

# THE *Riverside* PREACHERS

UPDATED



FOREWORD BY REV. STEPHEN H. PHELPS

# Riverside Preachers

**Hughes Oliphant Old**



## **Riverside Preachers:**

**The History of the Riverside Church in the City of New York** Peter J. Paris, John W. Cook, James Hudnut-Beumler, Lawrence Mamiya, 2004-05-01 It was from the pulpit of the Riverside Church that Martin Luther King Jr first publicly voiced his opposition to the Vietnam War that Nelson Mandela addressed U S church leaders after his release from prison and that speakers as diverse as Cesar Chavez Jesse Jackson Desmond Tutu Fidel Castro and Reinhold Niebuhr lectured church and nation about issues of the day The greatest of American preachers have served as senior minister including Harry Emerson Fosdick Robert J McCracken Ernest T Campbell William Sloane Coffin Jr and James A Forbes Jr and at one time the New York Times printed reports of each Sunday s sermon in its Monday morning edition For seven decades the church has served as the premier model of Protestant liberalism in the United States Its history represents the movement from white Protestant hegemony to a multiracial and multiethnic church that has been at the vanguard of social justice advocacy liberation theologies gay and lesbian ministries peace studies ethnic and racial dialogue and Jewish Christian relations A collaborative effort by a stellar team of scholars *The History of the Riverside Church in the City of New York* offers a critical history of this unique institution on Manhattan s Upper West Side including its cultural impact on New York City and beyond its outstanding preachers and its architecture and assesses the shifting fortunes of religious progressivism in the twentieth century *Prophetic Preaching* Leonora Tubbs Tisdale, 2010-08-09 Where have all the prophets gone And why do preachers seem to shy away from prophetic witness Astute preacher Leonora Tisdale considers these vexing questions while providing guidance and encouragement to pastors who want to recommit themselves to the task of prophetic witness With a keen sensitivity to pastoral contexts Tisdale s work is full of helpful suggestions and examples to help pastors structure and preach prophetic sermons considered by many to be one of the most difficult tasks pastors are called to undertake **The Riverside Preachers**, 2012-10-01 The historic Riverside Church in New York City has been blessed with great preachers Harry Emerson Fosdick Robert J McCracken Ernest T Campbell and William Sloane Coffin Jr Issued in honor of the 135th anniversary of the birthday of Dr Harry Fosdick this updated edition includes twenty sermons by these first four preaching ministers **The Riverside Church in the City of New York** Riverside Church (New York, N.Y.), 1978 The Riverside Church of New York stands in gothic grandeur on the Upper West Side of Manhattan overlooking the Hudson River At night its lighted tower can be seen from almost every direction in the city Since its dedication in 1931 worshippers from across the nation and around the world have streamed through the church s vaulted portals to find guidance encouragement and a call to peace compassion and hope One of Riverside s continuing challenges has been to make its message and ministries as inspiring and relevant as its edifice is beautiful Ministers and prophetic voices from around the world are expected to challenge worshippers ecclesiastical and corporate structures and political leaders to do justly love mercy and to walk humbly with God As an open and affirming congregation aligned with both the American Baptist Churches USA and the

United Church of Christ we stand in the rich tradition of prophetic Christianity Over the years the community has come to expect cutting edge commitment to the radical demands of the Gospel of Jesus Christ and forthrightness in speaking truth to power We seek to be a congregation where the kingdom of God for which we pray is served by the constancy of our vibrant witness We pray for the power of the Holy Spirit to help us keep faith with the hope expressed in the dedicating hymn of our founder Harry Emerson Fosdick God of grace and God of glory On thy people pour Thy power Crown Thine ancient church's story Bring its bud to glorious flower Foreword **Towards Liturgies that Reconcile** Scott Haldeman, 2016-12-05

**Towards Liturgies that Reconcile** reflects upon Christian worship as it is shaped and misshaped by human prejudice specifically by racism African Americans and European Americans have lived together for 400 years on the continent of North America but they have done so as slave and master outsider and insider oppressed and oppressor Scott Haldeman traces the development of Protestant worship among whites and blacks showing that the following exist in tension African American and European American Protestant liturgical traditions are both interdependent and distinct and that multicultural communities must both understand and celebrate the uniqueness of various member groups while also accepting the risk and possibility of praying themselves into an integrated body one new culture **A Nation with the Soul of a Church** O. C.

