



# **RADICAL EVIL**

# Radical Evil

**Gordon Michalson**



## Radical Evil:

*Radical Evil* Joan Copjec, 1996 *Radical Evil* the second volume in the S series marks the two hundredth anniversary of the publication of Kant's *Religion without the Limits of Reason Alone* where Kant first proposed and quickly withdrew in horror the concept of radical evil an evil at the very heart of the ethical problematic It also marks the recent publication in English of Lacan's *Ethics of Psychoanalysis* arguably one of the most important and influential of Lacan's seminars in which he discusses the rise since the nineteenth century of a certain happiness in evil The events of the twentieth century have made the assertions of both Lacan and Kant credible and concrete the Holocaust and the attempts to cast doubt on its existence the rise of racism worldwide the engagement by philosophers with ethics as critical to relevant issues but without the consideration of the problems which lead Kant to his formation of radical evil The contributors to this volume were asked to consider radical evil in its philosophical political and cultural dimensions What emerges is a clear introduction to the problematic including discussions of the Holocaust the placement of homosexuals in concentration camps the creation of the Machiavellian in politics and literature a full and fascinating exploration of the radical nature of modern evil *Kierkegaard and Kant on Radical Evil and the Highest Good* Roe Fremstedal, 2014-11-25 *Kierkegaard and Kant on Radical Evil and the Highest Good* is a major study of Kierkegaard's relation to Kant that gives a comprehensive account of radical evil and the highest good two controversial doctrines with important consequences for ethics and religion **Radical Evil** Richard J. Bernstein, 2002-08-02 At present there is an enormous gulf between the visibility of evil and the paucity of our intellectual resources for coming to grips with it We have been flooded with images of death camps terrorist attacks and horrendous human suffering Yet when we ask what we mean by radical evil and how we are to account for it we seem to be at a loss for proper responses Bernstein seeks to discover what we can learn about the meaning of evil and human responsibility He turns to philosophers such as Kant who coined the expression radical evil as well as to Hegel and Schelling He also examines more recent explorations of evil namely the thinking of Freud and Nietzsche on the moral psychology of evil Finally he looks at the way in which three post Holocaust thinkers Emmanuel Levinas Hans Jonas and Hannah Arendt have sought to come to grips with evil after Auschwitz Bernstein's primary concern throughout this challenging book is to enrich and deepen our understanding of evil in the contemporary world and to emphasize the vigilance and personal responsibility required for combating it *Radical Evil* will be essential reading for students and scholars of philosophy social and political theory and religious studies *Shifting Paradigms of Evil in Philosophy* İmge Oranlı, 2025-09-29 This book develops an interdisciplinary framework rooted in philosophy for addressing the political evils experienced around the world Drawing on resources mainly from philosophy and historical studies it argues for the relationality and continuity between political evils using the Armenian Genocide and the Shoah as main examples The book begins by unpacking a series of limiting assumptions that define the philosophical study of evil These assumptions crystallize in the idea that evil is an inscrutable phenomenon what the author

calls the paradigm of evil's inscrutability. Tracing this paradigm through the legacies of five key philosophers: Plato, Augustine, Kant, Arendt, and Levinas, the author shows that by the time we arrive at 20th century, the framing of political evils like the Shoah as inscrutable and exceptional is profoundly constraining; it erases the Shoah's continuity and connection with other atrocities, including the 1915 Armenian Genocide. The book next turns to practices and ideologies that connect the Armenian Genocide to the Shoah to propose an alternative paradigm for thinking about evil: a paradigm of the continuity of evils. Offering this paradigm to readers in philosophy and adjacent disciplines, the author explores the relationality between the Armenian Genocide and the Shoah but also between Turkish genocide denialism and a contemporary case of racist evil-doing against Armenians in Turkey, shifting the discussion of political evil in a direction that aims to turn overlooked evils around the world into objects of philosophical thinking. *Shifting Paradigms of Evil in Philosophy* will appeal to researchers and graduate students working in Continental philosophy, social and political philosophy, history of philosophy, ethics, political theory, genocide studies, and Holocaust studies.

