

POWER, POWERLESSNESS, AND THE DIVINE

New Inquiries in Bible
and Theology

Rita Nakashima Brock
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Power Powerlessness And The Divine

David Biale



Power Powerlessness And The Divine:

Power, Powerlessness, and the Divine Cynthia L. Rigby, 1997 Originally Published by Scholars Press Now Available from Duke University Press Contributors include Rita Nakashima Brock Claudia V Camp Kimberly Chastain Paul D Miller Cynthia L Rigby William Schweiker Gerd Theiben Michael Welker Vincent L Wimbush *Power in Powerlessness* Martin

Lindhardt, 2012-01-20 In this study of a Pentecostal denomination in urban Chile Martin Lindhardt steps back from classical instrumentalist explanations of Pentecostal growth in Latin America and offers a comprehensive analysis of the ritual and quotidian practices through which adherents live their religiosity on an everyday basis **Planetary Solidarity** Grace

Ji-Sun Kim, Hilda P. Koster, 2017-08-23 Planetary Solidarity brings together leading Latina womanist Asian American Anglican American South American Asian European and African woman theologians on the issues of doctrine women and climate justice Because women make up the majority of the world's poor and tend to be more dependent on natural resources for their livelihoods and survival they are more vulnerable when it comes to climate related changes and catastrophes

Representing a subfield of feminist theology that uses doctrine as interlocutor this book asks how Christian doctrine might address the interconnected suffering of women and the earth in an age of climate change While doctrine has often stifled change it also forms the thread that weaves Christian communities together Drawing on postcolonial ecofeminist womanist analysis and representing different ecclesial and denominational traditions contributors use doctrine to envision possibilities for a deep solidarity with the earth and one another while addressing the intersection of gender race class and ethnicity The book is organized around the following doctrines creation the triune God anthropology sin incarnation redemption the Holy Spirit ecclesiology and eschatology *Exile and Suffering* Bob Becking, Dirk J. Human, 2009 At the fiftieth anniversary of the Old Testament Society of South Africa a conference was organized on the theme Exile and Suffering This volume contains a selection of the papers presented Focal questions are such themes as What do we really know about the Exile To what degree did suffering take place How did the Ancient Israelites cope with the disaster Where the ancient traditions sufficient to deal with the Exile Or did this period produce new forms of theology The significance of the Exile as a matrix for understanding suffering until this day is also dealt with The Trinitarian Theology of Hans Urs von Balthasar Brendan

McInerney, 2020-04-30 Although scholarship has long recognized the centrality of the Trinity in the theology of Hans Urs von Balthasar no sustained treatment of this theme has been published until now In this insightful new book The Trinitarian Theology of Hans Urs von Balthasar Brendan McInerney fills this gap situating Balthasar's trinitarian theology in conversation with both the wider Christian theological tradition and his non-Christian intellectual contemporaries Drawing from across Balthasar's extensive body of works McInerney argues that Balthasar's vivid description of the immanent Trinity provides a way to speak of how God is love in himself beyond his relationship to creatures He then shows how Balthasar's speculation into the immanent Trinity serves as the substructure of his theology of deification For Balthasar what we say about the inner

life of God matters because we are called to share in that very life through Christ and the Holy Spirit to the glory of God the Father Finally responding to the criticisms that Balthasar's speculations into the inner life of God are without warrant McInerney argues that Balthasar's bold trinitarian claims are actually a vehicle for apophatic theology Balthasar's vivid description of the triune God does not transgress the boundaries of theological discourse Rather it manifests God's ever greater incomprehensibility through verbal excess oxymoron and paradox

Power & Powerlessness in Jewish History David Biale, 2010-12-22 To shed light on the tensions he observed between Jewish perceptions of power versus political realities which are often the cause of misguided political decisions like Israel's Lebanese War Biale analyzes Jewish history from the point of view of politics and power The author of *Gershom Scholem Kabbalah and Counter History* here challenges the conventions of what he terms the Jewish mythical past the anachronistic interpretation that the Diaspora which occurred between the fall of an independent Jewish commonwealth in A.D. 70 and the rebirth of the State of Israel in 1948 was politically impotent and conversely that the First and Second Temple periods were eras of full Jewish national sovereignty

