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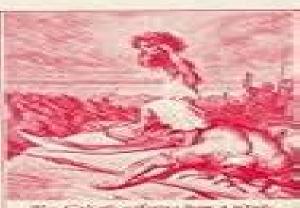
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Kathleen Armour

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The Faces of Torah Michal Bar-Asher Siegal, Tzvi Novick, Christine Hayes, 2017-09-11 This volume is a festschrift in honor of Steven Fraade the Mark Taper Professor of the History of Judaism at Yale University The contributions to the volume written by colleagues and former students of Professor Fraade reflect many of his scholarly interests The scholarly

credentials of the contributors are exceedingly high The volume is divided into three sections one on Second Temple literature and its afterlife a second on rabbinic literature and rabbinic history and a third on prayer and the ancient synagogue Contributors are Alan Applebaum Joshua Burns Elizabeth Shanks Alexander Chaya Halberstam John J Collins Marc Bregman Aharon Shemesh Ishay Rosen Zvi Vered Noam Robert Brody Albert Baumgarten Marc Hirshman Moshe Bar Asher Aaron Amit Yose Yahalom Lee Levine Jan Joosten Daniel Boyarin Charlotte Hempel David Stern Beth Berkowitz Azzan Yadin Joshua Levinson Elitzur Bar Asher Siegal Michal Bar Asher Siegal Tzvi Novick Devora Diamant Richard Kalmin Carol Bakhos Judith Hauptman Jeff Rubenstein Martha Himmelfarb Stuart Miller Esther Chazon James Kugel Chaim Milikowsky Maren Niehoff Peter Schaefer and Adiel Schremer Whitaker's Cumulative Book List ,1969 The Georgia Review ,1970

Journal of Biblical Literature ,1962 Choice .1970 Rophe: A Study of Medicine in the Bible Allan G. Cougle M.D., 2023-02-09 Old Testament and New Testament views of medicine and physicians were in many ways opposite According to ancient interpretations of the Book of Deuteronomy all misfortune whether disease calamity etc was a punishment from God for the commitment of some sin If illness was produced by God then healing could only come directly from God without the intervention of physicians and many times only through the priest Many ancient theologians felt that physicians acted against God's will in trying to aid in healing In fact one writer in the Talmud says in effect that the best of physicians was destined to go to hell and the medical profession was counted among the seven professions who would not share in heaven In spite of a rather low assessment of doctors the ancient Jews were a healthy lot in large part due to dietary and sanitation laws Contrast this with New Testament teaching Indeed Luke was the beloved physician and the writer of one of the Gospels Jesus said It is not those who are healthy who need a physician but those who are sick In this book we explore biblical teachings about medicine in both Old and New Testaments Also we will study dietary and health laws that have bearing on today s life and lifestyle **Canadian Books in Print**, 1971 Includes French language titles published by predominantly English language Canadian publishers **Search the Scriptures** Robert B. Greenblatt,1971 Adult Catalog: Subjects Los Angeles County Public Library, 1970

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