



## Rob Of The Bowl

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## **Rob Of The Bowl:**

Rob of the Bowl, a Legend of St. Inigoe's. By the Author of the "Swallow Barn," Etc. [J.P. Kennedy.] of the Bowl  
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*Archaeology, Narrative, and the Politics of the Past* Julia A. King,2012-07-15 In this innovative work Julia King moves  
nimble among a variety of sources and disciplinary approaches archaeological historical architectural literary and art  
historical to show how places take on convey and maintain meanings Focusing on the beautiful Chesapeake Bay region of  
Maryland King looks at the ways in which various groups from patriots and politicians of the antebellum era to present day  
archaeologists and preservationists have transformed key landscapes into historical indeed sacred spaces The sites King  
examines include the region s vanishing tobacco farms St Mary s City established as Maryland s first capital by English  
settlers in the seventeenth century and Point Lookout the location of a prison for captured Confederate soldiers during the  
Civil War As the author explores the historical narratives associated with such places she uncovers some surprisingly durable  
myths as well as competing ones St Mary s City for example early on became the center of Maryland s founding narrative of  
religious tolerance a view commemorated in nineteenth century celebrations and reflected even today in local museum  
exhibits and preserved buildings And at Point Lookout one private group has established a Confederate Memorial Park  
dedicated to those who died at the prison thus nurturing the Lost Cause ideology that arose in the South in the late 1800s  
while nearby the custodians of a 1 000 acre state park avoid controversy by largely ignoring the area s Civil War history  
preferring instead to concentrate on recreation and tourism an unusually popular element of which has become the  
recounting of ghost stories As King shows the narratives that now constitute the public memory in southern Maryland tend to  
overlook the region s more vexing legacies particularly those involving slavery and race Noting how even her own discipline  
of historical archaeology has been complicit in perpetuating old narratives King calls for research particularly archaeological  
research that produces new stories and counter narratives that challenge old perceptions and interpretations and thus

convey a more nuanced grasp of a complicated past     *Rob of the Bowl : a Legend of St. Inigoe's ,1838*     *Rob of the Bowl*  
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