New & Enlarged Handbook of Christian Theology Donald W. Musser, Joseph Price, 2011-09-01 This handbook provides thorough introductory articles on important themes in Christian theology Along with cross references and select bibliographies it is an indispensable reference source The Handbook consists of 148 topical entries arranged alphabetically Instead of a Table of Contents a Routes For Reading page suggests related entries and cross referencing makes surfing this volume easier than ever

God and the Between William Desmond, 2008-04-15 An original work which rethinks the question of God in a constructive spirit drawing its conclusions by considering ideas received from both philosophy and religion Makes an important new contribution to the ongoing scholarly debates surrounding the intersection of philosophy and religion Suggests that this junction is not just dictated by religion having to prove its credentials to rational philosophy but that it is also a matter of philosophy wondering if religion is the ultimate partner in dialogue Includes discussion of a wide range of significant thinkers both traditional and contemporary such as Plotinus Spinoza Kant Hegel and Nietzsche and his successors Completes a trilogy of works by William Desmond complementing its companion volumes *Being* and *the Between* and *the Between*

William T. Vollmann Christopher K. Coffman, Daniel Lukes, 2014-12-18 This fascinating massive wide ranging collection that editors Christopher K. Coffman and Daniel Lukes have gathered together into *William T. Vollmann A Critical Companion* will soon be recognized as one of those rare critical books for which that egregiously overused term groundbreaking is fully justified Larry McCaffery from the preface of *William T. Vollmann A Critical Companion* The essays in this collection make a case for regarding William T. Vollmann as the most ambitious productive and important living author in the US His oeuvre includes not only outstanding work in numerous literary genres but also global reportage ethical treatises paintings photographs and many other productions His reputation as a daring traveler and his fascination with life on the margins have earned him an extra literary renown unequalled in our time Perhaps most importantly his work is exceptional in

relation to the literary moment Vollmann is a member of a group of authors who are responding to the skeptical ironies of postmodernism with a reinvigoration of fiction's affective possibilities and moral sensibilities but he stands out even among this cohort for his prioritization of moral engagement, historical awareness and geopolitical scope. Included in this book in addition to twelve scholarly critical essays are reflections on Vollmann by many of his peers, confidantes and collaborators including Jonathan Franzen, James Franco and Michael Glawogger. With a preface by Larry McCaffery and an afterword by Michael Hemmingson, this book offers readings of most of Vollmann's works. Includes the first critical engagements with several key titles and introduces a range of voices from international Vollmann scholarship.

The Origins of Biblical Monotheism Mark S. Smith, 2003-11-06 One of the leading scholars of ancient West Semitic religion discusses polytheism vs monotheism by covering the fluidity of those categories in the ancient Near East. He argues that Israel's social history is key to the development of monotheism. *The Monthly Christian Spectator*, 1851-1859, 1854

The Monthly Christian Spectator, 1855 *The Mind of Christ* Stephen T. Pardue, 2013-09-12 This book brings a variety of theological resources to bear on the now widespread effort to put humility in its proper place. In recent years an assortment of thinkers have offered competing evaluations of humility so that its moral status is now more contentious than ever. Like all accounts of humility, the one advanced in this study has to do with the proper handling of human limits. What early Christian resources offer and what discussions of the issue since the eighteenth century have often overlooked is an account of the ways in which human limits are permeable, superable and open to modification because of the working of divine grace. This notion is especially relevant for a renewed vision of intellectual humility, the primary aim of the project but the study will also suggest the significance of the argument for ameliorating contemporary concerns about humility's generally adverse effects.

Transforming Authority Katharina Pyschny, Sarah Schulz, 2021-09-07 Human leadership is a multifaceted topic in the Hebrew Bible from a synchronic as well as diachronic perspective. A large range of distributions emerges from the successive sharpening or modification of different aspects of leadership. While some of them are combined to a complex figuration of leadership, others remain reserved for certain individuals. Furthermore, it can be considered a consensus within scholarly debate that concepts of leadership have a certain connection to the history of ancient Israel which is though hard to ascertain. Following a previous volume that focused on the Pentateuch and the Former Prophets (BZAW 507) this volume deals with different concepts of leadership in selected Prophetic, Hag, Zech, Jer and Chronistic literature (Ezr, Neh, Chr). They are examined in a literary, religious, tradition, historical and theological perspective. Special emphasis is given to phenomena of transforming authority and leadership claims in exilic/post-exilic times. Hence the volume contributes to biblical theology and sheds new light on the redaction/reception history of the texts. Not least it provides valuable insights into the history of religious and/or political authorities in Israel and Early Judaism.

