

Marxist Inquiries

John Gray

Marxist Inquiries:

Marxist Inquiries Michael Burawoy, Theda Skocpol, 1982 This collection exemplifies the resurgence of Marxist ideas in contemporary social research Its purpose is neither to cover all the areas of Marxist research nor to survey alternative Marxist perspectives or schools Rather the volume assembles nine examples of the most interesting work being done today by younger sociologists who are seriously pursuing the rich and provocative arguments to be found in the ongoing Marxist tradition All contributions build upon or react to Marxist theoretical perspectives They employ such diverse research techniques as participant observation statistical analysis interviewing and the examination of archives of public documents Among the topics covered the economic bases of state policies and their determination by social and political struggles the political reshaping of international economic order industrial work in relation to other institutions such as education patriarchy and citizenship the transformation of class structures in capitalist and state socialist societies Published as a supplement to American Journal of Sociology these studies constitute essential reading both for those sociologists who see Marxism as a powerful framework for understanding capitalist societies and for those who may not be committed to working within the Marxist tradition but nevertheless want to see Marxist hypotheses fully researched and debated Methodologies of Positivism and Marxism Norma R.A. Romm, 1991-06-18 Focusing on the methodological principles which underlie sociologists study of social reality this text offers clarification and outlines how the different approaches to study originate from various methodogical and philosophical traditions Reconstructing Marxism Erik Olin Wright, Andrew Levine, Elliott Sober, 1992 Reconstructing Marxism explores fundamental questions about the structure of Marxist theory and its prospects for the future The authors maintain that the disintegration of the old theoretical unity of classical Marxism is in part responsible for what is commonly called the crisis of Marxism Only a reconstructed Marxism can come to terms with this disintegration Addressing a range of problems in historical materialism and class analysis the authors compare historical materialism with Darwinian evolutionary theory and identify what is distinctively historical in Marx s theory of history Through an evaluation of G A Cohen's defense and Anthony Giddens's critique of historical materialism they suggest what a plausible yet still Marxist theory of history might be They analyze the relationship of microanalysis to macro theory and the assignment of causal primacy in explanations and present a general assessment of the current state of Marxist theory and the prospects for its analytical reconstruction Distinguished by the clarity of its presentation the analytical rigour of its argument and its concern with fundamental philosophical and sociological issues Reconstructing Marxism advances at this critical juncture in the history of Marxism a challenging new research programme Marxism and "really Existing Socialism" Adam Przeworski, Alec Nove, 2001 This volume is a comprehensive collection of critical essays on The Taming of the Shrew and includes extensive discussions of the play s various printed versions and its theatrical productions Aspinall has included only those essays that offer the most influential and controversial arguments surrounding the play The issues discussed

include gender authority female autonomy and unruliness courtship and marriage language and speech and performance and theatricality Marxism: A Note on the Philosophical School Pons Malleus, 2025-06-02 Marxism perhaps more than any other philosophical school of thought in the modern era has stirred the minds hearts and struggles of individuals across the globe Born from the sharp critique of capitalism and the vision of a just society it has stood as both a rallying cry for revolution and a subject of intense academic inquiry This book seeks not only to present the key tenets of Marxist philosophy but also to explore its evolution internal debates and continued relevance in a world grappling with deep inequalities ecological crises and shifting political paradigms The philosophical foundations of Marxism trace their roots to the intellectual upheavals of 19th century Europe Karl Marx alongside Friedrich Engels synthesized the critical currents of German idealism particularly Hegel British political economy especially Adam Smith and David Ricardo and French socialism Yet Marxism was never merely a sum of its parts it emerged as a transformative critique of existing social relations and a method for understanding and changing the world Marx s materialist conception of history his theory of class struggle and his analysis of capital are not static doctrines but dynamic tools meant to interpret and intervene in society Marxism posits that human history is shaped by material conditions and economic relations and that the engine of historical change lies in the conflict between social classes At its core is a belief that capitalism while historically progressive in its early development inevitably generates contradictions between labor and capital use value and exchange value private property and social need that make it unsustainable These contradictions Marx argued would ultimately lead to the system's demise and the emergence of a classless communist society This book does not seek to offer a dogmatic account of Marxism but rather to engage with its rich and often contested legacy Marxist thought has undergone numerous transformations through Leninism Maoism Western Marxism critical theory and post Marxism among others Each of these variations has attempted to adapt Marxist analysis to new contexts from the dynamics of imperialism and colonialism to questions of ideology culture and subjectivity The diversity within Marxist theory is a testament to its vitality and its capacity for self critique Equally important is the relationship between theory and practice Marxism has always emphasized praxis the unity of philosophical reflection and political action It is in the struggles of workers peasants students and activists that Marxist ideas have found their most powerful expressions From the Paris Commune to the Russian Revolution from anti colonial liberation movements to contemporary debates on climate justice and neoliberalism Marxism has served as both a lens and a weapon Yet we must also confront the complexities and failures of Marxist inspired regimes and movements The history of Marxism includes authoritarian distortions economic hardships and deep ethical dilemmas This book does not shy away from these issues Instead it seeks to understand them in their historical specificity and to ask what lessons can be learned for the future The chapters that follow aim to introduce readers to the philosophical dimensions of Marxism including its ontology epistemology and ethics We will consider the debates surrounding historical materialism the nature of ideology the critique of alienation

