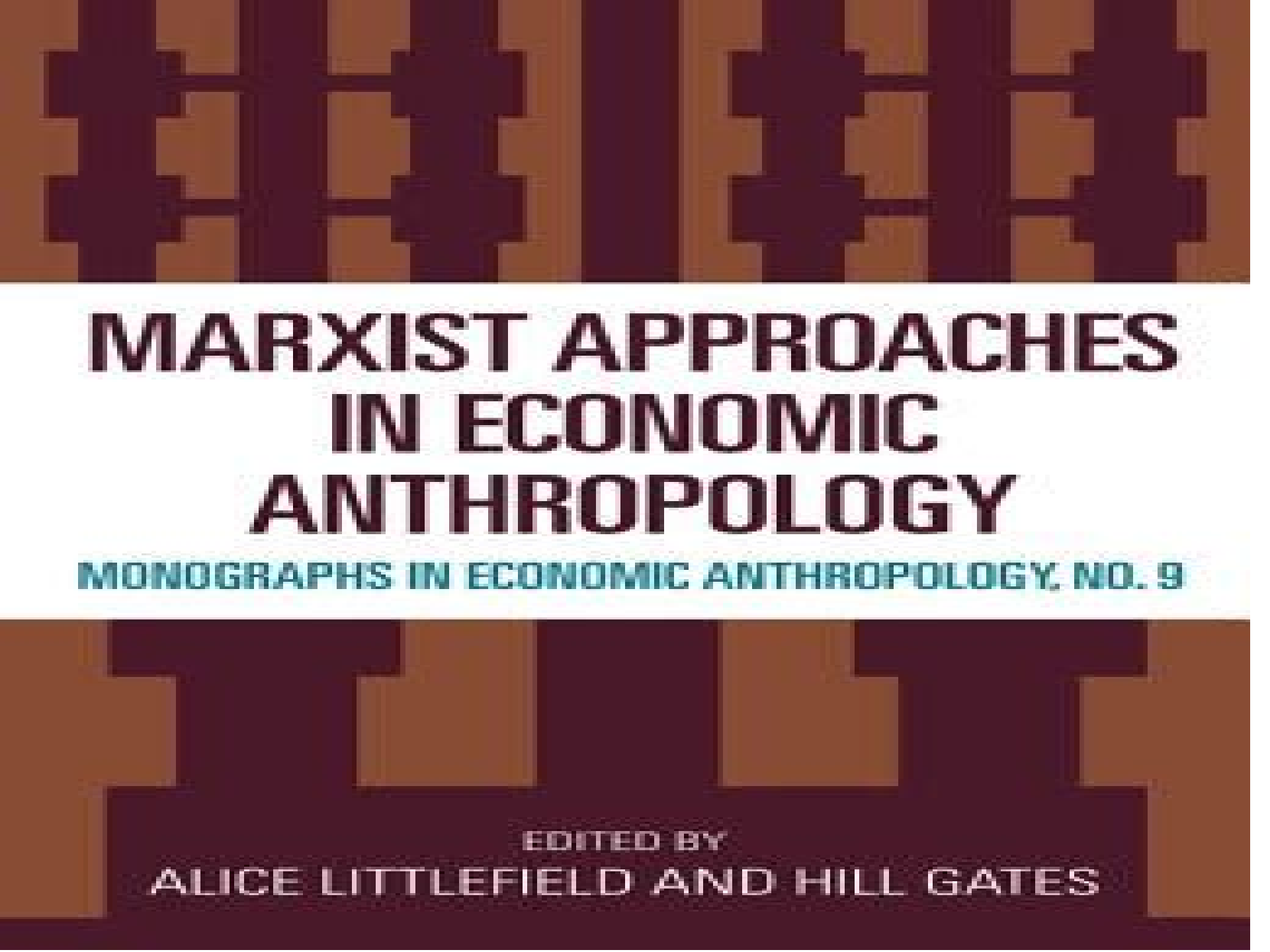




MARXIST APPROACHES IN ECONOMIC ANTHROPOLOGY

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Marxist Approaches In Economic Anthropology

David E. Wilhite



Marxist Approaches In Economic Anthropology:

