have anticipated *John 1-4* John F McHugh,2009-06-13 For over one hundred years the International Critical Commentary has had a special place amongst works on the Bible This new volume on John brings together all the relevant aids to exegesis linguistic textual archaeological historical literary and theological to enable the scholar to have a complete knowledge and understanding of this New Testament book McHugh incorporates new evidence available in the field and applies new methods of studies No uniform theological or critical approach to the text is taken

**Making the Gospels** ,2019-05-23 The Gospels are the most important texts of the Bible because they tell the story about Jesus who he was and what he achieved If we did not have the Gospels the prophecies about the Messiah in the Old Testament would be left hanging and the passing references in the apostles letters would leave us baffled about the identity of this mysterious figure Jesus During the past several hundred years some scholars have implied that key figures from the first century had conspired to present a Jesus who was different from Jesus as he really was Paul Mark and the editor of the so called Q document The real Jesus it is claimed was not a redeemer but a charismatic rabbi or prophet Paul Barnett engages with key advocates of a deconstructed Jesus by attempting to work out historically just how the Gospels came to be written As a result of this inquiry a cogent picture emerges that explains many of the who the when and the why questions about the writing of the Gospels Inevitably however because of our distance from that era there are many details missing and many details that remain a mystery But mystery does not imply conspiracy *Handbook for the Revised Common Lectionary* Peter C. Bower,1996-01-01 This new

handbook will be welcomed by all congregations using the Revised Common Lectionary Convenient and user friendly this one volume guide provides resources for the entire three year lectionary cycle including midweek festival days     **Cured** Dick B.,2006 Early AAs were cured of Alcoholism For a decade the pioneers said so Alcoholism can still be cured and this book explores in detail the myth that revisionists therapists and treatment folk have perpetuated while ignoring that the original cures were achieved by reliance on the Creator The whole meaning history and detours of the cure situation are thoroughly explored

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