**Nietzsche's Engagements with Kant and the Kantian Legacy** Marco Brusotti, Herman Siemens, João Constâncio, Tom Bailey, 2017-02-23 Nietzsche has often been considered a thinker independent of the philosophy of his time and radically opposed to the concerns and concepts of modern and contemporary philosophy. But there is an increasing awareness of his sophisticated engagements with his contemporaries and of his philosophy's rich potential for debates with modern and contemporary thinkers. *Nietzsche's Engagements with Kant and the Kantian Legacy* explores a significant field for such engagements. Kant and Kantianism: Bringing together an international team of established Nietzsche scholars who have done extensive work in Kant, contributors include both senior scholars and young upcoming researchers from a broad range of countries and traditions. Working from the basis that Nietzsche is better understood as thinking with and against Kant and the Kantian legacy, they examine Nietzsche's explicit and implicit treatments of Kant, Kantians, and Kantian concepts as well as the philosophical issues that they raise for both Nietzschean and Kantian philosophy. Divided into three volumes, the focus is on specific areas and texts of Kant's philosophy: Nietzsche, Kant, and the Problem of Metaphysics; Nietzsche and Kantian Ethics; Nietzsche and Kant on Aesthetics and Anthropology. Each volume draws extensively on the flourishing recent literature from both analytic and continental traditions in English, German, and other languages. By responding to scholarly interest in the critical relations between Nietzsche and Kant, this series of volumes presents the first systematic study of the pairing of two major European thinkers from the modern period.

*Hannah Arendt* John McGowan, 1998 **Kierkegaard's Analysis of Radical Evil** David A. Roberts, 2006-03-15 For thousands of years, philosophers and theologians have grappled with the problem of evil. Traditionally, evil has been seen as a weakness of sorts: the evil person is either ignorant or weak-willed. But in the most horrifying acts of evil, the perpetrators are resolute, deliberate, and well aware of the pain they are causing. Here, David Roberts painstakingly details the matrix of issues that evolved into Kierkegaard's own solution. Kierkegaard's psychological understanding of evil is that it arises out of despair.

a despair that can become so vehement and ferocious that it lashes out at existence itself Roberts shows how the despairing self can become strengthened and intensified through a conscious and free choice against the Good This type of radical evil is neither ignorant nor weak

**Idealism and Freedom** Henry E. Allison, 1996-01-26 This volume collects all Henry Allison's recent essays on Kant's theoretical and practical philosophy

**What is the Human Being?** Patrick R. Frierson, 2013 Philosophers, anthropologists, and biologists have long puzzled over the question of human nature It is also a question that Kant thought about deeply and returned to in many of his writings In this lucid and wide-ranging introduction to Kant's philosophy of human nature which is essential for understanding his thought as a whole Patrick R. Frierson assesses Kant's theories and examines his critics He begins by explaining how Kant articulates three ways of addressing the question: what is the human being, the transcendental, the empirical, and the pragmatic He then considers some of the great theorists of human nature who wrestle with Kant's views such as Hegel, Marx, Darwin, Nietzsche, and Freud; contemporary thinkers such as E. O. Wilson and Daniel Dennett who have sought biological explanations of human nature; Thomas Kuhn, Michel Foucault, and Clifford Geertz who emphasize the diversity of human beings in different times and places; and existentialist philosophers such as Sartre and Heidegger He argues that whilst these approaches challenge and enrich Kant's views in significant ways, all suffer from serious weaknesses that Kant's anthropology can address Taking a core insight of Kant's that human beings are fundamentally free but finite, he argues that it is the existentialists, particularly Sartre, who are the most direct heirs of his transcendental anthropology The final part of the book is an extremely helpful overview of the work of contemporary philosophers, particularly Christine Korsgaard and Jürgen Habermas Patrick R. Frierson explains how these philosophers engage with questions of naturalism, historicism, and existentialism while developing Kantian conceptions of the human being Including chapter summaries and annotated further reading, *What is the Human Being* is an outstanding introduction to some fundamental aspects of Kant's thought and a judicious assessment of leading theories of human nature It is essential reading for all students of Kant and the philosophy of human nature, as well as those in related disciplines such as anthropology, politics, and sociology

