

日本資本主義論争

Marxism
and the Crisis
of Development
in Prewar
Japan

GERMAINE A. HOSTON

Marxism And The Crisis Of Development In Prewar Japan

Peer Vries



Marxism And The Crisis Of Development In Prewar Japan:

Marxism and the Crisis of Development in Prewar Japan Germaine A. Hoston, 2014-07-14 This study is a comprehensive analysis of the Marxist debate in Japan over how capitalism developed in that country Originally published in 1987 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 Cultures of Modernity and the U.S.-Japan Cold War Alliance Masami Kimura, 2024-07-19

Cultures of Modernity and the U S Japan Cold War Alliance reconsiders the origins of postwar U S Japan relations by focusing on modernization ideologies that the Americans and the Japanese shared in the 1940s early 1950s Mobilizing a wealth of English and Japanese language sources the author identifies parallel groups of modernist thinkers in America and Japan including politicians bureaucrats intellectuals scholars and journalists and follows how different strands of thought played out within an evolving political environment forming a middle ground Despite their differences both the Americans and the Japanese believed in the progressive view of history considered Japan to be still underdeveloped and therefore agreed on the advisability of democratizing Japan which included constitutional reform Whether proponents or opponents of the U S Japan Cold War alliance system they also shared the vision of Wilsonian internationalism and devised similar designs for a postwar Asian order where Japan would rejoin Thus by showing how the confluence of modernist cultures helped forge a postwar relationship between the two this study contributes to the field of postwar U S Japan relations by supplementing and reorienting the scope of scholarship one that has been predominantly America centered and framed along the line of diplomatic narratives informed by Cold War politics *Revolution and Subjectivity in Postwar Japan* J. Victor

Koschmann, 1996-12 After World War II Japanese intellectuals believed that world history was moving inexorably toward bourgeois democracy and then socialism But who would be the agents the active subjects of that revolution in Japan Intensely debated at the time this question of active subjectivity influenced popular ideas about nationalism and social change that still affect Japanese political culture today In a major contribution to modern Japanese intellectual history J Victor Koschmann analyzes the debate over subjectivity He traces the arguments of intellectuals from various disciplines and political viewpoints and finds that despite their stress on individual autonomy they all came to define subjectivity in terms of deterministic historical structures thus ultimately deferring the possibility of radical change in Japan Establishing a basis for historical dialogue about democratic revolution this book will interest anyone concerned with issues of nationalism postcolonialism and the formation of identities **The Left in the Shaping of Japanese Democracy** David Williams, Rikki Kersten, 2004-03 This book focuses on the influence exerted by the Left on the political landscape of Japan in the modern era

Thought Crime Max M. Ward, 2019-03-15 Max Ward explores the Japanese state's efforts to suppress political radicalism in the 1920s and 1930s through the enforcement of what it called thought crime providing a window into understanding how modern states develop ideological apparatuses to subject their respective populations

The Social Sciences in Modern Japan Andrew E. Barshay, 2007-11-19 A stunning achievement as the first full account of social science in a non-Western society Barshay tells an epic story of how a handful of Japanese intellectuals used social science to make sense of the new society into which they were moving What they did helps us understand not only Japan but the whole modern world Robert Bellah Professor of Sociology Emeritus University of California Berkeley and author of *Tokugawa Religion* and *Imagining Japan* *An East Asian Route of Industrialization? The Case of Japan, 1868-1937* Peer Vries, 2022-08-01 In this book Peer Vries is the first scholar to provide an extensive test of the claim that industrialization in East Asia in particular in Japan between the Meiji Restoration and World War Two would have been much more labour intensive than industrialization in the West He does this by systematically comparing the role and importance of labour and capital in Japan and in a number of Western countries at a similar stage of their industrial development He uses macro economic data as well as specific observations by people at the time It turns out that there is no reason to distinguish a specific labour intensive Japanese route of industrialization His comparative analysis provides us with a better understanding of the logic of industrialization in both West and East *Japanese Capitalism Since 1945* Tessa Morris-Suzuki, Seiyama Takuro, 2016-07-22 This book introduces students of the Japanese economy to a broad range of critical contemporary Marxian analyses by Japanese economists Each of the five essays on economic policy agriculture big business labour relations and foreign trade and investment is written by a specialist in the field The introduction places the essays in the wider context of contrasting theories of Japanese economic development While such writings constitute an important part of the economic literature in Japan virtually none of the great body of Marxian writing on Japanese capitalism has heretofore been available in English Redeemer Nation Orrin Schwab, 2004 In this book Dr Orrin Schwab develops the concept of the modern technocratic state as part of a global technocratic culture and civilization The author argues that technocratic cultural and institutional forms were and are part of a collective script for Western culture The American script combined the scientific commercial and technological aspects of the Enlightenment with the radical 17th century Protestant belief in America as a new Zion In the twentieth century the synthesis of mission along with global technocratic knowledge and institutions created the Wilsonian liberal technocratic order As the principal agent and protector of the modern capitalist international system America the self defined Redeemer Nation has moved through the controlled anarchy of international relations from one war and crisis to the next confirmed in its self defined role and mission

Modern Japanese Economic Thought Kiichiro Yagi, 2022-12-30 Since the late 19th century Japan has made remarkable strides in industrialization Beginning with the economic vision of Miura Baien in the 18th century and employing a detailed comparison with the West this book delves into

the economic thought of the scholars who played a pivotal role in Japan's modernization process. The author takes Fukuzawa Yukichi's theory of civilization as the standard measure of Japan's modernization and compares it with differing visions from various critics whose research focused on rural poverty and social problems such as Maeda Masana, early socialists Yanagita Kunio and Kawakami Hajime. Further, the book explores new liberalism (Ishibashi Tanzan, Fukuda Tokuzo) and Marxism (Yamada Moritaro, Uno Kozo) in the 1920s and 1930s. After discussing the dilemmas faced by economists during wartime (Takata Yasuma, Ryu Shintaro, Shibata Kei), the author concludes this intellectual history with the country's post-1945 democratic reforms and their early demise. This book is valuable reading for students and researchers of Japan's intellectual history. However, due to the book's comparative perspective as well as the universality of the modernization experience, it will also appeal to students and researchers of the history of economic thought and modern intellectual history.

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