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The Irish College at Lisbon, 1590-1834 Patricia O'Connell, 2001 The Irish College at Lisbon was set up in 1590 under a board of Portuguese noblemen in conjunction with exiled Irish Jesuits to provide a seminary for secular priests in the Portuguese capital during Penal times The book relates the main events in the colourful story of the institution and its survival through war earthquake and even suppression for over 200 years The former college building still stands in a beautiful corner of old Lisbon and now functions as a municipal courthouse *Irish Women in Religious Orders, 1530-1700* Bronagh Ann McShane, 2022 This book investigates the impact of the dissolution of the monasteries on women religious and examines their survival in the following decades showing how despite the state's official proscription of vocation living religious vocation options for women continued in less formal ways Overall this study provides a rich picture of Irish women religious during a period of unprecedented change and upheaval **The Society of Jesus in Ireland, Scotland, and England, 1598-1606** Thomas M. McCoog, S.J., 2017-05-15 In 1598 Jesuit missions in Ireland Scotland and England were either suspended undermanned or under attack With the Elizabethan government's collusion secular clerics hostile to Robert Persons and his tactics campaigned in Rome for the Society's removal from the administration of continental English seminaries and from the mission itself Continental Jesuits alarmed by the English mission's idiosyncratic status within the Society sought to restrict the mission's privileges and curb its independence Meanwhile the succession of Queen Elizabeth I the subject that dared not speak its name had become a more pressing concern One candidate King James VI of Scotland courted Catholic support with promises of conversion His peaceful accession in 1603 raised expectations but as the royal promises went unfulfilled anger replaced hope *Recusant History*, 2002 A journal of research in Post Reformation Catholic history in the British Isles **"The Tragic Couple"** James Bernauer, Robert Aleksander Maryks, 2013-11-07 The Society of Jesus Jesuits has become a leader in the dialogue between Jews and Catholics as was manifested in the role that the Jesuit Cardinal Augustin Bea played in the adoption by the Second Vatican Council of *Nostra Aetate* the charter for that new relationship Still the encounters between Jesuits and Jews were often characterized by animosity and this historical record made them a tragic couple related but estranged This volume is the first examination of the complex interactions between Jesuits and Jews from the early modern period in Europe and Asia through the twentieth century where special attention is focused on the historical context of the Holocaust **The Oxford History of British and Irish Catholicism, Volume I** James Edward Kelly, John McCafferty, 2023 The first volume of The Oxford History of British Irish Catholicism explores the period 1530-1640 from Henry VIII's break with Rome to the outbreak of the civil wars in Britain and Ireland It analyses the efforts to create Catholic communities after the officially implemented change in religion as well as the start of initiatives that would set the course of British and Irish Catholicism including the beginning of the missionary enterprise and the formation of a network of exile religious institutions such as colleges and convents This work explores every aspect of life for

Catholics in both islands as they came to grips with the constant changes in religious policies that characterised this 110 year period Accordingly there are chapters on music on literature in the vernaculars on violence and martyrdom and on the specifics of the female experience Anxiety and the challenges of living in religiously mixed societies gave rise to new forms of creativity in religious life which made the Catholic experience much more than either plain continuity or endless endurance Antipocrisy or the extent to which Catholics became a symbolic antitype for Protestants became in many respects a kind of philosophy about which political life in England Scotland and colonised Ireland began to revolve At the same time the legal frameworks across both Britain and Ireland which sought to restrict fine or exclude Catholics from public life are given close attention throughout as they were the daily exigencies which shaped identity just as much as devotions liturgy and directives emanating from the Catholic Reformation then ongoing in continental Europe The British National Bibliography Arthur James Wells,2002 **Confessionalism and Mobility in Early Modern Ireland** Tadhg Ó hAnnracháin,2021 This book provides an entirely new perspective on religious change in Early Modern Ireland by tracing the constant and ubiquitous impact of mobility on the development and maintenance of the island s competing confessional groupings

Eighteenth-century Ireland ,2001 **Bibliographic Guide to Education** ,2002 lists publications cataloged by Teachers College Columbia University supplemented by The Research Libraries of The New York Public Library **The Ulster Earls and Baroque Europe** Mary Ann Lyons,Thomas O'Connor,2010 Rome was the destination of a significant number of Irish migrants in the early 17th century This collection looks at the factors pushing them abroad and attracting them to Rome Books in Print, 2006-2007 ,2006 *Ireland, England, and the Continent in the Middle Ages and Beyond* Howard B. Clarke,J. R. S. Phillips,2006 This is a collection of original essays on topics from the twelfth to the twentieth centuries The subjects include the history of medieval Dublin the medieval Irish Church Ireland in French Arthurian romances English law in Ireland urban institutions in medieval Europe medieval Irish and Continental scholarship a previously unknown royal portrait an Irish archbishop s controversy with the friars humanism in fourteenth century Florence the Reformation in England and Hungary the Counter Reformation in France Spain and Ireland piety in nineteenth century England and Ireland and the historiography of the 1916 Easter Rising The authors are a distinguished group of scholars based in Ireland England Austria Germany and the United States who were pupils colleagues and friends of F X Martin who was Professor of Chair of Medieval History from 1962 until his retirement in 1988 The range of the resulting volume does justice to that of F X Martin s own interests and to the importance of his contributions to historical scholarship

Forthcoming Books Rose Arny,2002-02 **Books Ireland** ,2001 *South Tipperary, 1570-1841* David J. Butler,2006 Exploring the interaction between Protestants and Catholics in South Tipperary from their earliest encounters in 1570 to after emancipation in 1841 the author also discusses Protestant political strategies to dominate the Catholic majority and the Catholic methods of undermining and resisting this hegemony *Subject Guide to Books in Print* ,1971 *Books In Print*

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