# MARRIAGE IN MARADI

Gender and Culture in a Hausa Society in Niger, 1900–1989

BARBARA M. COOPER



SOCIAL HISTORY OF AFRICA SERIES EDITORS: ALLEN ISAACMAN AND JEAN HAY

# **Marriage In Maradi**

**Julia Moses** 

#### Marriage In Maradi:

Marriage in Maradi Barbara MacGowan Cooper, 1997 Women's contradictory contributions to social and economic change in the twentieth century can be seen in their improvisations upon the seemingly fixed traditions surrounding marriage in Maradi Cooper finds that women in Maradi have simultaneously advanced their individual interests and undermined protections to women as a whole by redefining the role of wife in agriculture by adopting seclusion in order to find leisure time for trade by emphasizing hierarchy among wives unmarried women and girls and by transforming the material component in marriage exchange With the growth of international trade state employment and Islamic norms competing ideals for marriage and the role of women have emerged The French colonial administration the independent government of Niger and individual men have all attempted to redefine local practices in an effort to control women Both men and women in the region are manipulating negotiating and reinterpreting marriage wedding exchange and nonmarriage in response to options created by a shifting political economy **States of Marriage** Emily S. Burrill, 2015-04-30 States of Marriage shows how throughout the colonial period in French Sudan present day Mali the institution of marriage played a central role in how the empire defined its colonial subjects as gendered persons with certain attendant rights and privileges The book is a modern history of the ideological debates surrounding the meaning of marriage as well as the associated legal and sociopolitical practices in colonial and postcolonial Mali It is also the first to use declassified court records regarding colonialist attempts to classify and categorize traditional marriage conventions in the southern region of the country In French Sudan as elsewhere in colonial Africa the first stage of marriage reform consisted of efforts to codify African marriages bridewealth transfers and divorce proceedings in public records rendering these social arrangements legible to the colonial administration Once this essential legibility was achieved other more forceful interventions to control and reframe marriage became possible This second stage of marriage reform can be traced through transformations in and by the colonial court system African engagements with state making processes and formations of gender justice The latter refers to gender based notions of justice and legal rights typically as defined by governing and administrative bodies as well as by socioxadpolitical communities Gender justice went through a period of favoring the rights of women to a period of favoring patriarchs to a period of emphasizing the power of the individual but all within the context of a paternalistic and Militarizing Marriage Sarah J. Zimmerman, 2020-07-24 Following tirailleurs s n galais restrictive colonial state deployments in West Africa Congo Madagascar North Africa Syria Lebanon Vietnam and Algeria from the 1880s to 1962 Militarizing Marriage historicizes how African servicemen advanced conjugal strategies with women at home and abroad Sarah J Zimmerman examines the evolution of women's conjugal relationships with West African colonial soldiers to show how the sexuality gender and exploitation of women were fundamental to the violent colonial expansion and the everyday operation of colonial rule in modern French Empire These conjugal behaviors became military marital traditions that

normalized the intimate manifestation of colonial power in social reproduction across the empire Soldiers cross colonial and interracial households formed at the intersection of race and sexuality outside the colonizer colonized binary Militarizing Marriage uses contemporary feminist scholarship on militarism and violence to portray how the subjugation of women was indispensable to military conquest and colonial rule Farmers and the State in Colonial Kano Steven Pierce, 2005-10-26 In Farmers and the State in Colonial Kano Steven Pierce examines issues surrounding the colonial state and the distribution of state power in northern Nigeria Here Pierce deconstructs the colonial state and offers a unique reading of land tenure that challenges earlier views of the role of indirect rule According to Pierce land tenure was the means the colonial government used to rule the local population and extract taxes from them but it was also a political logic with a fundamental flaw and a Western bias In Pierce's view colonial representations of land tenure claimed to reflect precolonial systems of rule but instead fundamentally misrepresented farmers experience He maintains that this misrepresentation created a paradox at the core of the colonial state which persists into the present and helps to explain contemporary problems in African states In this sweeping and eloquent account of African history readers will find an extended genealogy of land law and taxation as well as rich material on the power of indigenous knowledge and the persistence of colonial systems of rule Rethinking Marriage in Francophone African and Caribbean Literatures Cecile Accilien, 2008-02-08 Rethinking Marriage in Francophone African and Caribbean Literatures analyzes novels and films that demonstrate how marriage affects Francophone African and Caribbean women in their respective societies It argues that marriage serves as a catalyst for intense identity formation because it functions as a narrative intersection for a number of overlapping themes on gender and the body class and economics religion interracial and intercultural identity and nation building Marriage provides a narrative space for commentary on cultural practices presented in the works in question as the foundations of cultural identity Law and Modernity Julia Moses, 2017-11-16 Marriage Law and Modernity offers a global perspective on the modern history of marriage Widespread recent debate has focused on the changing nature of families characterized by both the rise of unmarried cohabitation and the legalization of same sex marriage However historical understanding of these developments remains limited How has marriage come to be the target of national legislation Are recent policies on same sex marriage part of a broader transformation And has marriage come to be similar across the globe despite claims about national cultural and religious difference This collection brings together scholars from across the world in order to offer a global perspective on the history of marriage It unites legal political and social history and seeks to draw out commonalities and differences by exploring connections through empire international law and international migration **Hadija's Story** Harmony O'Rourke, 2017-02-13 In 1952 a woman named Hadija was brought to trial in an Islamic courtroom in the Cameroon Grassfields on a charge of bigamy Quickly however the court proceedings turned to the question of whether she had been the wife or the slave concubine of her deceased husband In tandem with other court cases of the day Harmony O Rourke

