



MARXISM, ETHICS and POLITICS

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Marx Ethics

Vanessa Christina Wills



Marx Ethics:

Marx's Ethics of Freedom George G Brenkert, 2013-10-17 This book reveals Marx's moral philosophy and analyzes its nature. The author shows that there is an underlying system of ethics which runs the length and breadth of Marx's thought. The book begins by discussing the methodological side of Marx's ethics showing how Marx's criticism of conventional morality and his views on historical materialism, determinism and ideology are compatible with having an ideological system of his own. In the light of contemporary social, moral and political philosophy, the insights and defects of Marx's major ethical themes are discussed.

Marx and Ethics Philip J. Kain, 1988 This book traces the development of Marx's ethics as they underwent various shifts and changes during different periods of his thought. In his early writings, his ethics are based on a concept of essence much like Aristotle's which Marx tries to link to a principle of universalization similar to Kant's categorical imperative. In the period 1845-6, Marx abandoned this view, holding morality to be incompatible with his historical materialism. In the later writings, Marx is less of a determinist and he no longer wants to reject morality. However, he does want to transcend a morality of burdensome obligation and constraint so as to realize a community built upon spontaneous bonds of solidarity.

Marxism and Ethics Eugene Kamenka, 1969-06-18

Ethical Dimensions of Marxist Thought Cornel West, 1991-01-01 Esteemed American philosopher Cornel West tackles the ethics of the Marxism agenda. In this fresh original analysis of Marxist thought, Cornel West makes a significant contribution to today's debates about the relevance of Marxism by putting the issue of ethics squarely on the Marxist agenda. West, professor of religion and director of the Afro-American studies program at Princeton University, shows that not only was ethics an integral part of the development of Marx's own thinking throughout his career but that this crucial concern has been obscured by such leading and influential interpreters as Engels, Kautsky, Lukács and others who diverted Marx's theory into narrow forms of positivism, economism and Hegelianism.

Marxism and Morality Nicholas Churchich, 2022-01-01 Karl Marx promised in the preface to his *Economic and Philosophic Manuscripts* of 1844 that he would write an independent pamphlet on ethics. Although he never did so, in his later writings he discussed morality extensively. Later commentators were more concerned with other aspects of Marx's thought and largely neglected this area. As a result, Nicholas Churchich's exposition of Marx's thoughts on morality has become the standard work on the subject. Thoroughly researched, well reasoned and balanced in its argument, *Marxism and Morality* presents a comprehensive and critical analysis of Marx's and Engel's ideas on morality and ethics, analysing both strengths and weaknesses. Churchich examines morality in its bourgeois and proletarian forms, the origin and development of moral ideas, moral values and standards, egoism and altruism. He explores the role of religion and science in communist ethics and discusses the ends and means in the struggle for a classless society. Praised by those on both sides of the political divide for his objectivity, Churchich's approach remains the definitive evaluation of the ethical arguments of Marxism.

None so Fit to Break the Chains: Marx's Ethics of Self-Emancipation Dan Swain, 2019-09-02 In *None so Fit to Break the Chains*

Dan Swain offers an interpretation of Marx's ethics that foregrounds his commitment to working class self emancipation and argues for the continued relevance of this principle for contemporary politics. Self emancipation is frequently overlooked in discussions of Marx's ethics but it deeply influenced his criticism of capitalism, his approach towards an alternative and his conception of his own role as activist and theorist. Foregrounding self emancipation offers new perspectives on existing debates in the interpretation of Marx such as the meanings of concepts like alienation, exploitation and utopianism and can also offer broader insights into the relationship between critical theory and practice that have an enduring relevance today.

Marx's Ethical Vision Vanessa Christina Wills, 2024. A central debate among scholars of Marx concerns whether Marxism has a moral content or is totally amoral, perhaps either because it embraces a strict economic determinism or because it nihilistically sides with the proletariat without offering any objective justification for that stance. Philosopher Vanessa Christina Wills argues that Marx does articulate an ethical perspective that is present throughout his writings, both the more obviously humanistic and philosophical early writings and his later economic and more empirically grounded studies such as *Capital*. The purposiveness of labor gives rise to a normativity already inherent in the present state of things, one that can guide us in knowing what sort of world we should build and that further prepares us to build it. *Karl Marx's Social and Political Thought* Bob Jessop, Russell Wheatley, 1999.

Constructing Marxist Ethics, 2015-02-04. Does Marxism possess an ethical impulse? Is there a moral foundation that underpins the Marxist critique of capitalism and the vision for social progress? The essays collected in *Constructing Marxist Ethics: Critique, Normativity, Praxis* argue that there is such an ethical grounding for Marxist theory. The essays, each from different vantage points, construct what a Marxian ethics should look like, what kind of values should be at the heart of the Marxian enterprise. Contributors are Dan Albanese, Paul Blackledge, Bob Cannon, Tony Burns, Ian Fraser, Ruth Groff, Wadood Hamad, Christoph Henning, Peter Hudis, Lauren Langman, George E. McCarthy, Sean Sayers, Michael J. Thompson, and Lawrence Wilde. **The Theology of the Cross and Marx's**

Anthropology Winston D. Persaud, 2005-09-13. This is a fascinating major articulation of a contemporary theology of the cross in response to the soteriological challenge of Karl Marx's anthropological *Weltanschauung*. The author focuses primarily on the much neglected Early Writings, 1844 Manuscripts, in which Marx himself provides a necessary humanistic critique of official Marxism. The theology of the cross, which the author articulates, is centered in Luther's *theologia crucis*, Moltmann's crucified God, and Latin American liberation theology's divine identification and solidarity with the poor and oppressed. Specifically, the context of the work is the Caribbean and the Americas.

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