



Martha Vissert Hooft

Jurjen Zeilstra



Martha Vissert Hooft:

Martha Visser't Hooft, 1991 *Martha Visser't Hooft* Martha Visser't Hooft, Contemporary Arts, 1959 **Between the Known and the Unknown** Martha Visser't Hooft, 1992 **Martha Visser 't Hooft: Paintings and Drawings, 1950-1973** J. Benjamin Townsend, Martha Visser 't Hooft, 1973 Letter Harold Leroy Olmsted, John Bartow Olmsted, Martha Visser't Hooft, Thursday Club (Buffalo, N.Y.), 1936 ALS expressing sympathy at the death of Martha's father Chauncey J Hamlin 4 Oct 1963 and enclosing a copy of a speech given by John B Olmsted before the Thursday Club 1936 The speech details Olmsted's political experiences including his participation in John Lord O Brian's campaign for Buffalo mayor

Visser 't Hooft, 1900-1985 Jurjen Zeilstra, 2025-10-01 God's diplomat the pope of the ecumenical movement but also an acerbic theologian and a difficult person this is how journalists characterised Willem Adolf Visser t Hooft 1900 1985 He was one of the best known Dutch theologians outside the Netherlands and he left his mark on the world church Even at an early age he made profound efforts in support of international ecumenical youth and student organisations Dutch Student Christian Movement YMCA and World Student Christian Federation He led the World Council of Churches during its formative stages from 1938 and after its formal establishment in 1948 became its first general secretary serving until 1966 To Visser t Hooft the unity of the church was both an article of faith and a pragmatic organisation of church influence in a disunited world **Think to New Worlds** Joshua Blu Buhs, 2024-07-03 This book is about Charles Fort his followers and the surprising influence they have had on science fiction the avant garde UFOlogy and more broadly on the role of spirituality and conspiracy in the modern world Fort was an author and maverick philosopher who wrote four non fiction books about anomalies rains of frogs mysterious disappearances unexplained lights in the sky for which he offered hypotheses that even he did not always accept as true His books developed into a monistic philosophy that denounced science as a machine for generating truth In his view science was a small part of a larger system in which truth and falsity were constantly transforming one into the other This was not a rejection of the modern world but instead its fulfillment Fort prophesied the next stage in intellectual evolution after the scientific era He inspired four overlapping groups members of the Fortean Society science fiction fans and writers avant garde artists and flying saucer enthusiasts First We Must Think to New Worlds takes up each of these groups in turn to ask How can the human imagination be expanded What is the fundamental structure of the universe And how does power move As they developed their responses Fort's followers mixed Forteanism with Fundamentalism New Agery and conspiracy as well as a host of other forms of modern enchantments such as the ironic imagination scientific wonder and Theosophical syncretism Each chapter is interrupted by and concludes with shorter sections that focus on particular Forteans or Fortean events as a way to deepen themes **Willem Adolf Visser 't Hooft** Jurjen Albert Zeilstra, 2020-11-01 Er gehörte zu den bekanntesten Protestanten seiner Zeit und wurde sogar als Diplomat Gottes oder auch als Papst der kumene bezeichnet der niederländische Theologe Willem Adolf Visser t Hooft 1900 1985 der

von 1948 bis 1966 der erste Generalsekretär des ökumenischen Rates der Kirchen war. Erstmals wird sein Leben hier in einer wissenschaftlichen Biografie vorgestellt. Eng verwoben mit den großen Herausforderungen des 20. Jahrhunderts wie dem Aufstieg Hitlers und des Nationalsozialismus, des Zweiten Weltkrieges, der Nachkriegszeit, der Entkolonialisierung und dem Kalten Krieg zeichnet Jurjen Zeilstra ein vielschichtiges Bild des Menschenfischers Visser 't Hooft, der immer wieder junge Menschen für die Ökumene zu begeistern wusste.

LIFE, 1951-01-15: LIFE Magazine is the treasured photographic magazine that chronicled the 20th Century. It now lives on at LIFE.com, the largest most amazing collection of professional photography on the internet. Users can browse, search, and view photos of today's people and events. They have free access to share, print, and post images for personal use.

Poetic Community, Stephen Voyce, 2013-01-01: *Poetic Community* examines the relationship between poetry and community formation in the decades after the Second World War. In four detailed case studies of Black Mountain College in North Carolina, the Caribbean Artists Movement in London, the Women's Liberation Movement at sites throughout the US, and the Toronto Research Group in Canada, the book documents and compares a diverse group of social models, small press networks, and cultural coalitions informing literary practice during the Cold War era. Drawing on a wealth of unpublished archival materials, Stephen Voyce offers new and insightful comparative analysis of poets such as John Cage, Charles Olson, Adrienne Rich, Kamau Brathwaite, and bpNichol. In contrast with prevailing critical tendencies that read mid-century poetry in terms of expressive modes of individualism, *Poetic Community* demonstrates that the most important literary innovations of the post-war period were the results of intensive collaboration and social action opposing the Cold War's ideological enclosures.

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