

MARTHA GRAHAM

In Performance



Martha Graham An American Original In Performance

**United States. Congress. Senate.
Appropriations Committee**



Martha Graham An American Original In Performance:

Martha Graham, *Aaron Copland and His World* Carol J. Oja, Judith Tick, 2018-06-05 *Aaron Copland and His World* reassesses the legacy of one of America's best loved composers at a pivotal moment as his life and work shift from the realm of personal memory to that of history. This collection of seventeen essays by distinguished scholars of American music explores the stages of cultural change on which Copland's long life 1900 to 1990 unfolded from the modernist experiments of the 1920s through the progressive populism of the Great Depression and the urgencies of World War II to postwar political backlash and the rise of serialism in the 1950s and the cultural turbulence of the 1960s. Continually responding to an ever-changing political and cultural panorama, Copland kept a firm focus on both his private muse and the public he served. No self-absorbed recluse, he was very much a public figure who devoted his career to building support systems to help composers function productively in America. This book critiques Copland's work in these shifting contexts. The topics include Copland's role in shaping an American school of modern dance, his relationship with Leonard Bernstein, his homosexuality especially as influenced by the writings of Andr  Gide, and explorations of cultural nationalism. Copland's rich correspondence with the composer and critic Arthur Berger, who helped set the parameters of Copland's reception, is published here in its entirety, edited by Wayne Shirley. The contributors include Emily Abrams, Paul Anderson, Elliott Antokoletz, Leon Botstein, Martin Brody, Elizabeth Crist, Morris Dickstein, Lynn Garafola, Melissa de Graaf, Neil Lerner, Gail Levin, Beth Levy, Vivian Perlis, Howard Pollack, and Larry Starr.

I See America Dancing Maureen Needham, 2002. Representing dancers, scholars, admirers, and critics, *I See America Dancing* is a diverse collection of primary documents and articles about the place and shape of dance in the United States from colonial times to the present. This volume offers a lively counterpoint between observers of the dance and dancers' views of what they do when they dance. Dance traditions represented include the Native American powwow, tribal music, and dance activities on Sunday afternoons in New Orleans's Congo Square; the colonial Playford Balls and their modern offspring, country line dancing; and the Buddhist-inspired Japanese Bon dances in Hawaii. Anti-dance perspectives include government injunctions against Native American dancing and essays from a range of speakers who have declared the waltz, the twist, or the senior prom to be a careless quick step away from hell or the brothel. *I See America Dancing* examines the styles that have marked theatrical dance in America, from French ballet to minstrel shows, and presents the views of influential dancers, choreographers, and the pioneers of early modern dance in America. Specific pieces examined include George Balanchine's ballet *Stars and Stripes*, Yvonne Rainer's protest piece *Flag Dance* (1970), and Sonj Mayo's *Naked in America*. Covering historical social attitudes toward the dance as well as the performers and their works, *I See America Dancing* is a comprehensive scholarly sourcebook that captures the energy and passion of this vital artform.

What Art Is Michelle Kamhi, Louis Torres, 2016-05-26. What is art? The arts establishment has a simple answer: anything is art if a reputed artist or expert says it is. Though many people are skeptical about the alleged new art forms that have proliferated since the

early twentieth century today's critics claim that all such work however incomprehensible is art. A groundbreaking alternative to this view is provided by philosopher novelist Ayn Rand 1901-1982. Best known as the author of *The Fountainhead* and *Atlas Shrugged*, Rand also created an original and illuminating theory of art which confirms the widespread view that much of today's purported art is not really art at all. In *What Art Is*, Torres and Kamhi present a lucid introduction to Rand's esthetic theory contrasting her ideas with those of other thinkers. They conclude that in its basic principles her account is compelling and is corroborated by evidence from anthropology, neurology, cognitive science and psychology. The authors apply Rand's theory to a debunking of the work of prominent modernists and postmodernists from Mondrian, Jackson Pollock and Samuel Beckett to John Cage, Merce Cunningham and other highly regarded postmodernist figures. Finally they explore the implications of Rand's ideas for the issues of government and corporate support of the arts, art law and art education. This is one of the most interesting, provocative and well-written books on aesthetics that I know. While fully accessible to the general reader, *What Art Is* should be of great interest to specialists as well. Ayn Rand's largely unknown writings on art, especially as interpreted, released from dogma and smoothed out by Torres and Kamhi, are remarkably refined. Moreover, her ideas are positively therapeutic after a century of artistic floundering and aesthetic quibbling. Anyone interested in aesthetics, in the purpose of art or in the troubling issues posed by modernism and postmodernism should read this book.

Randall R. Dipert, Author of *Artifacts: Art Works and Agency*, Torres and Kamhi effectively situate Rand's long neglected esthetic theory in the wider history of ideas. They not only illuminate her significant contribution to an understanding of the nature of art, they also apply her ideas to a trenchant critique of the twentieth century's advanced art. Their exposure of the invalidity of abstract art is itself worth the price of admission.

Chris Matthew Sciabarra, Author of *Ayn Rand: The Russian Radical*, Rand's aesthetic theory merits careful study and thoughtful criticism which Torres and Kamhi provide. Their scholarship is sound, their presentation is clear and their judgment is refreshingly free from the biases that Rand's supporters and detractors alike tend to bring to considerations of her work.

Stephen Cox, University of California San Diego

Supplemental Appropriation Bill, 1957, Hearings Before ... 84-2, on H.R. 12138, United States Congress, Senate, Appropriations Committee, 1956

Dionysus Since 69, Edith Hall, Fiona Macintosh, Amanda Wrigley, 2004-01-08

Greek tragedy is currently being performed more frequently than at any time since classical antiquity. This book is the first to address the fundamental question: why has there been so much Greek tragedy in the theatres, opera houses and cinemas of the last three decades? A detailed chronological appendix of production information and lavish illustrations supplement the fourteen essays by an interdisciplinary team of specialists from the worlds of classics, theatre studies and the professional theatre. They relate the recent appeal of Greek tragedy to social trends, political developments, aesthetic and performative developments and the intellectual currents of the last three decades, especially multiculturalism, postcolonialism, feminism, poststructuralism, revisions of psychoanalytical models and secularization.

Reflections of an

American Harpsichordist Ralph Kirkpatrick, 2017 Presents previously unpublished memoirs 1933-77 lectures and essays by the eminent harpsichordist and scholar Ralph Kirkpatrick Arts America: Enjoying the Best Art Museums, Theater, Classical Music, Opera, Jazz, Dance, Film, and Summer Festivals in America , 2014-03-17 Timesong is the inspirational story of a three legged coyote named j b who befriends Tom an autistic boy Following his father s death Tom retreats into a shell of isolation j b counters Tom s despair with an uplifting explanation of immortality For those trying to reconcile the loss of a loved one Timesong may be the key that opens the door to acceptance and peace of mind Arts-Based Teaching and Learning in the Literacy Classroom Jessica Whitelaw, 2019-05-01 This book highlights the unique and co generative intersections of the arts and literacy that promote critical and socially engaged teaching and learning Based on a year long ethnography with two literacy teachers and their students in an arts based public high school this volume makes an argument for arts based education as the cultivation of a critical aesthetic practice in the literacy classroom Through rich example and analysis it shows how over time this practice alters the in school learning space in significant ways by making it more constructivist more critical and fundamentally more relational **Dance Resource Collection** Judith Mirus, 1994

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web when he summons a bright beautiful swallow down to his hand to stop her from crying anna is entranced she follows him into the wilderness over the course of their travels