**Did I Say That?** John L. McKenzie, 2009-01-01 He did indeed say the acerbic, insightful, original, candid, and frequently seemingly outrageous things in this long-awaited book For this is one of America's top theologians come down from the ivory tower of scholarship to deal with the moral and ecclesiastical problems of everyday life in the crisp, colorful, and jargon-free style that have made John L. McKenzie one of the most widely read and highly regarded Catholic writers of our day One of the few things Father McKenzie is not famous for is pulling his punches When he talks about the problems of evil in modern life, his indictments shy away from no sacred cows His outspoken criticism of authority in the church, of ecclesiastical repression of personal and academic freedom, have not necessarily made him friends in high places but they have influenced many His tremendous depth of scriptural knowledge illuminates all his writing without ever slipping over to the pedantic Best of all, his passionate concern for people and for the authentic message of the Gospels is converted

and focused onto the major moral problems which openly or covertly subvert the quality of contemporary Christian life as it is lived very much in this world      Freedom and Anthropology in Kant's Moral Philosophy Patrick R. Frierson,2003-07-21

Table of contents      Futures Richard Rand,Jacques Derrida,2001 Seven eminent authors all known for their work in deconstruction address the millennial issue of our futures promises prophecies projects and possibilities including the possibility that there may be no future at all Speculative in every sense these essays are marked by a common concern for the act of reading as it is practiced in the work of Jacques Derrida The contributors Geoffrey Bennington Paul Davies Peter Fenves Werner Hamacher Jean Michel Rabat Elisabeth Weber and Jacques Derrida himself study a range of authors including Pascal Kant Hegel Leibniz Marx Benjamin Koyr Arendt and Lacan These readings are neither prescriptive definitive nor definitional Each essay seeks out in the work it studies those moments that pronounce or propose futures that enable speculation moments in which the speculator has to make promises As Derrida says in his essay Between lying and acting acting in politics manifesting one s own freedom through action transforming facts anticipating the future there is something like an essential affinity The lie is the future Or in the words of Werner Hamacher The futurity of language its inherent promising capacity is the ground but a ground with no solidity whatever for all present and past experiences meanings and figures which could communicate themselves in it These essays though arising from deconstruction point out the ways in which deconstruction has yet to occur and they do so by scanning the unattainable horizons marked off by thinkers at the forefront of our modern era      **In Defense of Kant's Religion** Chris L. Firestone,Nathan Jacobs,2008-10-09 Chris L Firestone and Nathan Jacobs integrate and interpret the work of leading Kant scholars to come to a new and deeper understanding of Kant s difficult book Religion within the Boundaries of Mere Reason In this text Kant s vocabulary and language are especially tortured and convoluted Readers have often lost sight of the thinker s deep ties to Christianity and questioned the viability of the work as serious philosophy of religion Firestone and Jacobs provide strong and cogent grounds for taking Kant s religion seriously and defend him against the charges of incoherence In their reading Christian essentials are incorporated into the confines of reason and they argue that Kant establishes a rational religious faith in accord with religious conviction as it is elaborated in his mature philosophy For readers at all levels this book articulates a way to ground religion and theology in a fully fledged defense of Religion which is linked to the larger corpus of Kant s philosophical enterprise      **Speaking to Our Condition** Anthony Winterbourne,2000 As well as offering new insights into the way in which Wagner s intellectual debts are reflected in the ethical superstructure of the Ring the author suggests a provocative connection between the intervention of Siegfried into the action and a neglected corner of late nineteenth century post Kantian romantic messianic thought BOOK JACKET      The Future of Human Rights Upendra Baxi,2007-12-12 This book critically examines the contemporary discourses on the nature of human rights their histories the myths that are embedded in them and contributes an alternative reading of those histories by placing the concerns and interests of the people in

struggle and communities of resistance at centre stage The work analyses the significance of the United Nations UN and the Universal Declaration of Human Rights and goes on to study the more contemporary issues such as women s struggle to feminize the understanding and practice of human rights the postmodernist critique of the universal idiom of human rights and most pertinently for the current world scene it analyses the impact of globalization on the human rights movement The volume includes a discussion on the proposed UN norms regarding the human rights responsibilities of multinational corporations and other business entities

