

RESEARCHING A FAMILY'S HISTORY: ACTUAL ACCOUNT

THE SEARCH FOR FREEJOE



By Earnest Edward Lacey

Search For Freejoe

Rose Army



Search For Freejoe:

The Search for Freejoe Earnest Edward Lacey, 1999 *Free Joe* Joel Chandler Harris, 1887 Honoring My Journey Barbara Gray Armstrong, 2014-10-07 Author Barbara Gray Armstrong came of age during Jim Crow when the color line was clearly drawn and America was divided into black and white. Black people were denied rights and endured discrimination. In Honoring My Journey she weaves together both personal and public events as an exploration of what it was like being black in America. In this memoir she shares stories from her youth growing up in the 1950s and 60s in the South and prospering despite widespread bigotry. Representing just a slice of her life, Honoring My Journey narrates experiences with her parents, siblings, grandparents, friends, and classmates, and of working as a nanny for a white family. Armstrong blends the details of her family and family history into a larger societal context to tell a story that is both personal and universal. Honoring My Journey provides insight into what it was like growing up during such a turbulent time in the nation's history. Free Joe and Other Georgian Sketches Joel Chandler Harris, 2020-09-28 The name of Free Joe strikes humorously upon the ear of memory. It is impossible to say why for he was the humblest, the simplest, and the most serious of all God's living creatures, sadly lacking in all those elements that suggest the humorous. It is certain moreover that in 1850 the sober-minded citizens of the little Georgian village of Hillsborough were not inclined to take a humorous view of Free Joe, and neither his name nor his presence provoked a smile. He was a black atom drifting hither and thither without an owner, blown about by all the winds of circumstance and given over to shiftlessness. The problems of one generation are the paradoxes of a succeeding one, particularly if war or some such incident intervenes to clarify the atmosphere and strengthen the understanding. Thus in 1850 Free Joe represented not only a problem of large concern but in the watchful eyes of Hillsborough he was the embodiment of that vague and mysterious danger that seemed to be forever lurking on the outskirts of slavery, ready to sound a shrill and ghostly signal in the impenetrable swamps and steal forth under the midnight stars to murder, rapine, and pillage, a danger always threatening and yet never assuming shape, intangible and yet real, impossible and yet not improbable. Across the serene and smiling front of safety the pale outlines of the awful shadow of insurrection sometimes fell. With this invisible panorama as a background it was natural that the figure of Free Joe, simple and humble as it was, should assume undue proportions. Go where he would, do what he might, he could not escape the finger of observation and the kindling eye of suspicion. His lightest words were noted, his slightest actions marked. Under all the circumstances it was natural that his peculiar condition should reflect itself in his habits and manners. The slaves laughed loudly day by day, but Free Joe rarely laughed. The slaves sang at their work and danced at their frolics, but no one ever heard Free Joe sing or saw him dance. There was something painfully plaintive and appealing in his attitude, something touching in his anxiety to please. He was of the friendliest nature and seemed to be delighted when he could amuse the little children who had made a playground of the public square. At times he would please them by making his little dog Dan perform all sorts of curious tricks, or he would tell

them quaint stories of the beasts of the field and birds of the air and frequently he was coaxed into relating the story of his own freedom That story was brief but tragical *The Realms of Oblivion* Andrew C. Ross,2024-07-30 Winner of the Tennessee History Book Award Tennessee Historical Society and Tennessee Historical Commission 2024 The Realms of Oblivion explores the complexities involved in reconciling competing versions of history channeled through Davies Manor a historic site near Memphis that once centered a wealthy slave owning family s sprawling cotton plantation Interrogating the forces of memorialization that often go unquestioned in the stories we believe about ourselves and our communities this book simultaneously tells an informative and engrossing bottom up history of the Davies family of the Black families they enslaved and exploited across generations and of Memphis and Shelby County while challenging readers to consider just what upholds the survival of that history into the present day Written in an engaging and critical style The Realms of Oblivion is grounded in a rich source base ranging from nineteenth century legal records to the personal papers of the Davies family to twentieth century African American oral histories Author Andrew C Ross uses these sources to unearth the stark contrast between the version of Davies Manor s history that was built out of nostalgia and the version that records have proven to actually be true As a result Ross illuminates the ongoing need for a deep and honest reckoning with the history of the South and of the United States on the part of both individuals and community institutions such as local historic sites and small museums

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