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Places Jacques Hamilton, 1971 **The "Our Alberta Heritage" Series** Jacques Hamilton, 1971 **Annual Report - Alberta Heritage Savings Trust Fund** Alberta Heritage Savings Trust Fund, 1987 The Streetcars of Winnipeg - Our Forgotten Heritage Brian K. Darragh, 2015-03-05 On the 19th of September 2015 it will be 60 years since the last streetcar made its final run through Winnipeg's well known Portage and Main. Even our oldest daughter in her mid fifties never had a chance to see a Winnipeg streetcar operating and naturally her children and grandchildren haven't either. What an experience they have missed. I operated the streetcars for the final 17 months of existence here April 1954 to September 1955. I was the third youngest streetcar operator at that time. I turned 86 years old in November 2014 so the remaining half dozen operators will be in their mid nineties now. I have tried to capture the experience that the 73 years of streetcar service provided to Winnipeg and the surrounding towns. From the start of the horse cars in 1882 where the drivers were paid 12 cents an hour to the beginning of electric streetcars in January 1891 this book describes with the aid of numerous pictures the essence of the transportation experience of those times. The streetcars ran for approximately 35 years before the first four buses came in 1918. In that time the streetcars supported the growth of the city to 150 000 people by 1912 becoming the third largest city in Canada. Writing this book has brought back many fond memories of those days. The last Winnipeg streetcar book was written by the late John Baker 32 years ago. It's about time for another **Our Alberta Heritage** Jacques Hamilton, Calgary Power Ltd, 1974 **Our Alberta Heritage Series** Jacques Hamilton, 1974 *Progress* Jacques Hamilton, 1971 The Our Alberta Heritage Series Hamilton, Jacques, Calgary Power Ltd, 1971 *Our Maryland Heritage, Book 21* William N. Hurley, Jr., 2000-01-01 Fishers and Beckwiths residing in Maryland counties of old Frederick Prince George's and Anne Arundel are often noted Our Alberta Heritage: Progress Jacques Hamilton, 1972 **Our Canadian Heritage** F. A. Wightman, 1905 **Training Disciplined Soldiers for Christ** Tim W. Callaway, 2013-04-17 The comparative scarcity of academic attention given Prairie Bible Institute located at Three Hills Alberta Canada serves as the primary motivation behind this book. This work should therefore be regarded as an attempt to contribute to and refine the very small amount of research available regarding how Prairie Bible Institutes first half century should be understood and interpreted by students of North American church history. Drawing on an insiders perspective of PBI former PBI staff kid Tim W Callaway challenges the adequacy and accuracy of Canadian scholar Dr John G Stackhouse Jr's inference that the kind of sectish evangelicalism that typified PBI in the twentieth century was substantially different from the characteristics that define the traditional understanding of American fundamentalism. The undertaking contained in these pages advances the perspective that Prairie Bible Institute during the L E Maxwell era did in fact reflect the influence and attributes of American fundamentalism to a far greater extent than what Stackhouse allowed for in his research **Our Heritage** The Church of

Jesus Christ of Latter-day Saints,2013-10-22 The central message of this book is the message declared by The Church of Jesus Christ of Latter day Saints since its beginning Joseph Smith the first prophet of this dispensation taught The fundamental principles of our religion are the testimony of the Apostles and Prophets concerning Jesus Christ that He died was buried and rose again the third day and ascended into heaven and all other things which pertain to our religion are only appendages to it Every prophet who has succeeded Joseph Smith has added his personal witness of the divine mission of the Savior The First Presidency affirmed As those who are called and ordained to bear witness of Jesus Christ to all the world we testify that He was resurrected on that Easter morning nearly two thousand years ago and that He lives today He has a glorified immortal body of flesh and bones He is the Savior the Light and Life of the world Millions of faithful Saints have also had testimonies of the divinity of Jesus Christ This knowledge has motivated them to make the sacrifices necessary to build The Church of Jesus Christ of Latter day Saints the kingdom of God on the earth The story of the establishment of the Church is one of faith consecration and joy It is the story of living prophets who taught the truths of God to the modern world It is the story of men and women from all walks of life who sought for the fulness of the gospel of Jesus Christ and upon finding it were willing to pay the price of becoming the Savior s disciples These stalwart Saints pressed on through sufferings and hardships witnessing even in their darkest hours of the goodness of God and the joy of his love They have left a legacy of faith courage obedience and sacrifice The heritage of faith continues today Latter day Saints throughout the world are modern pioneers in their own homelands where they live with faith and courage in a time fraught with new challenges and opportunities There are pages of history yet to be written We each have an opportunity to leave a heritage for generations to follow that will help them understand the joy of living and sharing the gospel of Jesus Christ As we learn more about the faith of those who have gone before us we can better understand those with whom we have joined hands in bearing witness of the Savior and helping to establish his kingdom We can determine to live more righteously as faithful disciples of the Lord Jesus Christ

Our Unprotected Heritage Thomas F King,2016-09-16 Most Americans agree that our heritage both natural and cultural should be protected Then why does development run rampant aided rather than limited by government inaction Tom King has been a participant in and observer of this system for decades as a government worker heritage consultant and advocate for local communities In this hard hitting critique of the heritage industrial complex King points the finger at watchdogs who instead serve as advocates unintelligible often contradictory regulations disinterested government employees and power seeking agencies all of whom conspire to keep our heritage unprotected His solution to this crisis will be uncomfortable to many in power but may help save more of our cultural and natural treasures

Discovering and Using Historical Geographic Resources on the Web Eva H. Dodsworth,L. W. Laliberté,2014-06-12 Historical geographic material like maps plans and air photos although collected and persevered by libraries archives and other heritage organizations are often hidden from the general public They can be difficult to find access and use Fortunately these caches of cartographic

gems have been recognized and valued for their significant contribution to research. As a result, many of these collections have been recently digitized and made available to the public directly and freely online. Acting as a comprehensive guide to online historical cartographic and other visual resources, *Discovering and Using Historical Geographic Resources on the Web* provides library and archival staff and their users with information on how to locate, interpret, understand, and use these resources. Even for experts, this book can serve as a handy reference that summarizes the different types of maps published, providing comprehensive lists of where to access them. This book is written for all library staff members who answer reference questions and provide library instruction and for those who are interested in digitizing their own cartographic collections. It will also attract history buffs and scholars in environmental studies, history, earth sciences, anthropology, and more.

Our Maryland Heritage, Book 35 William N. Hurley, Jr., 2002-01-01 Mr. Hurley's *Our Maryland Heritage* series continues with this book, which investigates the Benson family. It begins with a brief description of the Benson grants of arms in England, moves to the earliest colonial records which feature indentured Bensons.

Our Alberta Heritage Jacques Hamilton, 1977 *First Nations Cultural Heritage and Law* Catherine Bell, Val Napoleon, 2009-01-01 *First Nations Cultural Heritage and Law* explores First Nations perspectives on cultural heritage and issues of reform within and beyond Western law. Written in collaboration with First Nation partners, it contains seven case studies featuring indigenous concepts, legal orders, and encounters with legislation and negotiations; a national review essay; three chapters reflecting on major themes; and a self-reflective critique on the challenges of collaborative and intercultural research. Although the volume draws on specific First Nation experiences, it covers a wide range of topics of concern to Inuit, Métis, and other indigenous peoples.

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