

SEA CHANGES

BRITISH EMIGRATION &
AMERICAN LITERATURE



STEPHEN FENDER

Sea Changes British Emigration And American Literature

Henry David Thoreau



Sea Changes British Emigration And American Literature:

Sea Changes Stephen Fender, 2019-06-28 This acclaimed landmark work in this substantially revised second edition is a key study of the American cultural experience It examines the formation of an American personal and national identity through the experience of emigration It asks what was the American difference and what constitutes the American character It explores in detail the crucial influence of emigration from Europe It explores American readiness to change to break with the past and its faith in future possibilities Every one of these supposed qualities is traced by Professor Fender to the psychology of emigration As a new nation America had to create and define itself As the rebellious child of a distant but powerful parent America had to struggle against a metropolitan center with which it shared a language and a legal system but it strenuously defined itself differently This work is about the power of American ideology and how it unlocked the creative potential in the lives and writings for ordinary people It is a work like no other It says much that is original on writers such as Cooper Jefferson Thoreau Hawthorne Dreiser and Will Cather among others Professor Fender has also examined many accounts of ordinary people through diaries letters and contemporary documents The book examines how innovations in structures of life government and writing entailed key cultural themes It argues that the rhetoric in which emigration was promoted defended and attacked became the exhilarations and the anxieties of the American difference American literature thus returns repeatedly to narratives of captivity adolescence and initiation as shown in its distinctive literary forms

British Emigration, 1603-1914 A. Murdoch, 2004-10-15 The idea of Britain has been understood largely in terms of sectarian conflict and state formation whereas emigration has most often been explored in terms of economic and social history This book explores the relationship between two subjects normally studied in isolation and includes emigration from Ireland as a social phenomenon which cannot be understood in isolation from modern British History as well as the impact of British emigration on the ethos and identity of the British Empire at its zenith at the turn of the Nineteenth and Twentieth centuries

British Immigration to the United States, 1776-1914 William E Van Vugt, 2020-06-29 This four volume reset edition collects immigrants letters immigration guides newspaper articles county history biographies and promotional and advisory pamphlets published by immigrants and travellers land and railroad companies

British Immigration to the United States, 1776-1914, Volume 1 William E van Vugt, 2017-09-29 This four volume reset edition collects immigrants letters immigration guides newspaper articles county history biographies and promotional and advisory pamphlets published by immigrants and travellers land and railroad companies

Nineteenth-Century Transatlantic Reprinting and the Embodied Book Jessica DeSpain, 2016-05-06 Until the Chace Act in 1891 no international copyright law existed between Britain and the United States which meant publishers were free to edit text excerpt whole passages add new illustrations and substantially redesign a book s appearance In spite of this ongoing process of transatlantic transformation of texts the metaphor of the book as a physical embodiment of its author persisted Jessica DeSpain s study of this period of

textual instability examines how the physical book acted as a major form of cultural exchange between Britain and the United States that called attention to volatile texts and the identities they manifested Focusing on four influential works Charles Dickens's *American Notes for General Circulation* Susan Warner's *The Wide Wide World* Fanny Kemble's *Journal of a Residence on a Georgian Plantation* and Walt Whitman's *Democratic Vistas* DeSpain shows that for authors readers and publishers struggling with the unpredictability of the textual body the physical book and the physical body became interchangeable metaphors of flux At the same time discourses of destabilized bodies inflected issues essential to transatlantic culture including class gender religion and slavery while the practice of reprinting challenged the concepts of individual identity personal property and national identity

Rethinking British Romantic History, 1770-1845 Porscha Fermanis, John Regan, 2014 *Rethinking British Romantic History 1770 1845* brings together a team of leading scholars to examine the interactions between history and literature in the Romantic period focusing on practical as well as theoretical interconnections between the two genres and disciplines

Henry James' Last Romance Beverly Haviland, 1997-09-28 A 1998 study of Henry James's classic work of cultural criticism *The American Scene*

