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Kathleen McLaughlin

# **Marx A Philosophy Of Human Reality**

**Douglas Hedley** 

# Marx A Philosophy Of Human Reality:

Marx Michel Henry, 1983 Marx Michel Henry, 1983-11-22 If we are to understand Marx s thought argues French philosopher Michel Henry we must cast aside Marxism In his original and richly detailed study of Marx s philosophy Henry emphasizes the importance of approaching Marx s writings directly rather than through the intermediary of subsequent interpretations which often have been politically motivated In contrast to the usual depiction of Marxian thought as an economically oriented analysis of social reality Henry contends that in Marx s theory philosophy is primary Therefore Marx s writings must properly be viewed and judged within the context of the modern philosophical tradition Marx s basic concern Henry demonstrates is with the nature of the human being the real conditions of human individuality Central to Henry s reading of Marx and elaborated here with unprecedented thoroughness is the theory of praxis a conception of the individual not as a thinking being in the Cartesian tradition but as a laboring being a producer and consumer situated in a concrete social world This novel and provocative contribution to the current debate about the nature and meaning of Marx s thought is essential for students of philosophy Marxism and political theory Kathleen McLaughlin's excellent translation of Henry's abridgement of his two volume work preserves the power and freshness of the French original Marx and Aristotle George E. McCarthy, 1992 As the Iron Curtain was shattered recently in Eastern Europe revealing a diversity of cultural traditions lost during the recent past so too the curtain which has hidden Karl Marx's writings for many years seems to be crumbling Its disappearance reveals a rich complexity of traditions and visions that underlay his social political and economic theory Marx and Aristotle brings together an outstanding multidisciplinary collection of recent scholarship most written especially for this volume to look further behind this historical veil by examining the influence of classical Greek philosophy especially the thought of Aristotle and Epicurus on Marx Dialectics of Human Nature in Marx's Philosophy M. Tabak, 2012-07-16 A scholarly exploration of Marx s thought without any favorable or critical ideological agendas this book opposes the compartmentalization of Marx s thought into various competing doctrines such as historical materialism dialectical materialism and different forms of economic determinism Marx's Concept of the Alternative to Capitalism Peter Hudis, 2012-07-25 In contrast to the traditional view that Marx s work is restricted to a critique of capitalism and does not contain a detailed or coherent conception of its alternative this book shows through an analysis of his published and unpublished writings that Marx was committed to a specific concept of a post capitalist society that informed his critique of value production alienated labor and capitalist accumulation Instead of focusing on the present with only a passing reference to the future Marx s emphasis on capitalism s tendency towards dissolution is rooted in a specific conception of what should replace it In critically re examining that conception this book addresses the quest for an alternative to capitalism that has taken on increased importance today Before and After Hegel Tom Rockmore, 2003-01-01 In this engaging and accessible introduction to Hegel s theory of knowledge Tom Rockmore brings together the philosopher s life his thought and

his historical moment without however reducing one to another Laying out the philosophical tradition of German idealism Rockmore concisely explicates the theories of Kant Fichte and Schelling essential to an understanding of Hegel's thought He then explores Hegel's formulation of his own position in relation to this tradition and follows Hegel's ideas through the competing interpretations of his successors Even today according to Rockmore Hegel's system remains an essentially modern conception of knowledge superior to Kant's critical philosophy and surprisingly relevant to our philosophical situation Rockmore's remarkably lucid and succinct introduction to Hegel's thought with its distinctively historical approach will benefit students of philosophy intellectual history politics culture and society Marx's Dream Tom Rockmore, 2018-06-07 Two centuries after his birth Karl Marx is read almost solely through the lens of Marxism his works examined for how they fit into the doctrine that was developed from them after his death With Marx s Dream Tom Rockmore offers a much needed alternative view distinguishing rigorously between Marx and Marxism Rockmore breaks with the Marxist view of Marx in three key ways First he shows that the concern with the relation of theory to practice reflected in Marx s famous claim that philosophers only interpret the world while the point is to change it arose as early as Socrates and has been central to philosophy in its best moments Second he seeks to free Marx from his unsolicited Marxist embrace in order to consider his theory on its own merits And crucially Rockmore relies on the normal standards of philosophical debate without the special pleading to which Marxist accounts too often resort Marx s failures as a thinker Rockmore shows lie less in his diagnosis of industrial capitalism's problems than in the suggested remedies which are often unsound Only a philosopher of Rockmore's stature could tackle a project this substantial and the results are remarkable a fresh Marx unencumbered by doctrine and full of insights that remain salient today The History of Evil in the Eighteenth and Nineteenth Centuries Douglas Hedley, 2018-06-14 The fourth volume of The History of Evil explores the key thinkers and themes relating to the question of evil in eighteenth and nineteenth centuries. The very idea of evil is highly contentious in modern thought and this period was one in which the concept was intensely debated and criticized The persistence of the idea of evil is a testament to the abiding significance of theology in the period not least in Germany Comprising twenty two chapters by international scholars some of the topics explored include Berkeley on evil Voltaire and the Philosophes John Wesley on the origins of evil Immanuel Kant on evil autonomy and grace the deliverance of evil utopia and evil utilitarianism and evil evil in Schelling and Schopenhauer Friedrich Nietzsche and the genealogy of evil and evil and the nineteenth century idealists This volume also explores a number of other key thinkers and topics within the period This outstanding treatment of the history of evil at the crucial and determinative inception of its key concepts will appeal to those with particular interests in the ideas of evil and good Hannah Arendt and Karl Marx Tama Weisman, 2013-11-07 Hannah Arendt and Karl Marx On Totalitarianism and the Tradition of Western Political Thought is the first book to examine Hannah Arendt's unpublished writings on Marx in their totality and as the unified project Arendt originally intended In 1952 after the

publication of The Origins of Totalitarianism Hannah Arendt began work on the project Totalitarian Elements in Marxism First conceived of as a companion to The Origins of Totalitarianism Arendt neither completed this project nor its subsequent revision Marx and the Tradition of Western Political Thought Filling in many of the gaps in our understanding of the trajectory of Arendt's thought from the time she published Origins in 1948 to the publication of The Human Condition in 1958 Tama Weisman traces and evaluates the development of Arendt's thought on Marx how his thought could be used toward totalitarian ends and his place in the tradition of Western political thought Although highly critical of much of Arendt s reading of Marx Hannah Arendt and Karl Marx advances a persuasive critique of Marx implied but never developed in Arendt's Marx project Drawing on several of Arendt's more persuasive criticisms of Marx in combination with her evaluation of the tradition of Western political thought Weisman makes a compelling case for the charge that when Marx left philosophy to change the world he paved the way for the loss of our sense of awe and wonder in philosophical political and worldly experience **Border Within** Ian H. Angus, 1997 A Border Within addresses the question of English Canadian identity by exploring whether a plurality of discourses can lead to other than a fragmented society Ian Angus examines the relationship between globalizing social movements and the particularities of identity politics by extending the theories on identity of Harold Innis and George Grant two seminal figures in Canadian political philosophy to develop a philosophy applicable to the contemporary social issues of multiculturalism and environmentalism

# Decoding Marx A Philosophy Of Human Reality: Revealing the Captivating Potential of Verbal Expression

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