



Psalms, Hymns, & Otter Songs

From God's River Otter

JOHN M. REICHERT

River Songs Selection From The Psalms

Jill Briscoe, D. Stuart Briscoe



River Songs Selection From The Psalms:

River Songs Jill Briscoe, D. Stuart Briscoe, 1983 River Songs, 1984 **River Songs** Lion Hudson plc, 1984 A collection of Psalms and hymns, original and selected, by W.W. Balfour Willoughby William T. Balfour, 1856 *Select Portions of Psalms, from the new versions, anthems, &c., sung at the Parish Church, in Sheffield. [Compiled by Thomas Sutton.]*, 1807 **A Collection of Psalms, Hymns and Spiritual Songs Proper for Christian Worship Selected and Arranged for the Use of Congregations and Families** Andrew George Malcom, 1811 *James' River Guide* Uriah Pierson James, 1857 *A Select Collection of the Psalms of David, as Imitated Or Paraphrased by the Most Eminent English Poets, Viz. Mr. Addison, Mr. Blacklock ... and Several Others. Together with Some Originals Never Before Printed. To which is Added, an Appendix of Several Divine Hymns and Poems, Etc. [Edited by Henry Dell.]*, 1756 **A Commentary on Selected Psalms** David Pawson, 2020-01-24 Here is a wealth of insight on a great selection of Psalms which will help preachers and all believers to appreciate their richness and depth of meaning For example the author comments on Psalm 23 David wrote this Psalm at the height of his maturity when he could have said as most men in this world say I can manage my own life I don't need anyone else I'll sort out my own problems but he didn't Even though he reached the top of his career if you like even though he was the top man of his nation the King of Israel he was saying I am a sheep and I need a shepherd This Psalm is not for those who are dying it is for those who are living One reason why we apply it to death is that in the Authorized Version the word death was put into the Psalm and it is not there It is Yea though I walk through valley of deep darkness I will fear no evil You can walk through that valley tomorrow morning without dying It is also due to the inclusion of the words at the end of the Psalm forever making it a reference to the future life But in fact if you have a Bible with marginal references you will notice at the bottom it is Hebrew as long as I live Now Christians can read eternity into that but David was talking about as long as he lived here So this Psalm is to help you Monday Tuesday Wednesday Thursday Friday Saturday next week however near your death or far from it you are *Sacred Poetry, Consisting of Psalms and Hymns Selected from the Best Authors, with Variations and Additions*, 1820 Hymnologia Christiana; or, Psalms and hymns selected by B.H. Kennedy Benjamin Hall Kennedy, 1863 *Select Portions of Psalms, from various translations and paraphrases; and hymns, from various authors ... for the use of congregations in the Church of England ... Arranged ... by J. Kemphorne ... The third edition* John KEMPTHORNE (Rector of St. Michael's, Gloucester.), 1818 *Words of anthems, selected by R.C. Jones. [With] Psalms and canticles* Robert Crompton Jones, 1875 **Psalms of David: selected from the versions of Watts, Patrick, Tate, Addison, Merrick and others., Arranged and corrected for the use of the congregation in Hanover-Square Chapel, Newcastle upon Tyne, by William Turner ... The second edition**, 1814 Select Portions of Psalms and Hymns, for the use of the congregation of the Parish Church of Sunning Hill, 1813 Psalms and Canticles Selected and Pointed for Chanting by Robert Crompton Jones, 1875 **Psalms and Hymns**

Selected for Public Worship in the Church of England. [With a Supplement.] ,1864 Select Portions of Psalms, Extracted from Various Versions, and Adapted to Public Worship, with an Appendix, Containing Hymns for the Principal Festivals of the Church of England. The Second Edition. [Compiled by John Venn.] ,1802 The Devotional Psalmist; Or, Christian's Morning Companion. Select Psalms, with Practical Observations & Meditations ... Selected from the Most Eminent Authors ,1837 Handbook for Spiritual Hymns Myron K. Sauder,2003

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