



Marriage Alliance

Ladislav Holy



Marriage Alliance:

Marriage Alliance in Late Medieval Florence Anthony Molho, 1994 How did propertied families in late medieval and early modern Florence maintain their power and affluence while clans elsewhere were fatally undermined by the growth of commerce and personal freedom and the consequences of the Plague Molho suggests that the answer is found in the twin institutions of arranged marriage and the dowry *Flattering Alliances* Peter Lindström, Svante Norrhem, 2015-01-01 Taking a fresh look at the history of diplomacy this book looks at the fight for hegemony between France and Austria after the Peace of Westphalia 1648 showing how their clashes dragged the Scandinavian kingdoms into European top level politics and forced them to take part in the play constantly negotiating risks and profits Historians Peter Lindström and Svante Norrhem discuss how the Great Powers were binding allies to their side and how the Scandinavian countries and their political elites responded Many of the diplomatic strategies were solidified through family alliances patronage and economic politics something quite different from what is expected from today's diplomatic neutralities

Caste and Equality in India Akio Tanabe, 2021-07-29 This book presents an alternative view of caste in Indian society by analysing caste structure and change in local communities in Orissa from historical and anthropological perspectives Focusing on the agricultural society in the Khurda district of Orissa between the eighteenth century and 2019 the book links discussions on the current transformation of society and politics in India with analyses of long term historical transformations The author suggests that beyond status and power there is another value which is important in Indian society namely ontological equality which functions as the politico ethical ground for asserting respect and concern for the life of others The book argues that the value of ontological equality has played an important role in creating and affirming the diverse society which characterises India It further contends that the movement towards vernacular democracy which has become conspicuous since the second half of the 1990s is a historically groundbreaking event which opens a path beyond the postcolonial predicament supported by the affirmation of diversity by subalterns based on the value of ontological equality This important contribution to the study of Indian society will be of interest to academics working on the social political and economic history sociology anthropology and political science of South Asia as well as to those interested in social and political theory

The Anthropology of Marriage in Lowland South America Paul Valentine, Stephen Beckerman, Catherine Alès, 2017-05-09 Foremost scholars of indigenous Amazonia explore the vast and interesting gap between rules and practice demonstrating how sociocultural systems endure and even prosper due to the flexibility creativity and resilience of the people within them Jeremy M Campbell author of *Conjuring Property Speculation and Environmental Futures in the Brazilian Amazon* A landmark volume and a major contribution to the study of kinship and marriage in Amazonian societies an area of the world that has been pivotal to our understanding of the biocultural dimensions of cousin marriage and polygamy Nancy E Levine author of *The Dynamics of Polyandry Kinship Domesticity and Population on the Tibetan Border* This volume reveals that individuals in Amazonian

cultures often disregard or reinterpret the marriage rules of their societies rules that anthropologists previously thought reflected practice It is the first book to consider not just what the rules are but how people in these societies negotiate manipulate and break them in choosing whom to marry Using ethnographic case studies that draw on previously unpublished material from well known indigenous cultures *The Anthropology of Marriage in Lowland South America* defies the tendency to focus only on the social structure of kinship and marriage that is so common in kinship studies Instead the contributors to this volume examine the people that conform to or deviate from that structure and their reasons for doing so They look not only at deviations in kinship behavior motivated by gender economics politics history ecology and sentimentality but also at how globalization and modernization are changing the ancestral norms and values themselves This is a richly diverse portrayal of agency and individual choice alongside normative kinship and marriage systems in a region that has long been central to anthropological studies of indigenous life Paul Valentine is professor emeritus of anthropology at the University of East London Stephen Beckerman is adjunct professor at the University of Utah Together Valentine and Beckerman have coedited *Revenge in the Cultures of Lowland South America* and *Cultures of Multiple Fathers The Theory and Practice of Partible Paternity in Lowland South America* Catherine Allsop is director of research at the National Center for Scientific Research Paris and is the author of *Yanomami Iire et le d'sir* *Paths of Origin, Gates of Life* A. McWilliam, 2021-10-25 Drawing on extensive ethnographic fieldwork this work explores the historical and cultural dimensions of an indigenous Timorese domain in the southern central highlands of West Timor Informing the study of Timorese social and cultural practice is an interpretative framework based on the concept of precedence and the rich repertoire of indigenous metaphor and binary categories by which Timorese articulate and classify social relations Ideas of place and precedence are central to an understanding of local status differences within and between hamlet settlements They also inform the historical patterns of present day settlements and help explain aspects of the broader historical expansion and migration of meto populations across much of West Timor For the little known region of Timor this volume will be of interest to regional specialists development planners and students of anthropology seeking a more detailed understanding of indigenous history and sociality in this corner of the Lesser Sunda Islands of eastern Indonesia *Gender and Society in Renaissance Italy* Judith C. Brown, Robert C. Davis, 2014-09-25 This major new collection of essays by leading scholars of Renaissance Italy transforms many of our existing notions about Renaissance politics economy social life religion medicine and art All the essays are founded on original archival research and examine questions within a wide chronological and geographical framework in fact the pan Italian scope of the volume is one of the volume's many attractions *Gender and Society in Renaissance Italy* provides a broad comprehensive perspective on the central role that gender concepts played in Italian Renaissance society **Dalit Communities in Their Indigenous Culture - A Sociological Study of Saraj Area in Jammu Region** Dr. Subhash Chandar , 2025-04-18 The book DALIT COMMUNITIES IN THEIR INDIGENOUS CULTURE A SOCIOLOGICAL STUDY OF

SARAJ AREA IN JAMMU REGION is about to analyse the caste hierarchy of various Dalit communities in their indigenous cultural setting in the locale of Saraj area of Chenab Valley in Jammu region The study proves that traditional customs a backward economy and upper caste assertion have marginalised Dalit communities Hence they are facing a high incidence of marginality among all populations in the area The entire study is based on a field survey conducted at the village Rajgarh of District Ramban J K During field work the researcher has used Ethnography Participant Observation Case Study Methods Focus Group Discussion Field Notes and Extensive long Interviews as tools and techniques of data collection The contemporaneous findings of the study show that society is still drenched in caste norms Women children and the elderly are suffering due to multiple socio economic issues in the region

The Social World of the Babylonian Priest Bastian Still, 2019-06-24 In *The Social World of the Babylonian Priest* Bastian Still presents a comprehensive study of the priestly community of Borsippa during the Neo Babylonian and early Persian Empires ca 620-484 BCE By examining patterns of marriage landholding moneylending and friendship he provides an intimate account of the daily life of the Babylonian priesthood beyond the temple walls and develops a more sophisticated understanding of the organisation of ancient Babylonian society as a whole Combining the use of social network analysis anthropological studies and sociological concepts concerned with kinship tie strength social boundaries and identity formation Bastian Still's interdisciplinary approach transcends the traditional boundary of cuneiform studies and enables the field of Assyriology to contribute to a more general socio-historical discourse S's book is a valuable contribution to our growing knowledge of the Mesopotamian priesthoods in the first millennium Nathan MacDonald *Journal for the Study of the Old Testament* 44:5 2020

Under the Bo Tree Nur Yalman, 1971

Anthropological Perspectives On Kinship Ladislav Holy, 1996-10-20 This authoritative introductory text takes into account the changes in the conceptualisation of kinship brought about by new reproductive technologies and the growing interest in culturally specific notions of personhood and gender Holy considers the extent to which Western assumptions have guided anthropological study of kinship in the past In the process he reveals a growing sensitivity on the part of anthropologists to individual ideas of personhood and gender and encourages further critical reflection on cultural bias in approaches to the subject

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