Relations of Production David Seddon, 2012-11-12 First Published in 1978 This book seeks to fill the gap of works in English that systematically deal with social and economic life in primitive tribal and peasant societies the main object of economic anthropology as of any branch of anthropology from a Marxist theoretical standpoint Using such relevant texts as Marx himself the Pre Capitalist Economic Formations which appeared in English in 1964 with an introduction by Eric Hobsbawm and that of Engels of which The Origin of the Family Private Property and the State Marxist Approaches in Economic Anthropology Alice Littlefield, Hill Gates, 1991 The best of current thinking in Marxist anthropology on the inter relationships of economies politics and kinship systems is encompassed in these eleven papers by fourteen authors Chapter I Petty Production targets petty producers in diverse political economic contexts ranging from the linen industry in eighteenth century Northern Ireland to entrepreneurship in contemporary China Chapter II Kinship in Political Economy analyzes the consequences of production systems for social organization and social reproduction among Languedoc viticulturalists Bolivian Aymara and the Cheyenne Their work encourages us to rethink the complex interdependence of kinship and political economy Chapter III the State as Economic Actor examines the role of state power as arbiter of investment surplus flows and labor markets analyzing the impact of state policy on the economic fate of particular populations Peruvian and Portuguese peasants Tongans indigenous peoples in the United States in the context of larger political economic systems Contributors include Hill Gates Marilyn Cohen Leigh Binford Scott Cook Jane L Collins Winnie Lem Alice B Kehoe John H Moore David Nugent Timothy J Finan Roger W Fix Mark L Langworthy Christine Ward Gailey and Alice Littlefield Co published with the Society for Economic Anthropology **Relations of Production** David Seddon, 1978 *Marxist Perspectives in Archaeology* Matthew Spriggs, 1984-02-23 Marxist theory has been an undercurrent in western social science since the late nineteenth century It came into prominence in the social sciences in the 1960s and 1970s and has had a profound effect on history sociology and anthropology This book represents an attempt to gather together Marxist perspectives in archaeology and to examine whether indeed they represent advances in archaeological theory The papers in this volume look forward to the growing use of Marxist theory by archaeologists as well as enriching archaeology as a discipline they have important implications for sociology and anthropology through the addition of a long term historical perspective This is a book primarily for undergraduates and research students and their teachers in departments of archaeology and anthropology but it should also be of interest to historians sociologists and geographers **A Critical Assessment of the Marxist Approach to Economic Anthropology** Jasper Kocke, 1980 *The Elgar Companion to Marxist Economics* Ben Fine, Alfredo Saad-Filho, Marco Boffo, 2012-01-01 This Companion takes stock of the trajectory achievements shortcomings and prospects of Marxist political economy It reflects the contributors shared commitment to bringing the methods theories and concepts of Marx himself to bear across a wide range of topics and perspectives and it provides a testimony to the continuing purpose

and vitality of Marxist political economy As a whole this volume analyzes Marxist political economy in three areas the critique of mainstream economics in all of its versions the critical presence of Marxist political economy within and its influence upon each of the social science disciplines and cutting across these the analysis of specific topics that straddle disciplinary boundaries Some of the contributions offer an exposition of basic concepts accessible to the general reader laying out Marx's own contribution its significance and subsequent positions and debates with and within Marxist political economy The authors offer assessments of historical developments to and within capitalism and of its current character and prospects Other chapters adopt a mirror image approach of pinpointing the conditions of contemporary capitalism as a way of interrogating the continuing salience of Marxist analysis This volume will inform and inspire a new generation of students and scholars to become familiar with Marxist political economy from an enlightened and unprejudiced position and to use their knowledge as both a resource and gateway to future study Life and Work of Karl Polanyi Kari Levitt, 1990

Approaches to History Sabyasachi Bhattacharya, 2011 History as a social science is arguably more self reflective than associated disciplines in that family Other social scientists seem to see little reason to look beyond the paradigm they are developing in the present times Historians on the other hand tend to depend on the cumulative process of the development of their craft and the fund of accumulated knowledge Yet while this is acknowledged in the practice of research Historiography in itself as a subject of study has rarely found its place in the syllabi of Indian universities Knowledge of Historiography is taken for granted when a scholar plunges into research In an attempt to address this lacuna the Indian Council of Historical Research ICHR has planned a series of volumes on Historiography comprising articles by subject specialists commissioned by the ICHR The first volume in the series Approaches to History Essays in Indian Historiography brings to the readers the first fruits of that endeavour While the essays encompass areas of research presently at the frontiers of new research scholars will also find the bibliographies accompanying the essays of significant appeal Tertullian the African David E. Wilhite, 2011-06-24 Who was Tertullian and what can we know about him This work explores his social identities focusing on his North African milieu Theories from the discipline of social cultural anthropology including kinship class and ethnicity are accommodated and applied to selections of Tertullian's writings In light of postcolonial concerns this study utilizes the categories of Roman colonizers indigenous Africans and new elites The third category new elites is actually intended to destabilize the other two denying any essential Roman or African identity Thereafter samples from Tertullian's writings serve to illustrate comparisons of his own identities and the identities of his rhetorical opponents The overall study finds Tertullian's identities to be manifold complex and discursive Additionally his writings are understood to reflect antagonism toward Romans including Christian Romans which is significant for his so called Montanism and Romanized Africans While Tertullian accommodates much from Graeco Roman literature laws and customs he nevertheless retains a strongly stated non Roman ness and an African ity which is highlighted in the present monograph Development and Modes of Production in Marxian

Economics A. Richards, 2013-09-27 By exploring the strengths and weaknesses of a Marxist approach to economic development this book presents a balanced treatment of development issues within the area of rational choice Marxism

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