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Robert Boyle

A Free Enquiry into the Vulgarly Received Notion of Nature

Edited by Edward B. Davis and Michael Hunter

Michael Warner, Jonathan Van Antwerpen, Craig J. Calhoun

Robert Boyle: A Free Enquiry Into the Vulgarly Received Notion of Nature Robert Boyle, 1996-11-07 An important treatise by one of the leading mechanical philosophers of the seventeenth century Selected Philosophical Papers of Robert Boyle Robert Boyle, 1991-01-01 The availability of a paperback version of Boyle's philosophical writings selected by M A Stewart will be a real service to teachers students and scholars with seventeenth century interests The editor has shown excellent judgment in bringing together many of the most important works and printing them for the most part in unabridged form The texts have been edited responsibly with emphasis on readability Of special interest in connection with Locke and with the reception of Descarte's Corpuscularianism to students of the Scientific Revolution and of the history of mechanical philosophy and to those interested in the relations among science philosophy and religion In fact given the imperfections in and unavailability of the eighteenth century editions of Boyle's works this collection will benefit a wide variety of seventeenth century scholars Gary Hatfield University of Pennsylvania **The Work of Heiko A. Oberman** Thomas Brady, Katherine G. Brady, Susan Karant-Nunn, James D. Tracy, 2018-12-24 The work of Heiko Oberman in breaking down the conventional barriers between the medieval and the modern has been a starting point for scholars focused on a variety of philosophical and theological questions In October 2000 a symposium was held to mark Prof Oberman's 70th birthday at which it was intended to honour him with a review of the main themes of his scholarship The fields chosen for treatment were the theology of the Reformers the Reformation itself and the scholastic theology of the fourteenth and fifteenth centuries and leading scholars in the field were invited to present papers Some chose to engage directly with specific aspects of his major preoccupations while others presented current work that bore out his instincts as to fruitful directions for research The essays from the symposium published as a tribute to his memory include papers by Peter Blickle William J Courtenay Jane Dempsey Douglass Berndt Hamm Scott Hendrix Nicolette Mout Francis Oakley Christopher Ocker and Andrew Pettegree G H M Posthumus Meyjes provides a life of Heiko Augustinus Oberman Publications by Heiko A Oberman Edited by Thomas A Brady Jr Heiko A Oberman and James D Tracy Handbook of European History 1400 1600 Late Middle Ages Renaissance and Reformation I Structures and Assertions ISBN 9789004097605 Edited by Thomas A Brady Jr Heiko A Oberman and James D Tracy Handbook of European History 1400 1600 Late Middle Ages Renaissance and Reformation II Visions Programs Outcomes ISBN 9789004097612 Edited by C Trinkaus and H A Oberman The pursuit of holiness in late medieval and renaissance religion ISBN 9789004037915 Out of print Edited by H A Oberman and T A Brady Jr Itinerarium Italicum The Profile of the Italian Renaissance in the Mirror of its European Transformations ISBN 9789004042599 Edited by H A Oberman and F A James III Via Augustini Augustine in the later Middle Ages Renaissance and Reformation ISBN 9789004093645 Out of print Edited by Peter A Dykema and Heiko A Oberman Anticlericalism in Late Medieval and Early Modern Europe ISBN 9789004095182 Luther and the Dawn of the Modern Era ISBN 9789004161993 Out of print Founding

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available to institutions by annual subscription or on perpetual access via www bloomsburyculturalhistory com Individual volumes for academics and researchers interested in specific historical periods are also available in print or digitally via www bloomsburycollections com Subverting Aristotle Craig Martin, 2014-05-15 How new thinking about history evidence and scientific authority depended on undermining the authority of Aristotelianism The belief that Aristotle's philosophy is incompatible with Christianity is hardly controversial today writes Craig Martin Yet for centuries Christian culture embraced Aristotelian thought as its own reconciling his philosophy with theology and church doctrine The image of Aristotle as source of religious truth withered in the seventeenth century the same century in which he ceased being an authority for natural philosophy In this fresh study of the complicated origins of revolutionary science in the age of Bacon Hobbes and Boyle Martin traces one of the most important developments in Western European history the rise and fall of Aristotelianism from the eleventh to the eighteenth century Medieval theologians reconciled Aristotelian natural philosophy with Christian dogma in a synthesis that dominated religious thought for centuries This synthesis unraveled in the seventeenth century contemporaneously with the emergence of the new natural philosophies of the scientific revolution Important figures of seventeenth century thought strove to show that the medieval appropriation of Aristotle defied the historical record that pointed to an impious figure of dubious morality While numerous scholars have written on the seventeenth century downfall of Aristotelianism almost all of those works have examined how the conceptual content of the new sciences such as the heliocentric cosmology atomism mechanical and mathematical models and experimentalism were used to dismiss the views of Aristotle Subverting Aristotle is the first to focus on the religious polemics accompanying the scientific controversies that led to the eventual demise of Aristotelian natural philosophy Martin's thesis draws extensively on primary source material from England France Italy Germany and the Netherlands It alters present perceptions not only of the scientific revolution but also of the role of Renaissance humanism in the forging of modernity **Sublime Dreams of Living Machines Minsoo** Kang, 2011-02-28 From the dawn of European civilization to the twentieth century the automaton better known today as the robot has captured the Western imagination and provided a vital lens into the nature of humanity Historian Minsoo Kang argues that to properly understand the human as machine and the human as fundamentally different from machine we must trace the origins of these ideas and examine how they were transformed by intellectual cultural and artistic appearances of the automaton throughout the history of the West Kang tracks the first appearance of the automaton in ancient myths through the medieval and Renaissance periods marks the proliferation of the automaton as a central intellectual concept in the Scientific Revolution and the subsequent backlash during the Enlightenment and details appearances in Romantic literature and the introduction of the living machine in the Industrial Age He concludes with a reflection on the destructive confrontation between humanity and machinery in the modern era and the reverberations of the humanity machinery theme today Sublime Dreams of Living Machines is an ambitious historical exploration and at heart an attempt to fully elucidate the

