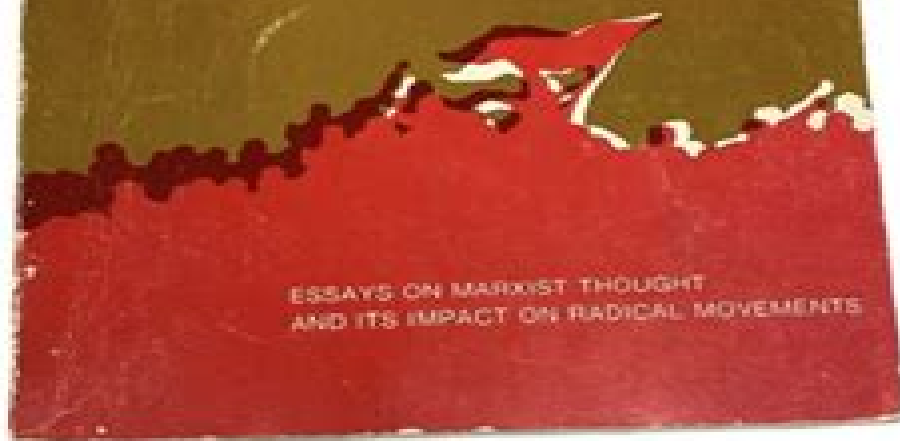


ROBERT C. TUCKER

The Marxian Revolutionary Idea



ESSAYS ON MARXIST THOUGHT
AND ITS IMPACT ON RADICAL MOVEMENTS

Marxian Revolutionary Idea

Hal Draper



Marxian Revolutionary Idea:

The Marxian Revolutionary Idea Robert C. Tucker, 1970 **The Marxian Revolutionary Idea** Robert Charles Tucker, 1970 *Revolution* Carl Joachim Friedrich, Professor C E Black of Princeton University called this a valuable contribution to our understanding of the revolutionary movements that are now a worldwide phenomenon It includes thoughtful essays on many varieties of revolution considered in the light both of past developments and future prospects The twentieth century was an age of revolution Over many areas of the world the two great ideologies of nationalism and communism spawned violent upheavals often differing in form but aiming at the transformation of the existing order by means of coups d etat revolutions and wars of national liberation Eleven distinguished political scientists and policy theorists offer a penetrating analysis of the theoretical and substantive aspects of revolution Their scholarly lucid and well balanced essays explore the revolutionary theories and experience of several centuries and apply them to the most crucial problem of this century Carl J Friedrich argues that it is the failure of government which is at the core of the political revolution and shows that constitutional regimes that have allowed little revolutions promoting gradual political and social change have been singularly free of revolutionary upheaval Presenting the thinking of some of the best minds of the 20th century this volume offers important guideposts for the future study of the etiology of revolutions Here are not mere speculative and historical distillations but new insights and conclusions regarding the origin purpose and impact of revolution on the world of today and tomorrow An indispensable work for every student and scholar of comparative politics international relations and the history and theory of Communism it will also be welcomed by the statesman and the educated layman who want to probe the causes of the historical upheavals of our time Carl J Friedrich was Eaton Professor of the Science of Government Harvard University During World War II he helped to found the School of Overseas Administration at Harvard to train officers for work in military government abroad and he was its Director from 1943 1946 He was Professor of Political Science at the University of Heidelberg from 1956 to 1966 where he founded and helped to develop the Institut fr Politische Wissenschaft He served as President of the American Political Science Association in 1962 the International Political Science Association from 1967 1970 and the Institut international de philosophie politique in 1969 The Formation of the Marxian Revolutionary Idea Eric Voegelin, 1950 *The Marxian revolutionary idea* , 1969 **The Revolutionary Ideas of Karl Marx** Alex Callinicos, 2012-01-31 An accessible introduction to the author of Capital and coauthor of The Communist Manifesto with a focus on his relevance in today s world Few thinkers have been declared irrelevant and out of date with such frequency as Karl Marx Hardly a decade has gone by since his death in which establishment critics have not announced the death of his theory And yet despite their best efforts to bury him Marx s specter continues to haunt his detractors more than a century after his passing As the boom and bust cycle of global capitalism continues to widen inequality around the world a new generation is discovering that the problems Marx addressed in his time are remarkably similar to those of our

own In this engaging and accessible introduction Alex Callinicos demonstrates that Marx's ideas hold an enduring relevance for today's activists fighting against poverty oppression environmental destruction and the numerous other injustices of the capitalist system

History of Political Ideas Eric Voegelin, 1997 Reaching from the decline of the Greek Polis to Saint Augustine Voegelin demonstrates that the spiritual disintegration of the Hellenic world inaugurated a long process of transition in the self understanding of Mediterranean and European man At the heart of his interpretation is the powerful account of Apostolic Christianity's political implications and the work of the early church fathers Voegelin's consideration of the political philosophy of Rome and his unique analysis of Greek and early Roman law are of particular interest Annotation copyrighted by Book News Inc Portland OR