Edwards Jr., James Dunkley, 2013-08-12 From the very beginning religious leaders have influenced the course of American history sometimes for better sometimes for worse This book examines those Christian sermons that set or changed the course of the nation What did 18th century preacher Jonathan Edwards really mean to convey with his Sinners in the Hands of an Angry God sermon What Southern minister did most to encourage secession of the Southern states from the Union And why does Martin Luther King Jr need to be remembered for more than his I Have a Dream speech This book examines the sermons that have shaped American history from the Massachusetts Bay Colony to the Obama administration It provides extended biographical treatments of those who preached them thereby providing readers with the historical context of the sermon an explanation of what made these orations so effective and an understanding of the role of religion in American history Author O C Edwards Jr supplies insightful and interesting coverage of Christian preachers and sermons that will engage anyone interested in America's religious or social history The book addresses the religious philosophies and speeches of individuals such as William Sloan Coffin Jr Russell Conwell Charles Coughlin Ralph Waldo Emerson Billy Graham Anne Hutchinson Martin Luther King Jr Patricia Merchant John Winthrop and Jeremiah Wright **The American Church in**

**Black and White** Gregory Emanuel Bryant, 2016-05-14 **The American Church in Black and White** is a book born out of the author's love for God's church It was shaped and given form and text in the crucible of the author's experience as a pastor of several Indiana congregations congregations that attempted to create a Christian counter narrative to the tragic narrative and legacy of our nation's history of slavery and racism Cautiously optimistic in tone the author posits that if the American church is going to live into Christ's prayer request for His church to be one John 17:21 if the church is going to deal

effectively with the fallen powers and win people to the Lord then Christians will have to face and overcome the complex and tragic history of racial antipathy in this country also the church will have to learn how to successfully navigate a spiritual and cultural minefield The author has distilled the three main cultural controversies mines that can explode implode the church's intercultural hopes down to 1 Culturally Based Worship Preferences 2 Culturally Based Views on Ministerial Authority and 3 Biblical Hermeneutics in Black and White It is the author's conviction that in spite of these areas of potential conflict God has given the church the power to become an intercultural community that is distinctive attractive and authentically Christian

**Municipal History of Essex County in Massachusetts** Benjamin F. Arrington, 1922      **The Oxford Dictionary of the Christian Church** Andrew Louth, 2022-02-17 Uniquely authoritative and wide ranging in its scope The Oxford Dictionary of the Christian Church is the indispensable reference work on all aspects of the Christian Church It contains over 6 500 cross referenced A Z entries and offers unrivalled coverage of all aspects of this vast and often complex subject from theology churches and denominations patristic scholarship and the bible to the church calendar and its organization popes archbishops other church leaders saints and mystics In this new edition great efforts have been made to increase and strengthen coverage of non Anglican denominations for example non Western European Christianity as well as broadening the focus on Christianity and the history of churches in areas beyond Western Europe In particular there have been extensive additions with regards to the Christian Church in Asia Africa Latin America North America and Australasia Significant updates have also been included on topics such as liturgy Canon Law recent international developments non Anglican missionary activity and the increasingly important area of moral and pastoral theology among many others Since its first appearance in 1957 the ODCD has established itself as an essential resource for ordinands clergy and members of religious orders and an invaluable tool for academics teachers and students of church history and theology as well as for the general reader      *William Sloane Coffin, Jr* Warren Goldstein, 2005-11-01 A magnet for controversy the media and followers the Rev William Sloane Coffin Jr was the premier voice of northern religious liberalism for more than a quarter century and a worthy heir to the Rev Martin Luther King Jr From his pulpits at Yale University and later New York City's Riverside Church Coffin focused national attention on civil rights the anti Vietnam War movement disarmament and gay rights This revealing biography based on unparalleled access to family papers and candid interviews with Coffin his colleagues family friends lovers and wives tells for the first time the remarkable story of Coffin's life An army and CIA veteran before assuming the post of Yale University chaplain at the youthful age of 33 Coffin gained notoriety as a leader of a dangerous civil rights Freedom Ride in 1961 as a defendant in the Boston Five trial of draft resisters in 1969 and as the preeminent voice of liberal religious dissent into the 1980s This book encompasses Coffin's turbulent private life as well as his flamboyant joyful public career while dramatically illuminating the larger social movements that consumed his days and defined his times      Annual Report of the Missionary Society of the Methodist Episcopal Church Methodist Episcopal Church. Missionary Society, 1902

