MARRIAGE INEQUALITY CHINESE SOCIETY

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Marriage And Inequality In Chinese Society

Li-Hsiang Lisa Rosenlee

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Women and the Family in Chinese History Patricia Ebrey, 2003-09-02 This is a collection of essays by one of the leading scholars of Chinese history Patricia Buckley In the essays she has selected for this fascinating volume Professor Ebrey explores features of the Chinese family gender and kinship systems as practices and ideas intimately connected to history and therefore subject to change over time The essays cover topics ranging from dowries and the sale of women into forced concubinary to the excesses of the imperial harem excruciating pain of footbinding and Confucian ideas of womanly virtue Patricia Ebrey places these sociological analyses of women within the family in an historical context analysing the development of the wider kinship system Her work provides an overview of the early modern period with a specific focus on the Song period 920 1276 a time of marked social and cultural change and considered to be the beginning of the modern period in Chinese history With its wide ranging examination of issues relating to women and the family this book will be essential reading to scholars of Chinese history and gender studies

Women and Gender in Contemporary Chinese Societies Shanshan Du, Ya-chen Chen, 2013-03-04 Recent attention to historical geographic and class differences in the

studies of women and gender in China has expanded our understanding of the diversity and complexity of gendered China Nevertheless the ethnic dimension of this subject matter remains largely overlooked particularly concerning women s conditions and gender status Consequently the patriarchy and its oppression of women among the Han the ethnic majority in China are often inaccurately or erroneously associated with the whole gendered heritage of China epitomized by the infamous traditions of footbinding and female infanticide Such academic and popular predisposition belies the fact that gender systems in China span a wide spectrum ranging from extreme Han patriarchy to Lahu gender egalitarianism The authors contributing to this book have collectively initiated a systematic effort to bridge the gap between understanding the majority Han and ethnic minorities in regard to women and gender in contemporary Chinese societies By achieving a quantitative balance between articles on the Han majority and those on ethnic minorities this book transcends the ghettoization of ethnic minorities in the studies of Chinese women and gender The eleven chapters of this volume are divided into three sections which jointly challenge the traditions and norms of Han patriarchy from various perspectives The first section focuses on gender traditions among ethnic minorities which compete with the norms of Han patriarchy The second section emphasizes the impact of radical social transformation on gender systems and practices among both Han and ethnic minorities The third section underscores socio cultural diversity and complexity in resistance to Han patriarchal norms from a broad perspective This book complements previous scholarship on Chinese women and gender by expanding our investigative lens beyond Han patriarchy and providing images of the multiethnic landscape of China By identifying the Han as an ethnically marked category and by bringing to the forefront the diverse gender systems of ethnic minorities this book encourages an increasing awareness of and sensitivity to the cross cultural diversity of gendered China both in academia and beyond Handbook on the Family and Marriage in China Xiaowei Zang, Lucy Xia Zhao, 2017-12-29 This Handbook advances research on the family and marriage in China by providing readers with a multidisciplinary and multifaceted coverage of major issues in one single volume It addresses the major conceptual theoretical and methodological issues of marriage and family in China and offers critical reflections on both the history and likely progression of the field Confucianism and Women Li-Hsiang Lisa Rosenlee, 2012-02-01 Confucianism and Women argues that Confucian philosophy often criticized as misogynistic and patriarchal is not inherently sexist Although historically bound up with oppressive practices Confucianism contains much that can promote an ethic of gender parity Attacks on Confucianism for gender oppression have marked China s modern period beginning with the May Fourth Movement of 1919 and reaching prominence during the Cultural Revolution of the 1960s and 1970s The West has also readily characterized Confucianism as a foundation of Chinese women s oppression Author Li Hsiang Lisa Rosenlee challenges readers to consider the culture within which Confucianism has functioned and to explore what Confucian thought might mean for women and feminism She begins the work by clarifying the intellectual tradition of Confucianism and discussing the importance of the Confucian cultural categories vin yang and nei

wai inner outer for gender ethics In addition the Chinese tradition of biographies of virtuous women and books of instruction by and for women is shown to provide a Confucian construction of gender Practices such as widow chastity footbinding and concubinage are discussed in light of Confucian ethics and Chinese history Ultimately Rosenlee lays a foundation for a future construction of Confucian feminism as an alternative ethical ground for women s liberation

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