Philosophy and Myth in Karl Marx, 2001-01-01 In Karl Marx's early writing first made available many years after his death his economic interpretation of history and his concept of communism were set in a comprehensive philosophical framework Marx's main preoccupation at this time was with man estranged from himself in an alienated world a subjective almost religious theme Taking full account of these earlier writings Robert Tucker critiques and reinterprets Marx's thought He shows how its origins can be located in earlier German philosophers in particular Kant Hegel and Feuerbach Reconstructing the genesis of Marxism in its founder's own mind he clarifies Marx's mystifying contention that Marxism represented Hegelianism turned on its head He then presents a new interpretation based on close textual analysis of the relation between Marx's early philosophical system and the subsequent materialist conception of history as expounded in the later and best known writings of Marx and Engels Against this background Tucker presents Das Kapital as a work belonging to the post Hegelian mythical development of Germany philosophy Considering in turn the genesis of Marxism and the underlying continuity of his thought from the early writings to Das Kapital Tucker shows the theme of alienation is central throughout In the years since the book was first written comments and criticism have encouraged Tucker to change his position somewhat This is explained in a new introduction that goes beyond the interpretative enterprise of the rest of the book to assess Marx in relation to contemporary concerns first it presents a critique of Marx's treatment of alienation and then it comments on the moot problem of the continuing relevance of his social and economic thought On the latter point his views have matured and altered during the intervening years and he now finds the economic and social aspects of Marx's thought considerably more relevant than he did before

Karl Marx's Theory of Revolution III Hal Draper, 1977 In this third volume of his definitive study of Karl Marx's political thought Hal Draper examines how Marx and Marxism have dealt with the issue of dictatorship in relation to the revolutionary use of force and repression particularly as this debate has centered on the use of the term dictatorship of the proletariat Writing with his usual wit and perception Draper strips away the layers of misinterpretation and misinformation that have accumulated over the years to show what Marx and Engels themselves really meant by the term

Karl Marx's Theory of Ideas John Torrance, 1995-05-04 Marx's undeveloped ideas about how society presents a misleading appearance which distorts its

members understanding of it have been the subject of many conflicting interpretations In this book John Torrance takes a fresh un Marxist approach to Marx s texts and shows that a more precise coherent and cogent sociology of ideas can be extracted from them than is generally allowed The implications of this for twentieth century capitalism and for recent debates about Marx s conceptions of justice morality and the history of social science are explored The author argues that Marx s theory of ideas is sufficiently independent of other parts of his thought to provide a critique and explanation of those defects in his own understanding of capitalism which allowed Marxism itself to become by his own definition an ideology

Unveiling the Magic of Words: A Review of "**Marxian Revolutionary Idea**"

In a global defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their capability to kindle emotions, provoke contemplation, and ignite transformative change is actually awe-inspiring. Enter the realm of "**Marxian Revolutionary Idea**," a mesmerizing literary masterpiece penned by way of a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve into the book's central themes, examine its distinctive writing style, and assess its profound effect on the souls of its readers.

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Table of Contents Marxian Revolutionary Idea

1. Understanding the eBook Marxian Revolutionary Idea
 - The Rise of Digital Reading Marxian Revolutionary Idea
 - Advantages of eBooks Over Traditional Books
2. Identifying Marxian Revolutionary Idea
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Marxian Revolutionary Idea
 - User-Friendly Interface
4. Exploring eBook Recommendations from Marxian Revolutionary Idea
 - Personalized Recommendations
 - Marxian Revolutionary Idea User Reviews and Ratings
 - Marxian Revolutionary Idea and Bestseller Lists

5. Accessing Marxian Revolutionary Idea Free and Paid eBooks
 - Marxian Revolutionary Idea Public Domain eBooks
 - Marxian Revolutionary Idea eBook Subscription Services
 - Marxian Revolutionary Idea Budget-Friendly Options
6. Navigating Marxian Revolutionary Idea eBook Formats
 - ePub, PDF, MOBI, and More
 - Marxian Revolutionary Idea Compatibility with Devices
 - Marxian Revolutionary Idea Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Marxian Revolutionary Idea
 - Highlighting and Note-Taking Marxian Revolutionary Idea
 - Interactive Elements Marxian Revolutionary Idea
8. Staying Engaged with Marxian Revolutionary Idea
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Marxian Revolutionary Idea
9. Balancing eBooks and Physical Books Marxian Revolutionary Idea
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Marxian Revolutionary Idea
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Marxian Revolutionary Idea
 - Setting Reading Goals Marxian Revolutionary Idea
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Marxian Revolutionary Idea
 - Fact-Checking eBook Content of Marxian Revolutionary Idea
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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