The Materials of Exchange between Britain and North East America, 1750-1900 Daniel Maudlin, Robin Peel, 2016-03-03 Taking a multidisciplinary approach to the complex cultural exchanges that took place between Britain and America from 1750 to 1900 *The Materials of Exchange* examines material visual and print culture alongside literature within a transatlantic context The contributors trace the evolution of Anglo American culture from its origins as a product of the British North Atlantic Empire through to its persistence in the post Independence world of the nineteenth and early twentieth centuries While transatlanticism is a well established field in history and literary studies this volume recognizes the wider diversity and interactions of transatlantic cultural production across material and visual cultures as well as literature As such while encompassing a range of fields and approaches within the humanities the ten chapters are all concerned with understanding and interpreting the same Anglo American culture within the same social contexts The chapters integrate the literary with the material offering alternative and provocative perspectives on topics ranging from the child made book to representations of domestic slaves in literature by way of history painting travel writing architecture and political plays By focusing on cultural exchanges between Britain and the north eastern maritime United States over nearly two centuries the collection offers an in depth study of Britain's relationship with a single region of North America over an extended historic period Contributors have resisted the temptation to prioritize the relationship between New England and England in particular by placing this association within the contexts of Atlantic exchanges with other northeastern states as well as with the South the Caribbean and Scotland Intended for researchers in literature visual and material culture this collection challenges single subject boundaries by redefining transatlantic studies as the collective examination of the complex and interrelated cultural t

The Correspondence of John Cotton Sargent Bush Jr., 2017-01-15 John Cotton 1584 1652 was a key figure in the English Puritan movement in the

first half of the seventeenth century a respected leader among his generation of emigrants from England to New England This volume collects all known surviving correspondence by and to Cotton These 125 letters more than 50 of which are here published for the first time span the decades between 1621 and 1652 a period of great activity and change in the Puritan movement and in English history Now carefully edited annotated and contextualized the letters chart the trajectory of Cotton s career and revive a variety of voices from the troubled times surrounding Charles I s reign including those of such prominent figures as Oliver Cromwell Bishop John Williams John Dod and Thomas Hooker as well as many little known persons who wrote to Cotton for advice and guidance Among the treasures of early Anglo American history these letters bring to life the leading Puritan intellectual of the generation of the Great Migration and illustrate the network of mutual support that nourished an intellectual and spiritual movement through difficult times **Walden** Henry David

Thoreau,1999-08-12 In 1845 Henry David Thoreau disdainful of America s growing commercialism and industrialism left his home town of Concord Massachusetts to begin a new life alone in a rough hut on the north west shore of Walden Pond Walden is Thoreau s classic autobiographical account of this experiment in solitary living This new edition of Walden traces the sources of Thoreau s reading and thinking and considers the author in the context of his birthplace and his sense of its history social economic and natural In addition an ecological appendix provides modern identifications of the myriad plants and animals to which Thoreau gave increasingly close attention as he became acclimatized to his life in the woods by Walden Pond The mass of men lead lives of quiet desperation In 1845 Henry David Thoreau left his home town of Concord Massachusetts to begin a new life alone in a rough hut he built himself a mile and a half away on the north west shore of Walden Pond Walden is Thoreau s classic autobiographical account of this experiment in solitary living his refusal to play by the rules of hard work and the accumulation of wealth and above all the freedom it gave him to adapt his living to the natural world around him This new edition of Walden traces the sources of Thoreau s reading and thinking and considers the author in the context of his birthplace and his sense of its history social economic and natural In addition an ecological appendix provides modern identifications of the myriad plants and animals to which Thoreau gave increasingly close attention as he became acclimatized to his life in the woods by Walden Pond **Reimagining Thoreau** Robert Milder,1995-03-31

Reimagining Thoreau synthesizes the interests of the intellectual and psychological biographer and the literary critic in a reconsideration of Thoreau s career from his graduation from Harvard in 1837 to his death in 1862 The purposes of the book are threefold 1 to situate Thoreau s aims and achievements as a writer within the context of his troubled relationship to m microcosm of ante bellum Concord 2 to reinterpret Walden as a temporally layered text in light of the successive drafts of the book and the evidence of Thoreau s journals and contemporaneous writings and 3 to overturn traditional views of Thoreau s decline by offering a new estimate of the post Walden writing and its place within Thoreau s development **Out of the Sixties** David Wyatt,1993-10-29 This study looks at the cultural legacy of the sixties through ten creative figures who came of

