

"The Ablest Soldier of His Age"

**MARSHAL
SCHOMBERG**
1615–1690

Matthew Glozier



INTERNATIONAL SOLDIERING AND THE FORMATION OF STATE
ARMIES IN SEVENTEENTH-CENTURY EUROPE

Marshal Schomberg 1615 1690 The Abelst S

Mark Danley, Patrick Speelman



Marshal Schomberg 1615 1690 The Ablest S:

Marshal Schomberg (1615-1690), 'The Ablest Soldier of His Age' Matthew Glozier, 2005-03-01 Frederick Herman von Schomberg was born into a prominent noble family in the Palatinate in 1615 He was a truly international figure his father negotiated the marriage of Britain's Princess Royal James I's daughter Elizabeth to the Elector Palatine of the Rhine Having an English mother and a German father he would go on to marry a French Huguenot lady and fight in the armies of more than six nations His career spans the mercenary system of the Thirty Years War 1618-48 through to the formation of Europe's first true standing national armies during William III's wars in the 1690s He was involved in the international politics and diplomacy of Louis XIV's reign and that king's relations with Britain and the Netherlands in particular He was also deeply concerned in the plight and exile of the Huguenots in France and their later international presence in the armies of William of Orange As a committed Protestant he suffered the same prejudices in France as they and his feeling for them is a vital comment on the strength of religious feeling among many high ranking military leaders at the time *The Seven Years' War* Mark Danley, Patrick Speelman, 2012-11-09 In *The Seven Years War Global Views* Mark H Danley Patrick J Speelman and sixteen other contributors reach beyond traditional approaches to the conflict Chapters cover previously understudied aspects of the war in Europe Asia Africa and the Western Hemisphere **War, Religion and Service** Matthew Glozier, David Onnekink, 2017-05-15 During the Glorious Revolution of 1688 Huguenot soldiers were at the forefront of William of Orange's army Their role was an important one and they are with justification best remembered for this act among British historians and the public alike Yet Huguenot soldiering existed long before this event and French Protestants and their descendants featured prominently in European armies long afterwards This volume is the first attempt to bring together in a scholarly study essays treating the Huguenots as soldiers in Europe and globally Their story is often fascinating and sometimes poignant as they aided international Protestantism against Catholic foes across Europe and in the New World while remaining under the cross in their homeland of France The book is divided into three sections the first analysing the period prior to the 1685 Revocation of the Edict of Nantes which sealed their fate in France Their role as mercenaries and freedom fighters receives attention as does the complex political motivation that underscored their involvements abroad in the pre Revocation era Chapters examine the Huguenot rationale for foreign service and the dynamics of the Protestant international of which they were such a prominent part Their role in European armies after that date is covered in the second section of the volume with a number of expert studies of Huguenot refugees in the armies of Britain the Netherlands and Russia A third section treats the Huguenot legacy focusing on the aging generation of refugees and their descendants contributions to the countries of their adoption This book contains studies of the Huguenots serving in armies in various countries and examines the lives and actions of a number of individual French refugee commanders who led armies consisting of their compatriots By combining biographical studies of eminent figures with broader considerations of group

experience the volume presents a wide ranging and thought provoking collection of material making this the first study of its kind to consistently treat the military contribution made by the Huguenots to Europe at the high point of their importance as a historical group

The Huguenots Jane McKee, 2013-01-23 Examines the situation of French Protestants before and after the Revocation of the Edict of Nantes in France and in the countries to which many of them fled during the great exodus which followed the Edict of Fontainebleau covering a period from the end of the sixteenth to the beginning of the nineteenth century

Mediating Culture in the Seventeenth-Century German Novel Gerhild Scholz Williams, 2014-04-10 Eberhard Happel German Baroque author of an extensive body of work of fiction and nonfiction has for many years been categorized as a courtly gallant novelist In *Mediating Culture in the Seventeenth Century German Novel* author Gerhild Scholz Williams argues that categorizing him thus is to seriously misread him and to miss out on a fascinating perspective on this dynamic period in German history Happel primarily lived and worked in the vigorous port city of Hamburg which was a media center in terms of the access it offered to a wide library of books in public and private collections Hamburg's port status meant it buzzed with news and information and Happel drew on this flow of data in his novels His books deal with many topics of current interest national identity formation gender and sexualities Western European encounters with neighbors to the East confrontations with non European and non Western powers and cultures and they feature multiple media including news reports news collections and travel writings As a result Happel's use of contemporary source material in his novels feeds our current interest in the impact of the production of knowledge on seventeenth century narrative *Mediating Culture in the Seventeenth Century German Novel* explores the narrative wealth and multiversity of Happel's work examines Happel's novels as illustrative of seventeenth century novel writing in Germany and investigates the synergistic relationship in Happel's writings between the booming print media industry and the evolution of the German novel