illuminates a set of contestations in which marriage slavery morality memory inheritance status and identity were at stake for Muslim Hausa migrants especially women As she tells Hadija's story O Rourke disrupts dominant patriarchal and colonial narratives that have emphasized male activities and projects to assert cultural distinctiveness and she brings forward a new set of women s issues involving concerns for personal prosperity the continuation of generations and Islamic religious expectations in communities separated by long distances Women in Twentieth-Century Africa Iris Berger, 2016-04-25 During a turbulent colonial and postcolonial century African women struggled to control their own marital sexual and economic lives and to gain a significant voice in local and national politics. This book introduces many remarkable women who organized religious and political movements fought in anti colonial wars ran away to escape arranged marriages and during the 1990s began successful campaigns for gender parity in national legislatures. The book also explores the apparent paradox in the conflicting images of African women as singularly oppressed and dominated by men but also as strong resourceful and willing to challenge governments and local traditions to protect themselves and their families Understanding the tension between women s power and their oppression between their strength and their vulnerability offers a new lens for understanding the relationship between the state and society in the twentieth century **Women in African Colonial** Histories Jean Allman, Susan Geiger, Nakanyike Musisi, 2002-04-01 How did African women negotiate the complex political economic and social forces of colonialism in their daily lives How did they make meaningful lives for themselves in a world that challenged fundamental notions of work sexuality marriage motherhood and family By considering the lives of ordinary African women farmers gueen mothers midwives urban dwellers migrants and political leaders in the context of particular colonial conditions at specific places and times Women in African Colonial Histories challenges the notion of a homogeneous African women s experience While recognizing the inherent violence and brutality of the colonial encounter the essays in this lively volume show that African women were not simply the hapless victims of European political rule Innovative use of primary sources including life histories oral narratives court cases newspapers colonial archives and physical evidence attests that African women s experiences defy static representation Readers at all levels will find this an important contribution to ongoing debates in African women's history and African colonial history Surviving with Dignity Scott M. Youngstedt, 2012-11-29 Surviving with Dignity explores three key interconnected themes structural violence suffering and surviving with dignity through examining the lived experiences of first and second generation migrant Hausa men in Niamey over the past two decadesin the current neoliberal moment Colonialism state mismanagement structural adjustment and global neoliberalism have inflicted structural violence on Nigeriens by denying them human and particularly socioeconomic rights and relegating them to a status at or very near the bottom of UN Human Development Index in each year of the past decade As a result of structural violence most Hausa of Niamey suffer grinding and intractable poverty that has intensified over the past two decades Suffering is a recurrent and expected condition it is the normal condition The central goal of the

book is to explain the material migration and informal economy work and symbolic meaning making strategies that Hausa individuals and communities have deployed in their struggles not only to literally survive in the face of economic austerity on the outer periphery of the global economy but also to survive with dignity Despite daunting challenges many Hausa men find strength and patience in their humble devotion to Islam cherish their vibrant sociability and gracious hospitality deeply value extraordinary conversational virtuosity and knowledge deploy humor in complex transcendent defensive and self critical ways perpetuate a sense of hope and optimism for the future articulate their own modernities and strive relentlessly to feel connected to the modern world at large Extreme poverty created by socioeconomic injustice constitutes an unacceptable assault on human dignity Hausa men s remarkable strength does not negate the reality of the socioeconomic injustices they face Their dire poverty in a world of plenty is unacceptable even when they handle it gracefully

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#### **Table of Contents Marriage In Maradi**

- 1. Understanding the eBook Marriage In Maradi
  - The Rise of Digital Reading Marriage In Maradi
  - Advantages of eBooks Over Traditional Books
- 2. Identifying Marriage In Maradi
  - $\circ \ Exploring \ Different \ Genres$
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Marriage In Maradi
  - User-Friendly Interface
- 4. Exploring eBook Recommendations from Marriage In Maradi
  - Personalized Recommendations
  - Marriage In Maradi User Reviews and Ratings
  - Marriage In Maradi and Bestseller Lists
- 5. Accessing Marriage In Maradi Free and Paid eBooks
  - Marriage In Maradi Public Domain eBooks
  - Marriage In Maradi eBook Subscription Services
  - Marriage In Maradi Budget-Friendly Options

- 6. Navigating Marriage In Maradi eBook Formats
  - ∘ ePub, PDF, MOBI, and More
  - Marriage In Maradi Compatibility with Devices
  - Marriage In Maradi Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Marriage In Maradi
  - Highlighting and Note-Taking Marriage In Maradi
  - Interactive Elements Marriage In Maradi
- 8. Staying Engaged with Marriage In Maradi
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Marriage In Maradi
- 9. Balancing eBooks and Physical Books Marriage In Maradi
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Marriage In Maradi
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Marriage In Maradi
  - Setting Reading Goals Marriage In Maradi
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Marriage In Maradi
  - Fact-Checking eBook Content of Marriage In Maradi
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements

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