Cruciformity Michael J. Gorman, 2021-07-27 When it was first published in 2001, *Cruciformity* broke new ground with a vision of Pauline spirituality that illuminated what it meant to be a person or

community in Christ Beginning with Paul's express desire to know nothing but Christ crucified Gorman showed how true spirituality is telling the story in both life and words of God's self-revelation in Jesus so that we might practice cruciformity the impossible possibility of conformity to the crucified Christ Two decades later Gorman's seminal work is still a powerful model for combining biblical studies and theological reflection to make Paul's letters more immediately relevant to contemporary Christian life This twentieth anniversary edition includes a new foreword by Nijay Gupta a next generation Pauline scholar heavily influenced by Gorman as well as an afterword by the author in which he reflects on the legacy of Cruciformity in the church and the academy including his own subsequent work in Pauline theology **Kierkegaard's**

Kenotic Christology David R. Law, 2013-01-10 The orthodox doctrine of the incarnation affirms that Christ is both truly divine and truly human This however raises the question of how these two natures can co-exist in the one united person of Christ without undermining the integrity of either nature Kenotic theologians address this problem by arguing that Christ emptied himself of his divine attributes or prerogatives in order to become a human being David R. Law contends that a type of kenotic Christology is present in Kierkegaard's works developed independently of the Christologies of contemporary kenotic theologians Like many of the classic kenotic theologians of the 19th century Kierkegaard argues that Christ underwent limitation on becoming a human being Where he differs from his contemporaries is in emphasizing the radical nature of this limitation and in bringing out its existential consequences The aim of Kierkegaard's Christology is not to provide a rationally satisfying theory of the incarnation but to highlight the existential challenge with which Christ confronts each human being Kierkegaard advances existential kenoticism a form of kenotic Christology which extends the notion of the kenosis of Christ to the Christian believer who is called upon to live a life of kenotic discipleship in which the believer follows Christ's example of lowly humble and suffering service Kierkegaard thus shifts the problem of kenosis from the intellectual problem of working out how divinity and humanity can be united in Christ's Person to the existential problem of discipleship

Gathering Those Driven Away Wendy Farley, 2011-09-12 This book is a powerful expression of Jesus Christ given in the midst of the brokenness and hostilities of this world as experienced by those who are marginalized and persecuted in contemporary society Drawing on broader sources in the Christian tradition Farley maintains the power of Jesus of Nazareth as the expression of the Divine Eros in Wisdom to break powers of sin and provide a vision of life which is an alternative Empire to present ways and where love reigns as norm *Body Theology* James B. Nelson, 1992-01-01 Nelson offers an

incarnational way of doing theology in this unique book He takes body experiences seriously and views sexuality as central to the mystery of human experience and to the human relationship with God He seeks to identify what Scripture and tradition say about sexuality and focuses on sexual theology men's issues and biomedical ethics Outward Signs Phillip Cary, 2008-04-02 Cary's thesis is indicated in the subtitle that Augustine's thought has no room for a concept of efficacious external means of grace i.e. that neither word nor sacrament both of which are outward signs can convey to us the divine

inner gift of grace Therefore nothing external has the power to save us Introducing Evangelical Theology Daniel J. Treier, 2019-07-16 2020 Christian Book Award Winner Bible Reference Works This textbook offers students a biblically rich creedally structured ecumenically evangelical and ethically engaged introduction to Christian theology Daniel Treier coeditor of the popular Evangelical Dictionary of Theology discusses key Scripture passages explains Christian theology within the structure of the Nicene Creed explores the range of evangelical approaches to contested doctrines acquaints evangelicals with other views including Orthodox and Catholic and integrates theological ethics with chapters on the Ten Commandments and the Lord's Prayer The result is a meaty but manageable introduction to the convictions and arguments shaping contemporary evangelical theology

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