The Reading and Preaching of the Scriptures in the Worship of the Christian Church, Vol. 7 Hughes Oliphant Old, 2010

The Reading and Preaching of the Scriptures in the Worship of the Christian Church is a multivolume study by Hughes Oliphant Old that canvasses the history of preaching from the words of Moses at Mount Sinai through modern times In Volume 1 The Biblical Period Old begins his survey by discussing the roots of the Christian ministry of the Word in the worship of Israel He then examines the preaching of Christ and the Apostles Finally Old looks at the development and practice of Christian preaching in the second and third centuries concluding with the ministry of Origen The Sabbath Recorder ,1926 **The Four Pages of the Sermon** Paul Scott Wilson, 2010-09-01 Doing justice to the complexity of the preaching task and the questions that underlie it Wilson organizes both the preparation and the content of the sermon around its four pages Each page addresses a different theological and creative component of what happens in any sermon Page One presents the trouble or conflict that takes place in or that underscores the biblical text itself Page Two looks at similar conflict sin or brokenness in our own time Page Three returns to the Bible to identify where God is at work in or behind the text in other words to discover the good news Page Four points to God at work in our world particularly in relation to the situations described in Page Two **Minutes, Statistics, Etc., Genesee Annual Conference, Methodist Episcopal Church, ... Session** Methodist Episcopal Church. Genesee Conference, 1876 **The Underground Church** Robin Meyers, 2020-10-06 The Underground Church proposes that the faithful recapture the spirit of the early church with its emphasis on what Christians do rather than what they believe Prominent progressive writer speaker and minister Robin Meyers proposes that the best way to recapture the spirit of the early Christian church is to recognize that Jesus following was and must be again subversive in the best sense of the word because the gospel taken seriously turns the world upside down No matter how the church may organize itself or worship the defining characteristic of the church of the future will be its Jesus inspired countercultural witness Meyers debunks commonly held beliefs about the early church and offers a vision for the future rooted in the past He proposes that the church of the future must leave doctrinal tribalism behind and seek a unity of mission instead Archbishop Emeritus Desmond Tutu says of this volume Robin Meyers has spoken truth to power and the church he loves will never be the same The Reading and Preaching of the Scriptures in the Worship of the Christian Church, Volume 6 Hughes Oliphant Old, 2007 The Reading and Preaching of the Scriptures in the Worship of the Christian Church is a multivolume study by Hughes Oliphant Old that canvasses the history of preaching from the words of Moses at Mount Sinai through modern times In Volume 1 The Biblical Period Old begins his survey by discussing the roots of the Christian ministry of the Word in the worship of Israel He then examines the preaching of Christ and the Apostles Finally Old looks at the development and practice of Christian preaching in the second and third centuries concluding with the ministry of Origen **The Standard** ,1916 **A Serious House** Martin Camroux, 2024-04-30 The church is in deep trouble maybe in its death throes Losing touch with the church has meant a break with the Western cultural past its history its music its art

its literature much of which cannot fully be understood without its religious heritage But something more important than any of that is in danger of being lost The church is a deeply imperfect and frustrating organization but within it community is experienced values are nurtured and God s presence in the world is embodied in a people The church carries the story of Jesus it tells the story of who we are it calls us to give away our lives to others and to find love as life s central meaning We have crossed a cultural divide Before if you did not hold traditional religious beliefs and belong to a church you felt obliged to explain yourself Now the pressure is to explain why you do This is my answer      **The Christian Advocate** ,1929

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