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The Oxford Handbook of Martin Luther's Theology Robert Kolb, Irene Dingel, Lubomir Batka, 2014 A comprehensive look at the background and context the content and the impact of Martin Luther's Theology written by an international team of theologians and historians

Martin Luther and Islam Adam S. Francisco, 2007-09-30 Martin Luther 1483-1546 lived at an important juncture during the long and tortuous history of the conflict between Islam and Europe. Scholars have long focused on his apocalyptic interpretation of the rise of the Muslim Ottoman Empire but only a few have probed deeper into his thought on Islam. As a result, one of the most influential thinkers in the western intellectual tradition has received very little attention in the history of Christian perceptions of and responses to Islam. Drawing upon a vast array of the Reformer's writings while also examining several key texts, this book reveals an often overlooked aspect of Luther's thought and thereby provides fresh insight into his place in the history of Christian-Muslim relations.

Martin Luther Bernhard Lohse, 1986 Attention is given to major writings, relative importance, genre, and historical context. Guides reader through significant issues in Luther's theology and discusses contributions.

The New Cabinet Cyclopaedia and Treasury of Knowledge Charles Annandale, Ainsworth Rand Spofford, 1895

The Univercoelum and Spiritual Philosopher, 1848

Martin Luther's Hebrew in Mid-Career Andrew J. Niggemann, 2019-07-05 In this study, Andrew J. Niggemann provides a comprehensive account of Martin Luther's Hebrew translation in his academic mid-career. Apart from the Psalms, no book of the Hebrew Bible has yet been examined in any comprehensive manner in terms of Luther's Hebrew translation. Andrew J. Niggemann furthers the scholarly understanding of Luther's Hebrew by examining his Minor Prophets translation, one of the final pieces of his first complete translation of the Hebrew Bible. As part of the analysis, he investigates the relationship between philology and theology in his Hebrew translation, focusing specifically on one of the themes that dominated his interpretation of the Prophets: his concept of *Anfechtung*. The PhD dissertation, this book is based on, was awarded the Coventry Prize for the PhD dissertation in Theology with the highest mark and recommendation, University of Cambridge, St Edmund's College, in 2018.

Shakespeare's Mystery Play Stephen T. Sohmer, 1999 Through considerable detective work, this work sets out to show that Julius Caesar was the first play performed at the new Globe Theatre on 12 June 1599. Drawing on many areas of expertise which are rarely allied in Shakespeare scholarship to such an extent, including biblical, liturgical, social, and theatrical history, the author sheds new light not only on Julius Caesar but on a variety of accepted beliefs. These include why Hamlet was not crowned king when his father died, why Brutus would not swear to murder Caesar, why the Elizabethan authorities retained the Julian calendar, and why the orthodox dates of the first composition of both *Twelfth Night* and *Hamlet* can be called into question.

Blackie's modern cyclopedia of universal information, ed. by C. Annandale Blackie & Son, 1897

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