

Theology and Canon Law

- What is the relationship between theology and canon law?
- Theology and canon law are two distinct, but harmonious, disciplines, each aimed towards the building up of the Body of Christ.
- The primary source of theology is the words and deeds of God as revealed to us.
- The primary source of canon law is rules created by human agents who have been granted authority in the Church (bishops and popes)

Marriage Studies Reflections In Canon Law The Theology Volume3

Philip Lyndon Reynolds



Marriage Studies Reflections In Canon Law The Theology Volume3:

Marriage and Sacrament Michael G. Lawler, 2017-06-15 At a time in human history when women and men are more concerned about interpersonal relationships and when there is an extensive questioning of the specific relationship between a woman and a man in marriage Marriage and Sacrament offers an understanding of how to live out the Christ meaning and Church meaning of that relationship so that by living martially and sacramentally couples can reveal to the world and to the Church the deeper meaning of all human love The book examines the relationship among love marriage and sacrament it examines the meanings of the sacrament of marriage its biblical basis its history and what happens when it comes to an end it examines sexual love indissoluble love fruitful love and ecumenical love in relationship to both marriage and sacrament Marriage and Sacrament is an indispensable resource for pastoral ministers and ministry students as well as all who contemplate or are now partners in marriage *How Marriage Became One of the Sacraments* Philip L. Reynolds, 2016-06-30 An indispensable guide to how marriage acquired the status of a sacrament This book analyzes in detail how medieval theologians explained the place of matrimony in the church and her law and how the bitter debates of the sixteenth century elevated the doctrine to a dogma of the Catholic faith **The Indissolubility of Marriage** Matthew Levering, 2019-05-20 This well researched book explains why the Catholic Church continues to teach marital indissolubility and addresses the numerous contemporary challenges to that teaching It surveys the patristic witness to marital indissolubility along with Orthodox and Protestant views as well as historical critical biblical exegesis on the contested biblical passages It also surveys the Catholic tradition from the Trent through Benedict XVI and it examines a Catholic argument that the Catholic Church's teaching can and should change Then it explores Amoris Laetitia the papal exhortation from Pope Francis on marriage and the various major responses to it with the issue of marital indissolubility at the forefront Finally it retrieves Aquinas's theology of marital indissolubility as a contribution to deepening current theological discussions The author argues that Amoris Laetitia upholds the traditional Catholic teaching that a valid and consummated Christian marriage is absolutely indissoluble in accord with the teachings of Jesus and the Apostle Paul as solemnly and authoritatively taught by the Council of Trent and affirmed by later popes and the Second Vatican Council He says that Amoris Laetitia should be interpreted and implemented in light of the doctrine of marital indissolubility implementations that undermine this doctrine should be avoided Levering says that numerous contemporary Catholic theologians and biblical scholars are mistakenly turning the indissolubility of marriage into contingent dissolubility based upon whether the spouses continue to act in loving ways toward each other The sacrament's gift of objective indissolubility is thereby undermined Fortunately the main interpreters of Amoris Laetitia whose views have been approved by Pope Francis insist that the Apostolic Exhortation does not change the doctrine of marital indissolubility in any way *Marriage and the Catholic Church* Michael G. Lawler, 2002 In this collection of theological essays Michael Lawler confronts difficult questions in the Catholic theology of

marriage Lawler addresses questions about marriage and sacrament faith and sacrament divorce and remarriage cohabitation an Catholic models of marriage honestly historically accurately and pastorally He identifies and explores debated issues embraces a position on them and sustains his position with reasoned Catholic insight and pastoral sensitivity With an excellent command of the sources he offers a fresh look at the Catholic theology of marriage for a new millennium

The Church-as-family and Ethnocentrism in Sub-Saharan Africa Gerald K. Tanye,2010 Ethnocentrism is one of the greatest obstacles to peace on the African continent Taking the Church as Family of God as a model of evangelization this work explores means of inculturating the Gospel message in African cultures in order to transform them make them blossom and enable Africans to live as authentic Christians in their cultures It examines the values of African extended families and the prospects of interreligious dialogue as means through which the various religious bodies can effectively work together to overcome ethnocentrism and its evil effects and thus establish a wholesome African society where every human person is at home irrespective of family orientation or tribal background [Bowker's Law Books and Serials in Print](#) ,1998 **The**

Bone Gatherers Nicola Frances Denzey,Nicola Denzey Lewis,2007 Bone Gatherers is a Beacon Press publication

[Marriage in the Western Church](#) Philip Lyndon Reynolds,2015-12-22 Marriage in the Western Church examines how marriage acquired a specifically Christian identity in the Western Church from the patristic through Carolingian periods It shows how theologians came to regard marriage as an ecclesiastical institution and how they developed a Christian theology of marriage The first part of the book deals with marriage and divorce in Roman and Germanic law Other parts deal with marriage and divorce in ecclesiastical law with the Latin Fathers distinction between the divine and human laws of marriage and with the customary stages by which persons became married Several chapters are devoted to Augustine s views on marriage and sexuality The author shows how the doctrine of indissolubility became the West s chief means of christianizing marriage and how theologians found here their preferred arguments for affirming the holiness and the sacramentality of marriage The author argues that the Western regime of indissolubility was the product of a fourth century reform movement This publication has also been published in paperback please click here for details [Theological Studies](#) William James McGarry,John Courtney Murray,2004 **The Publishers' Trade List Annual** ,1985

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