The Cambridge History of Ireland: Volume 2, 1550-1730 Jane Ohlmeyer, 2018-03-31 This volume offers fresh perspectives on the political military religious social cultural intellectual economic and environmental history of early modern Ireland and situates these discussions in global and comparative contexts The opening chapters focus on Politics and Religion and War and offer a chronological narrative informed by the re interpretation of new archives The remaining chapters are more thematic with chapters on Society Culture and Economy and Environment and often respond to wider methodologies and historiographical debates Interdisciplinary cross pollination between on the one hand history and on the other disciplines like anthropology archaeology geography computer science literature and gender and environmental studies informs many of the chapters The volume offers a range of new departures by a generation of scholars who explain in a refreshing and accessible manner how and why people acted as they did in the transformative and tumultuous years between 1550 and 1730

The Orders of Knighthood and the Formation of the British Honours System, 1660-1760 Antti Matikkala, 2008 Sheds considerable new light on the nature development and functions of the orders in a key phase of their history and goes a long way to

explaining how such archaic institutions could flourish in a culture that is commonly thought anti traditional and especially hostile to the middle ages Professor JONATHAN BOULTON University of Notre Dame This is the first comprehensive study to set the British orders of knighthood properly into the context of the honours system by analysing their political social and cultural functions from the Restoration of the monarchy to the end of George II s reign It examines the revival of the Order of the Garter and the proposals to establish the Orders of the Royal Oak and the Esquires of the Martyred King at the Restoration the foundation 1687 and the revival 1703 4 of the Order of the Thistle as well as the foundation of the Order of the Bath 1725 It establishes just how central a part the orders played in the British high political life and its comprehensive and multidimensional approach carefully contrasts the idealistic discourse of virtue and honour to the real workings of the honours system it also makes the case for the Chivalric Enlightenment The orders over the water the Garter and the Thistle conferred by the Jacobite claimants are discussed for the first time in the context of the established British honours system Overall the comparison between the socially very restricted British and the increasingly meritocratic Continental orders highlights the isolation of the British honours system from the European tendencies **The Anglo-Dutch Favourite** David Onnekink,2016-03-16 Hans Willem Bentinck 1st Earl of Portland 1649 1709 was the closest confidant of William III and arguably the most important politician in Williamite Britain Beginning his career in 1664 as page to William of Orange his fortunes gained momentum with the Prince s rise to power in The Netherlands and Britain emerging as William s favourite at court from the 1670s onwards Taking a broadly chronological approach the central concern of this book is not simply to provide a biographical account of Portland s life but to explore wider political themes within a European context By analysing Portland s role within William s government it shows how royal favourites could still wield considerable influence on European events and help shape royal policy particularly with regard to foreign policy By engaging with the question of why such a figure emerged this study helps illuminate the workings of William s government and the central role of his foreign entourage Drawing from archival material in England Scotland France and The Netherlands it ties the history of post Revolution Britain with political events in the Netherlands It also analyses Anglo Dutch political relations during the crucial period of the Nine Years War Britain s first major commitment to a continental war since the sixteenth century In so doing it connects Dutch and British historiography and significantly contributes to our understanding of British politics during the 1690s both domestically and within an international context *The Religious Culture of the Huguenots, 1660-1750* Dr Anne Dunan-Page,2013-06-28 Recent years have witnessed a revival of interest in the history of the Huguenots and new research has increased our understanding of their role in shaping the early modern world Yet while much has been written about the Huguenots during the sixteenth century wars of religion much less is known about their history in the following centuries The ten essays in this collection provide the first broad overview of Huguenot religious culture from the Restoration of Charles II to the outbreak of the French Revolution Dealing primarily with the experiences of Huguenots in England and

Ireland the volume explores issues of conformity and nonconformity the perceptions of refuge and Huguenot attitudes towards education social reform and religious tolerance Taken together they offer the most comprehensive and up to date survey of Huguenot religious identity in the seventeenth and eighteenth centuries War and Religion after Westphalia, 1648-1713 David Onnekink, 2016-03-03 Many historians consider the Peace of Westphalia which ended the Thirty Years War in 1648 to mark a watershed in European international relations It is generally agreed that Westphalia brought to an end more than a century of religious conflicts and marked the beginning of a new era in which secular power politics was the prime motivating factor in international relations and warfare The purpose of this volume is to question this assumption and reconceptualise the relationship between war foreign policy and religion during the period 1648 to 1713 Some of the contributions to the volume directly challenge the idea that religion ceased to play a role in war and foreign policy Others confirm the traditional view that religion did not play a dominant role after 1648 but seek to re evaluate its significance and thereby redefine religious influences on policy in this period By exploring this issue from various perspectives the volume offers a unique opportunity to reassess the influence of religion in international politics It also yields deeper insights into concepts of secularisation and complements the research of many social and cultural historians who have begun to challenge the idea of a decline in the influence of religion in domestic politics and society By matching the relationship between conflict and religion with this scholarship a more nuanced appreciation of the European situation begins to emerge

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