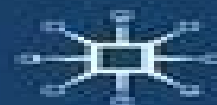


Marriage in 17th-Century English Political Thought



Belinda Roberts Peters



Marriage In Seventeenthcentury English Political Thought

Hannah Crawforth, Sarah Lewis



Marriage In Seventeenthcentury English Political Thought:

Marriage in Seventeenth-Century English Political Thought Belinda Roberts Peters,2004-09-08 This study traces the decline of marriage as a metaphor for political authority subjection and tyranny in Seventeenth century political thought An image that bound consent and contract with divine right absolutism and irrevocably connected royal prerogatives with subjects liberties its disappearance in the middle decades of the century coincided with the full emergence of patriarchalist and social contract theories If both these accepted the importance of fathers of families neither would suggest that political government could be comparable to marriage **"That Immaculate Robe of Honour"** Belinda Louise Roberts Peters,1996

Western Political Thought Robert Eccleshall,Michael Kenny,1995 This is a guide to the vast amount of literature on the history of political thought which has appeared in English since 1945 The editors provide an annotation of the content of many entries and where appropriate indicate their significance controversial nature and readability *"That Immaculate Robe of Honour"* Belinda Louise Roberts Peters,1996 **Political Passions** Rachel Judith Weil,1999 Ideas about marriage gender and the family were central to political debate in late Stuart England Newly available in paperback this book shows how political argument became an arena in which the proper relations between men and women parents and children public and private were defined and contested Using sources that range from high political theory to scurrilous lampoons she considers public debates about succession resistance and divorce Weil examines the allegedly fraudulent birth of the Prince of Wales in 1688 the uses to which Williamite propagandists put the image of the paradoxically sovereign but obedient Mary II anxieties about the influence of bedchamber women on Queen Anne the political self image of the notorious Duchess of Marlborough the relationship of feminism and Tory ideology in the polemical writings of Mary Astell and the scandal novels of Delariviere Manley Solidly grounded in current historical scholarship but written in an engaging manner accessible to non specialists this book will interest students of literature gender studies political culture and political theory as well as historians The Well-ordered Universe Deborah A. Boyle,2018 The prolific Margaret Cavendish 1623 1673 published books on natural philosophy as well as stories plays poems orations allegories and letters Her mature philosophical system offered a unique panpsychist theory of Nature as composed of a continuous non atomistic perceiving knowing matter In contrast to the dominant philosophical thinking of her day Cavendish argued that all matter has free will and can choose whether or not to follow Nature s rules The Well Ordered Universe explores the development of Cavendish s natural philosophy from the atomism of her 1653 poems to the panpsychist materialism of her 1668 Grounds of Natural Philosophy Deborah Boyle argues that her natural philosophy her medical theories and her social and political philosophy are all informed by an underlying concern with order regularity and rule following This focus on order reveals interesting connections among apparently disparate elements of Cavendish s philosophical program including her views on gender on animals and the environment and on sickness and health Focusing on the role of order in Cavendish s philosophy also helps

reveal key differences between her natural philosophy and her more conservative social and political philosophy Cavendish believed that humans special desire for public recognition often leads to an unruly ambition causing humans to disrupt society in ways not seen in the rest of Nature Thus The Well Ordered Universe defends Cavendish as a royalist who endorsed absolute monarchy and a rigid social hierarchy for maintaining order in human society

Marriage, Separation, and Divorce in England, 1500-1700 Krista J. Kesselring,Tim Stretton,2022 Why did England alone of all Protestant jurisdictions not allow divorce with remarriage in the era of the Reformation Kesselring and Stretton argue that the answer lies in a distinctive aspect of English law its common law formulation of coverture the umbrella term for married women s legal status and property rights

Sex and Citizenship in Antebellum America Nancy Isenberg,2000-11-09 With this book Nancy Isenberg illuminates the origins of the women s rights movement Rather than herald the singular achievements of the 1848 Seneca Falls convention she examines the confluence of events and ideas before and after 1848 that in her view marked the real birth of feminism Drawing on a wide range of sources she demonstrates that women s rights activists of the antebellum era crafted a coherent feminist critique of church state and family In addition Isenberg shows they developed a rich theoretical tradition that influenced not only subsequent strains of feminist thought but also ideas about the nature of citizenship and rights more generally By focusing on rights discourse and political theory Isenberg moves beyond a narrow focus on suffrage Democracy was in the process of being redefined in antebellum America by controversies over such volatile topics as fugitive slave laws temperance Sabbath laws capital punishment prostitution the Mexican War married women s property rights and labor reform all of which raised significant legal and constitutional questions These pressing concerns debated in women s rights conventions and the popular press were inseparable from the gendered meaning of nineteenth century citizenship

Family Politics in Early Modern Literature Hannah Crawforth,Sarah Lewis,2017-01-03 This book considers the ways that family relationships parental marital sibling or other mimic and stand in for political ones in the Early Modern period and vice versa Bringing together leading international scholars in literary historical fields to produce scholarship informed by the perspective of contemporary politics the volume examines the ways in which the family defines itself in transformative moments of potential crisis birth and death maturation marriage moments when the family is negotiating its position within and through broader cultural frameworks and when as a result family politics become most apparent

The Secret History of Gender Steve J. Stern,1997-02-01 In this study of gender relations in late colonial Mexico ca 1760 1821 Steve Stern analyzes the historical connections between gender power and politics in the lives of peasants Indians and other marginalized peoples Through vignettes of everyday

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