age during the Vietnam War **Nation and Migration** Juliet Shields, 2016 *Nation and Migration* provides a literary history for a nation that still considers itself a land of immigrants exploring the significant contributions of Scotland Ireland and Wales to the development of a British Atlantic literature and culture *H. D. and Hellenism* Eileen Gregory, 1997-09-28 H D and Hellenism Classic Lines concerns a prominent aspect of the writing of the modern American poet H D Hilda Doolittle a lifelong engagement with hellenic literature mythology and art H D s hellenic intertextuality is examined in the context of classical fictions operative at the turn of the century the war of words among literary critics establishing a new classicism in reaction to romanticism the fictions of classical transmission and the problem of women within the classical line nineteenth century romantic hellenism represented in the writing of Walter Pater and the renewed interest in ancient religion brought about by anthropological studies represented in the writing of Jane Ellen Harrison Eileen Gregory explores at length H D s intertextual engagement with specific classical writers Sappho Theocritus and the Greek Anthology Homer and Euripides The concluding chapter sketches chronologically H D s career long study and reinvention of Euripidean texts An appendix catalogues classical subtexts in *Collected Poems* 1912 1944 edited by Louis Martz *Romantic Readers and Transatlantic Travel* Robin Jarvis, 2016-04-08 Why and how did people read literature on North America by explorers travellers emigrants and tourists This is the central question Robin Jarvis takes up as he addresses a significant gap in scholarship on travel writing its contemporary reception Referencing reviews in the periodical press personal journals letters autobiographies marginalia and bibliographical evidence relating to the production distribution and reception of travel literature Jarvis focuses especially on the ideas and perceptions of North America expressed by individuals who never visited the subcontinent Among the issues Jarvis explores are what the British reception of North American travel narratives says about the ways in which the United States was imagined in the Romantic period how poets such as Samuel Taylor Coleridge Felicia Hemans Robert Southey and William Wordsworth all voracious travel readers incorporated their readings of travel books into their works and the ways in which the reception of North American travel writing should be contextualized within the broader contours of British society and culture Significantly Jarvis differentiates between different communities of readers to show the extent to which class or professional status affected the way travel literature was read Of equally crucial importance he discusses the reception of travel literature on Canada and the Arctic as distinct from that on the United States His book constitutes the most thorough exploration to date of the private reading experiences of travel literature during the Romantic period **Modernism, Mass Culture and Professionalism** Thomas F. Strychacz, 1993-07-30 A study of four modernist writers and their relationship to their critics and era **The World the Plague Made** James Belich, 2024-06-25 A groundbreaking history of how the Black Death unleashed revolutionary change across the medieval world and ushered in the modern age In 1346 a catastrophic plague beset Europe and its neighbours The Black Death was a human tragedy that abruptly halved entire populations and caused untold suffering but it also brought about a cultural and economic renewal on

a scale never before witnessed The World the Plague Made is a panoramic history of how the bubonic plague revolutionized labour trade and technology and set the stage for Europe's global expansion James Belich takes readers across centuries and continents to shed new light on one of history's greatest paradoxes Why did Europe's dramatic rise begin in the wake of the Black Death Belich shows how plague doubled the per capita endowment of everything even as it decimated the population Many more people had disposable incomes Demand grew for silks sugar spices furs gold and slaves Europe expanded to satisfy that demand and plague provided the means Labour scarcity drove more use of waterpower wind power and gunpowder Technologies like water powered blast furnaces heavily gunned galleons and musketry were fast tracked by plague A new crew culture of disposable males emerged to man the guns and galleons Setting the rise of Western Europe in global context Belich demonstrates how the mighty empires of the Middle East and Russia also flourished after the plague and how European expansion was deeply entangled with the Chinese and other peoples throughout the world

Discrepant Engagement Nathaniel Mackey, 1993-09-24 Discrepant Engagement addresses work by black writers from the United States and the Caribbean and the so called Black Mountain poets Popular Eugenics Susan Currell, Christina Cogdell, 2006 In a series of revealing essays Popular Eugenics demonstrates that eugenic thought persisted in science and culture as well as in social policy and goes a long way toward explaining the durability of eugenic thinking and its effects on social policy in the United States **The Courtship of Olivia Langdon and Mark Twain** Susan K. Harris, 1996 Passionate readers both Olivia Langdon and Mark Twain courted through books spelling out their expectations through literary references as they corresponded during their frequent separations Surprisingly in the process Olivia Langdon reveals herself not as a hypochondriacal hysteric as many twentieth century critics have portrayed her but as a thoughtful intellectual widely read in literature history and modern science Not so surprisingly Samuel Clemens reveals himself as a critic and a sceptic lampooning Langdon's physics lessons and her literary heroines He also shows himself as an astute strategist carefully manipulating Langdon and her parents At the same time Clemens's letters exhibit his own conservatism about women's nature and women's roles while Langdon's show her carefully choosing from her culture's array of possible role models

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