**The Disappeared** Sam Ferguson, 2023-07 Using an unprecedented human rights trial as its lens The Disappeared tells the extraordinary saga of Argentina s attempt to prosecute its aging Dirty Warriors a generation after the collapse of its last military regime

**Monotheism and Tolerance** Robert Erlewine, 2010-01-11 Why are religious tolerance and pluralism so difficult to achieve Why is the often violent fundamentalist backlash against them so potent Robert Erlewine looks to a new religion of reason for answers to these questions Drawing on Enlightenment writers Moses Mendelssohn Immanuel Kant and Hermann Cohen who placed Christianity and Judaism in tension with tolerance and pluralism Erlewine finds a way to break the impasse soften hostilities and establish equal relationships with the Other Erlewine s recovery of a religion of reason stands in contrast both to secularist critics of religion who reject religion for the sake of reason and to contemporary religious conservatives who eschew reason for the sake of religion Monotheism and Tolerance suggests a way to deal with the intractable problem of religiously motivated and justified violence

**Kant's Human Being** Robert B. Louden, 2011-07-25 In Kant s Human Being Robert B Louden continues and deepens avenues of research first initiated in his highly acclaimed book Kant s Impure Ethics Drawing on a wide variety of both published and unpublished works spanning all periods of Kant s extensive writing career Louden here focuses on Kant s under appreciated empirical work on human nature with particular attention to the connections between this body of work and his much discussed ethical theory Kant repeatedly claimed that the question What is the human being is philosophy s most fundamental question one that encompasses all others Louden analyzes and evaluates Kant s own answer to his question showing how it differs from other accounts of human nature This collection of twelve essays is divided into three parts In Part One Human Virtues Louden explores the nature and role of virtue in Kant s ethical theory showing how the conception of human nature behind Kant s virtue theory results in a virtue ethics that is decidedly different from more familiar Aristotelian virtue ethics programs In Part Two Ethics and Anthropology he uncovers the dominant moral message in Kant s anthropological investigations drawing new connections between Kant s work on human nature and his ethics Finally in Part Three Extensions of Anthropology Louden explores specific aspects of Kant s theory of human nature developed outside of his anthropology lectures in his works on religion geography education and aesthetics and shows how these writings substantially amplify his account of human beings Kant s Human Being offers a detailed and multifaceted investigation of the question that Kant held to be the most important of all and will be of interest not only to philosophers but

also to all who are concerned with the study of human nature      *Kant and Religion* Allen W. Wood, 2020-05-28 This masterful work on Kant's Religion within the Boundaries of Mere Reason explores Kant's treatment of the Idea of God his views concerning evil and the moral grounds for faith in God Kant and Religion works to deepen our understanding of religion's place and meaning within the history of human culture touching on Kant's philosophical stance regarding theoretical moral political and religious matters Wood's breadth of knowledge of Kant's corpus philosophical sharpness and depth of reflection sheds light not only on Kant but also on the fate of religion and its relation to philosophy in the modern world      Kant's Religion within the Boundaries of Mere Reason Gordon Michalson, 2014-04-17 Kant's Religion within the Boundaries of Mere Reason was written late in his career It presents a theory of radical evil in human nature touches on the issue of divine grace develops a Christology and takes a seemingly strong interest in the issue of scriptural interpretation The essays in this Critical Guide explore the reasons why this is so and offer careful and illuminating interpretations of the themes of the work The relationship of Kant's Religion to his other writings is discussed in ways that underscore the importance of this work for the entire critical philosophy and provide a broad perspective on his moral thought connections are also drawn between religion history and politics in Kant's later thinking Together the essays offer a rich exploration of the work which will be of great interest to those involved in Kant studies and the philosophy of religion



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### Radical Evil Introduction

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