and the vision of human emancipation We will also reflect on how Marxism interacts with other critical traditions feminism postcolonialism ecology and how it continues to inspire those who dream of a more equitable and humane world In reading this book I invite you not only to study Marxism but to engage with it critically and imaginatively For in the words of Marx himself Philosophers have only interpreted the world in various ways the point however is to change it **Existentialism and Marxism** Jean-Paul Sartre, 2025-01-14 This book presents a full decade of Sartre's work from the publication of the Critique of Dialectical Reason in 1960 the basic philosophical turning point in his postwar development to the inception of his major study on Flaubert the first volumes of which appeared in 1971 The essays and interviews collected here form a vivid panorama of the range and unity of Sartre's interests since his deliberate attempt to wed his original existentialism to a rethought Marxism A long and brilliant autobiographical interview given to New Left Review in 1969 constitutes the best single overview of Sartre's whole intellectual evolution. Three analytic texts on the US war in Vietnam the Soviet invasion of Czechoslovakia and the lessons of the May Revolt in France define his political positions as a revolutionary socialist Questions of philosophy and aesthetics are explored in essays on Kierkegaard Mallarme and Tintoretto Another section of the collection explores Sartre's critical attitude to orthodox psychoanalysis as a therapy and is accompanied by rejoinders from colleagues on his journal Les Temps Modernes The volume concludes with a prolonged reflection on the nature and role of intellectuals and writers in advanced capitalism and their relationship to the struggles of the exploited and oppressed classes Between Existentialism and Marxism is an impressive demonstration of the breadth and vitality of Sartre's thought and its capacity to respond to political and cultural changes in the contemporary world The Debate on Classes Erik Olin Wright, 1998-09-17 Erik Olin Wright's Classes was hailed on publication by the American Journal of Sociology as almost certain to be the most important book on social classes of the decade The Debate on Classes brings together major critics of Wright's work to assess the adequacy of his theory Also included are Wright's own spirited responses and reformulations in the light of these criticisms thereby presenting the reader with an open scholarly discussion in which intellectual collaboration develops an understanding of the impact of class on the wider terrain of culture and politics

The Elgar Companion to Marxist Economics Ben Fine, Alfredo Saad-Filho, Marco Boffo, 2012-01-01 This Companion takes stock of the trajectory achievements shortcomings and prospects of Marxist political economy. It reflects the contributors shared commitment to bringing the methods theories and concepts of Marx himself to bear across a wide range of topics and perspectives and it provides a testimony to the continuing purpose and vitality of Marxist political economy. As a whole this volume analyzes Marxist political economy in three areas the critique of mainstream economics in all of its versions the critical presence of Marxist political economy within and its influence upon each of the social science disciplines and cutting across these the analysis of specific topics that straddle disciplinary boundaries. Some of the contributions offer an exposition of basic concepts accessible to the general reader laying out Marx s own contribution its significance and

subsequent positions and debates with and within Marxist political economy The authors offer assessments of historical developments to and within capitalism and of its current character and prospects Other chapters adopt a mirror image approach of pinpointing the conditions of contemporary capitalism as a way of interrogating the continuing salience of Marxist analysis This volume will inform and inspire a new generation of students and scholars to become familiar with Marxist political economy from an enlightened and unprejudiced position and to use their knowledge as both a resource and gateway to future study Vision and Method in Historical Sociology Theda Skocpol, 1984-09-28 Examines the careers and contributions of nine major scholars who have been influential in the development of historical sociology Covers the work of Marc Bloch Karl Polanyi S N Eisenstadt Reinhard Bendix Perry Anderson E P Thompson Charles Tilly Immanuel Wallerstein and Barrington Moore Jr Post-Liberalism John Gray, 2014-02-04 John Gray has become one of our liveliest and most influential political philosophers This current volume is a sequel to his Liberalisms Essays in Political Philosophy The earlier book ended on a sceptical note both in respect of what a post liberal political philosophy might look like and with respect to the claims of political philosophy itself John Gray's new book gives post liberal theory a more definite content It does so by considering particular thinkers in the history of political thought by criticizing the conventional wisdom liberal and socialist of the Western academic class and most directly by specifying what remains of value in liberalism The upshot of this line of thought is that we need not regret the failure of foundationalist liberalism since we have all we need in the historic inheritance of the institutions of civil society It is to the practice of liberty that these institutions encompass rather than to empty liberal theory that we should repair

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