rich and varied ways we have utilized our most uncanny creations to explore essential questions about ourselves

Requiem for a Species Clive Hamilton, 2011-04-07 This book does not set out once more to raise the alarm to encourage us to take radical measures to head off climate chaos There have been any number of books and reports in recent years explaining just how dire the future looks and how little time we have left to act This book is about why we have ignored those warnings and why it is now too late It is a book about the frailties of the human species as expressed in both the institutions we built and the psychological dispositions that have led us on the path of self destruction It is about our strange obsessions our hubris and our penchant for avoiding the facts It is the story of a battle within us between the forces that should have caused us to protect the Earth our capacity to reason and our connection to Nature and those that in the end have won out our greed materialism and alienation from Nature And it is about the 21st century consequences of these failures Clive Hamilton is author of the bestselling Affluenza and Growth Fetish of Scorcher and most recently Freedom Paradox What **Tends to Be** Rani Lill Anjum, Stephen Mumford, 2018-05-28 People tend to enjoy listening to music or watching television sleeping at night and celebrating birthdays Plants tend to grow and thrive in sunlight and mild temperatures We also know that tendencies are not perfectly regular and that there are patterns in the natural world which are reliable to a degree but not absolute What should we make of a world where things tend to be one way but could be another Is there a position between necessity and possibility If there is what are the implications for science knowledge and ethics This book explores these questions and is the first full length treatment of the philosophy of tendencies Anjum and Mumford argue that although the philosophical language of tendencies has been around since Aristotle there has not been any serious commitment to the irreducible modality that they involve They also argue that the acceptance of an irreducible and sui generis tendential modality ought to be the fundamental commitment of any genuine realism about dispositions or powers It is the dispositional modality that makes dispositions authentically disposition like Armed with this theory the authors apply it to a variety of key philosophical topics such as chance causation epistemology and free will The English Deists Wayne Hudson, 2015-10-06 Interprets the works of an important group of writers known as the English deists This title argues that this interpretation reads Romantic conceptions of religious identity into a period in which it was lacking It contextualizes these writers within the early Enlightenment which was multivocal plural and in search of self definition Contingency and Natural Order in Early Modern Science Pietro Daniel Omodeo, Rodolfo Garau, 2019-09-09 This volume considers contingency as a historical category resulting from the combination of various intellectual elements epistemological philosophical material as well as theological and broadly speaking intellectual With contributions ranging from fields as diverse as the histories of physics astronomy astrology medicine mechanics physiology and natural philosophy it explores the transformation of the notion of contingency across the late medieval Renaissance and the early modern period Underpinned by a necessitated vision of nature seventeenth century mechanism widely identified apparent natural irregularities with the epistemological limits of a

