

A seat behind the coachman

DIARMAID O MUIRITHE



Seat Behind The Coachman Travellers In

Thomas Wallace Knox



Seat Behind The Coachman Travellers In:

A Seat Behind the Coachman: Travellers in Ireland, 1800-1900 Diarmaid Ó Muirthe, 1972 *A Seat Behind the Coachman* Diarmaid Ó Muirthe, 1995 ***A Seat Behind the Coachman*** Diarmaid Ó Muirthe, 1972 *Irish Tourism* Michael Cronin, Barbara O'Connor, 2003-08-20 This book is a collection of essays that examines the social political and cultural impact of tourism on Irish society Irish Tourism deals with both the historical experience of Irish tourism and with the contemporary influence of tourism on different areas of Irish life and cultural self representation The work situates the developments in Irish tourism within the broader context of globalisation and the role of tourism in a changing international order *The Boy Travellers in the Far East, Part Second* Thomas Wallace Knox, 2019-11-29 In *The Boy Travellers in the Far East Part Second* Thomas Wallace Knox embarks on an exhilarating journey through the diverse cultures landscapes and histories of Eastern Asia Written in the late 19th century Knox employs a narrative style that intertwines vivid descriptions with engaging anecdotes making the book accessible to young readers with an inquisitive spirit This work not only serves as a travelogue but also as an educational resource reflecting the Victorian fascination with exploration and discovery while drawing attention to the intricate connections between the East and the West Thomas Wallace Knox 1835 1896 was a prolific American author and journalist whose travels spanned continents including Asia where he gathered rich insights and stories that inspired his writing His background in journalism complements his narrative style Knox s ability to narrate vibrant accounts is informed by his experiences in various cultures and his keen observation His lifelong passion for travel and education is evident in his works aimed at inspiring young minds to explore beyond their immediate horizons This book is highly recommended for readers of all ages who enjoy adventurous tales complemented by rich cultural contexts *The Boy Travellers in the Far East Part Second* serves as an enriching adventure that not only fuels the imagination but also broadens understanding of the world making it an essential addition to any literary collection ***The boy travellers in the Far East*** Thomas Wallace Knox, 1881 *Strangers to that Land* Andrew Hadfield, John McVeagh, 1994 *Strangers to that Land* is a critical anthology of English Scottish and Welsh colonists and travelers accounts of Ireland and the Irish from the sixteenth to the nineteenth centuries from the Reformation to the Famine The anthology consists exclusively of eyewitness descriptions of Ireland given by writers using English who had never been to Ireland before and were seeing the country for the first time Each extract where necessary is set in context and briefly explained The result is a vivid continuous record of Ireland as defined and judged by the British over a period of four centuries ***Tourism, Landscape, and the Irish Character*** William Williams, 2012-02-24 Picturesque but poor abject yet sublime in its Gothic melancholy the Ireland perceived by British visitors during the eighteenth and nineteenth centuries did not fit their ideas of progress propriety and Protestantism The rituals of Irish Catholicism the lamentations of funeral wakes the Irish language they could not comprehend even the landscapes were all strange to tourists from England Wales and Scotland Overlooking the acute despair in England s own

industrial cities these travelers opined in their writings that the poverty bog lands and ill thatched houses of rural Ireland indicated moral failures of the Irish character The Boy Travellers in the Far East: Adventures of two youths in a journey to Siam and Java, with descriptions of Cochin-China, Cambodia, Sumatra, and the Malay Archipelago Thomas Wallace Knox,1881 Locating Irish Folklore Diarmuid Ó Giolláin,2000 The first of its kind Irish Folklore is a key text that uses Nordic ethnography methods and Latin American culture theory to explain how differing groups legitimise their own identities by identifying with notions drawn from folklore **The Universal Traveller** Charles Augustus Goodrich,1838

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Literature and the Irish Famine 1845-1919 Melissa Fegan,2002-08-08 The impact of the Irish famine of 1845 1852 was unparalleled in both political and psychological terms The effects of famine related mortality and emigration were devastating in the field of literature no less than in other areas In this incisive new study Melissa Fegan explores the famine s legacy to literature tracing it in the work of contemporary writers and their successors down to 1919 Dr Fegan examines both fiction and non fiction including journalism travel narratives and the Irish novels of Anthony Trollope She argues that an examination of famine literature that simply categorizes it as minor or views it only as a silence or an absence misses the very real contribution that it makes to our understanding of the period This is an important contribution to the study of Irish history and literature sharply illuminating contemporary Irish mentalities **The Devil's Highway (Robert Fairfax 2)** Hannah March,2015-08-13 The second novel in the gripping Georgian mystery series chronicling the adventures of Robert Fairfax A must read for fans of historical crime fiction It s 1761 Travelling up to the country home of his new employer Robert Fairfax is aware that this lonely stretch of road is the haunt of a notorious highwayman But nothing can prepare him for the shocking discovery of the Stamford to London stagecoach tipped into a ditch The driver has been shot through the head and the two passengers are dead Investigating at the behest of his employer the local JP Fairfax soon suspects that this

is more than a simple highway robbery Fairfax must piece together his most baffling puzzle yet knowing that a ruthless killer will stop at nothing to prevent him

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