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Martials Catullus

Victoria Rimell



Martials Catullus:

Martial William Fitzgerald, 2021-07-05 In this age of the sound bite what sort of author could be more relevant than a master of the epigram Martial the most influential epigrammatist of classical antiquity was just such a virtuoso of the form but despite his pertinence to today's culture his work has been largely neglected in contemporary scholarship Arguing that Martial is a major author who deserves more sustained attention William Fitzgerald provides an insightful tour of his works shedding new and much needed light on the Roman poet's world and how it might speak to our own Writing in the late first century CE when the epigram was firmly embedded in the social life of the Roman elite Martial published his poems in a series of books that were widely read and enjoyed Exploring what it means to read such a collection of epigrams Fitzgerald examines the paradoxical relationship between the self enclosed epigram and the book of poems that is more than the sum of its parts And he goes on to show how Martial by imagining these books being displayed in shops and shipped across the empire to admiring readers prophetically behaved like a modern author Chock full of epigrams itself in both Latin and English versions Fitzgerald's study will delight classicists literary scholars and anyone who appreciates an ingenious witticism

Martial Art L. Spisak, 2015-03-02 In the past both the significance and purpose of Martial's poetry have often been misinterpreted or missed altogether because of the particular literary and social background and context that inform his poetry For example literary histories have given the impression that Martial wrote unobjectionably trivial poems merely to cull favour from patrons they also suggest that he had little to say that was serious In contrast this book argues that Martial with his poetry played a serious and vital role in his community as a social guide or conscience The book's unique approach to Martial's poetry places him within the reactionary tradition of Indo European blame praise poetry Poets in this tradition served a vital function for their community in reaction to the perceived deterioration of the behaviour and conditions of their day they either praised ideal behaviour or more commonly ridiculed socially aberrant and destructive behaviour By linking Martial with this particular tradition we are better able to account for understand and appreciate his themes and methods and the effect of his poetry

Select Epigrams of Martial ... Martial, 1906 *The Classical Tradition* Anthony Grafton, Glenn W. Most, Salvatore Settis, 2010-10-25 A vast cabinet of curiosities Stephen Greenblatt Eclectic rather than exhaustive less an encyclopedia than a buffet Frederic Raphael Literary Review How do we get from the polis to the police Or from Odysseus's sirens to those of an ambulance The legacy of ancient Greece and Rome is all around us imitated resisted reworked and misunderstood In this beautifully illustrated and encyclopedic compendium a team of leading scholars investigates the afterlife of this rich heritage in the fields of literature philosophy art architecture history politics religion and science From Academy to Zoology Aristotle and the Argonauts to Pegasus and Persia The Classical Tradition looks at facts and adages people places and ideas to reveal how the Classical tradition has shaped human endeavors from government to medicine drama to urban planning legal theory to popular culture At once authoritative and accessible learned and

entertaining it illuminates the vitality of these enduring influences **Martial's Rome** Victoria Rimell, 2008 Explores Martial's radical vision of the relationship between art and reality and his role in formulating modern perceptions of Rome

Martial: the Epigrams Peter Howell, 1995 Text with translation commentary and notes Flavian Poetry Ruud R. Nauta, Johannes J.L. Smolenaars, Harm-Jan van Dam, 2017-07-31 The reign of the Flavian emperors 69-96 saw the production of a large and varied body of Latin poetry: the epics of Valerius Flaccus, Silius Italicus and Statius; the *Silvae* of the same Statius; and the Epigrams of Martial. This poetry, long seen as derivative or decadent, is now increasingly appreciated for the daring originality of its responses both to the Latin literary tradition and to the contemporary Roman world. In the summer of 2003 the first ever international conference on Flavian poetry was held at Groningen, The Netherlands, bringing together leading scholars in the field from Europe, North America and Australasia. This volume offers a selection of the papers delivered on that occasion.

Martial Lindsay C. Watson, Patricia Watson, 2015-09-02 Marcus Valerius Martialis or Martial, born between 38 and 41 CE, died between 102 and 104 CE. He is celebrated for his rollicking, frequently salacious portrayal of Roman high and low society during the first century rule of the emperors Domitian, Nerva, and Trajan. Considered the inventor of the modern epigram, Martial was a native of Hispania who came to Rome in the hope of securing both patronage and advancement. From the bath houses, taverns, and gymnasia to the sculleries and slave markets of the capital, Martial in his famous Epigrams sheds merciless light on the hypocrisies and sexual mores of rich and poor alike. Lindsay C. and Patricia Watson provide an attractive overview for students of classics and ancient history, as well as comparative literature, of the chief themes of his sardonic writings. They show that Martial is of continuing and special interest because of his rediscovery in the Renaissance, when writers viewed him as an incisive commentator on failings similar to those of their own day. The later reception of Martial by Juvenal and others forms a major part of this informative survey.

A Prosopography to Martial's Epigrams Rosario Moreno Soldevila, Alberto Marina Castillo, Juan Fernández Valverde, 2019-02-19 A Prosopography to Martial's Epigrams is the first dictionary of all the characters and personal names found in the work of Marcus Valerius Martialis, containing nearly 1,000 comprehensive entries. Each of them compiles and analyses all the relevant information regarding the characters themselves, as well as the literary implications of their presence in Martial's poems. Unlike other works of this kind, the book encompasses not only real people whose positive existence is beyond doubt, but also fictional characters invented by the poet or inherited from the cultural and literary tradition. Its entries provide the passages of the epigrams where the respective characters appear, the general category to which they belong, the full name in the case of historical characters, onomastic information, especially about frequency, meaning, and etymology, other literary or epigraphical sources, a prosopographical sketch, a discussion of relevant manuscript variants, and a bibliography. Much attention is paid to the literary portrayal of each character and the poetic usages of their names. This reference work is a much-needed tool and is intended as a stimulus for further research.

Clodia Julia Dyson Hejduk, 2008 Volume 33 in the

Oklahoma Series in Classical Culture this title provides primary sources on Clodia Metelli the Roman woman who influenced Cicero Catullus and countless others Hejduk classics Baylor U provides accessible translations in entirety of the majority of the primary sources including all classical texts that mention Clodia The book is presented in three sections the first gives the context of the woman and the time in which she lived the second presents sources from Cicero Catullus Sallust Quintilian and Plutarch the final offers the legacy of Clodia through Propertius Tibullus Ovid and Martial This publication contains a helpful glossary of persons and places from the classical world though does not include the original Latin of the primary sources It is intended for advanced high school or undergraduate students

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