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Marriageable Daughter

Edward Westermarck



Marriageable Daughter:

The Marriageable Daughter Daniel Gagnon, 1989 **Re-covering the Daughter's Nakedness** Madeline Gay McClenney-Sadler, 2007-08-10 In order to assess the purpose and function of the incest narratives in the Pentateuch and the incest prohibitions of Leviticus 18 McClenney Sadler's book offers a formal examination of ancient Israelite kinship terminology According to anthropologists only through a formal analysis of kin terms can incest prohibitions be properly understood A formal analysis of kinship terms is a method employed by ethnographers to compare the kinship system of any given society with one of the six conventionally recognized kinship systems worldwide There are very specific culturally patterned and expected behaviors that every society adopts in relation to post marital residence rules of descent kinship terminology and incest prohibitions These patterns are socially conditioned and eventually produce either of the six kinship systems A close reading of the biblical textual evidence in light of Syro Palestinian archaeology allows us to conclude that the kinship system of ancient Israel was Normal Hawaiian Furthermore the internal logic and structure of Leviticus 18 becomes clear once we recognize that descent is not biological but jural in nature Reading Leviticus 18 with this idea in view we find that a Normal Hawaiian kinship system is reflected in both the Genesis incest narratives and the legal form of Leviticus 18 A hierarchy of kinship becomes transparent in the form and structure of Leviticus 18 In particular we see in this form that wives and mothers were treated as heads of family in biblical law and endowed with spousal and parental rights and authority over every other family member not only in incest laws but in all matters The jural authority of mothers and wives is structurally represented as second only to that of Yahweh **Marriage and the Child** James H. S. Bossard, 2016-11-11 This book is a volume in the Penn Press Anniversary Collection To mark its 125th anniversary in 2015 the University of Pennsylvania Press rereleased more than 1 100 titles from Penn Press's distinguished backlist from 1899 1999 that had fallen out of print Spanning an entire century the Anniversary Collection offers peer reviewed scholarship in a wide range of subject areas **Law and Ethics in Greek and Roman Declamation** Eugenio Amato, Francesco Citti, Bart Huelsenbeck, 2015-03-10 Ancient declamation the practice of delivering speeches on the basis of fictitious scenarios defies easy categorization It stands at the crossroads of several modern disciplines It is only within the past few decades that the full complexity of declamation and the promise inherent in its study have come to be recognized This volume which contains thirteen essays from an international team of scholars engages with the multidisciplinary nature of declamation focusing in particular on the various interactions in declamation between rhetoric literature law and ethics Contributions pursue a range of topics but also complement each other Separate essays by Brescia Lentano and Lupi explore social roles their tensions and expectations as defined through declamation With similar emphasis on historical circumstances Quiroga Puertas and Tomassi consider the adaptation of rhetorical material to frame contemporary realities Schwartz draws attention to the sometimes hazy borderline between declamation and the courtroom The relationship between laws and declamation a topic of abiding

importance is examined in studies by Berti Breij and Johansson Also with an eye to the complex interaction between laws and declamation Pasetti offers a narratological analysis of cases of poisoning Citti discovers the concept of natural law represented in declamatory material While looking at a case of extreme cruelty Huelsenbeck evaluates the nature of declamatory language emphasizing its use as an integral instrument of performance events Zinsmaier looks at discourse on the topic of torture in rhetorical and legal contexts The Second Marriage; Or, A Daughter's Trials Charles Burdett,1856

The History Of Human Marriage (6 Vols. Set) Edward Westermarck,2007 The Matrimonial Trap Laura E.

Thomason,2013-12-05 Mary Delany s phrase the matrimonial trap illuminates the apprehension with which genteel women of the eighteenth century viewed marriage These women were generally required to marry in order to secure their futures yet hindered from freely choosing a husband They faced marriage anxiously because they lacked the power either to avoid it or to define it for themselves For some women the written word became a means by which to exercise the power that they otherwise lacked Through their writing they made the inevitable acceptable while registering their dissatisfaction with their circumstances Rhetoric exercised both in public and in private allowed these women to define their identities as individuals and as wives to lay out and test the boundaries of more egalitarian spousal relationships and to criticize the traditional marriage system as their culture had defined it **The Unlawfulness of Marriage with the Sister of a Deceased Wife**

John Bate Cardale,1859 **Origins, Ancestry and Alliance** James J. Fox,Clifford Sather,2006-10-01 This collection of papers the third in a series of volumes on the work of the Comparative Austronesian Project explores indigenous Austronesian ideas of origin ancestry and alliance and considers the comparative significance of these ideas in social practice The papers examine social practice in a diverse range of societies extending from insular Southeast Asia to the islands of the Pacific **A Statistical Account of Bengal** William Wilson Hunter,1875

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