certain explanatory framework However this picture was preceded by and in fact emerged from a widespread characterization of contingency as an ontological trait of nature typical of late Scholastic and Renaissance science On these bases this volume shows how epistemological categories which are preconditions of knowledge as historically situated a priori and seemingly self evident are ultimately rooted in time Contingency is intrinsic to scientific practice Whether observing the behaviour of a photon diagnosing a patient or calculating the orbit of a distant planet scientists face the unavoidable challenge of dealing with data that differ from their models and expectations However epistemological categories are not fixed in time Indeed there is something fundamentally different in the way an Aristotelian natural philosopher defined a wonder or a monstrous birth as contingent a modern scientist defines the unexpected result of an experiment and a quantum physicist the behavior of a photon Although to each inquirer these instances appeared self evidently contingent each also employs the concept differently **Varieties of Secularism in a Secular Age** Michael Warner, Jonathan Van Antwerpen, Craig J. Calhoun, 2013-03-04 What does it mean to say that we live in a secular age This apparently simple question opens into the massive provocative and complex A Secular Age where Charles Taylor positions secularism as a defining feature of the modern world not the mere absence of religion and casts light on the experience of transcendence that scientistic explanations of the world tend to neglect In Varieties of Secularism in a Secular Age a prominent and varied group of scholars chart the conversations in which A Secular Age intervenes and address wider questions of secularism and secularity The distinguished contributors include Robert Bellah Jos Casanova Nil fer G le William E Connolly Wendy Brown Simon During Colin Jager Jon Butler Jonathan Sheehan Akeel Bilgrami John Milbank and Saba Mahmood Varieties of Secularism in a Secular Age succeeds in conveying to readers the complexity of secularism while serving as an invaluable guide to a landmark book Science Without God? Peter Harrison, Jon H. Roberts, 2019-01-03 Can scientific explanation ever make reference to God or the supernatural The present consensus is no indeed a naturalistic stance is usually taken to be a distinguishing feature of modern science Some would go further still maintaining that the success of scientific explanation actually provides compelling evidence that there are no supernatural entities and that true science from the very beginning was opposed to religious thinking Science without God Rethinking the History of Scientific Naturalism shows that the history of Western science presents us with a more nuanced picture Beginning with the naturalists of ancient Greece and proceeding through the middle ages the scientific revolution and into the nineteenth century the contributors examine past ideas about nature and the supernatural Ranging over different scientific disciplines and historical periods they show how past thinkers often relied upon theological ideas and presuppositions in their systematic investigations of the world In addition to providing material that contributes to a history of nature and naturalism this collection challenges a number of widely held misconceptions about the history of scientific naturalism Soul Made Flesh Carl Zimmer, 2014-08-26 In this unprecedented history of a scientific revolution award winning author and journalist Carl

Zimmer tells the definitive story of the dawn of the age of the brain and modern consciousness Told here for the first time the dramatic tale of how the secrets of the brain were discovered in seventeenth century England unfolds against a turbulent backdrop of civil war the Great Fire of London and plague At the beginning of that chaotic century no one knew how the brain worked or even what it looked like intact But by the century s close even the most common conceptions and dominant philosophies had been completely overturned supplanted by a radical new vision of man God and the universe Presiding over the rise of this new scientific paradigm was the founder of modern neurology Thomas Willis a fascinating sympathetic even heroic figure at the center of an extraordinary group of scientists and philosophers known as the Oxford circle Chronicled here in vivid detail are their groundbreaking revelations and the often gory experiments that first enshrined the brain as the physical seat of intelligence and the seat of the human soul Soul Made Flesh conveys a contagious appreciation for the brain its structure and its many marvelous functions and the implications for human identity mind and morality The Oxford Handbook of Western Music and Philosophy Tomás McAuley, Nanette Nielsen, Jerrold Levinson, Ariana Phillips-Hutton, 2021 The Oxford Handbook of Western Music and Philosophy celebrates the ways in which musicians have historically called upon philosophy as a source of inspiration and encouragement and scholars of music through the ages have turned to philosophy for insight into music and into the worlds that sustain it **Notions of Physics in Natural** Philosophy George Vlahakis, 2021-02-19 The European Physical Society Conference Notions of Physics in Natural Philosophy was held in 23 25 September 2007 in Athens It was organized by the Program of History and Philosophy of Science of the Institute for Neohellenic Research National Hellenic Research Foundation and the Laboratory of Science Education Epistemology and Educational Technology of the University of Athens The Conference was supported by the History of Physics Committee of the European Physical Society and the History of Physics Group of Institute of Physics England The latter was represented by Mr Malcolm Cooper editor of the Newsletter of the Group who kindly gave as a brief description of the activities of the Group The main themes of the Conference were The emergence of notions of physics in ancient philosophy The concept of physical laws in Philosophy of Nature during the Middle Ages and the Renaissance The mathematization of Natural Philosophy and the emergence of classical sciences We hope that the present volume of the Proceedings will be a useful tool for those interested on the subject **John Locke: The Philosopher as Christian** Virtuoso Victor Nuovo, 2017-08-25 Early modern Europe was the birthplace of the modern secular outlook During the seventeenth century nature and human society came to be regarded in purely naturalistic empirical ways and religion was made an object of critical historical study John Locke was a central figure in all these events This study of his philosophical thought shows that these changes did not happen smoothly or without many conflicts of belief Locke in the role of Christian Virtuoso endeavoured to resolve them He was an experimental natural philosopher a proponent of the so called new philosophy a variety of atomism that emerged in early modern Europe But he was also a practising Christian and he

professed confidence that the two vocations were not only compatible but mutually sustaining He aspired without compromising his empirical stance to unite the two vocations in a single philosophical endeavour with the aim of producing a system of Christian philosophy

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