

Carlson

Marriage and the English Reformation



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Eric Josef Carlson



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Helen L. Parish



Marriage And The English Reformation:

Clerical Marriage and the English Reformation Helen L. Parish, 2017-07-05 This volume is an examination of the debate over clerical marriage in Reformation polemic and of its impact on the English clergy in the second half of the sixteenth century Clerical celibacy was more than an abstract theological concept it was a central image of mediaeval Catholicism which was shattered by the doctrinal iconoclasm of Protestant reformers This study sets the debate over clerical marriage within the context of the key debates of the Reformation offering insights into the nature of the reformers attempts to break with the Catholic past and illustrating the relationship between English polemicists and their continental counterparts The debate was not without practical consequences and the author sets this study of polemical arguments alongside an analysis of the response of clergy in several English dioceses to the legalisation of clerical marriage in 1549 Conclusions are based upon the evidence of wills visitation records and the proceedings of the ecclesiastical courts Despite the printed rhetoric dogmatic certainties were often beyond the reach of the majority and the author's conclusions highlight the chasm which could exist between polemical ideal and practical reality during the turmoil of the Reformation

Marriage and the English Reformation Eric Josef Carlson, 1989 Clerical Marriage and the English Reformation Helen L. Parish, 2017-07-05 This study sets the debate over clerical marriage within the context of the key debates of the Reformation offering insights into the nature of the reformers attempts to break with the Catholic past and illustrating the relationship between English polemicists and their continental counterparts The debate was not without practical consequences and the author sets this study of polemical arguments alongside an analysis of the response of clergy in several English dioceses to the legalisation of clerical marriage in 1549 Conclusions are based upon the evidence of wills visitation records and the proceedings of the ecclesiastical courts Jacket English Reformation: Oxford Bibliographies Online Research Guide Oxford University Press, 2010-06-01 This ebook is a selective guide designed to help scholars and students of Islamic studies find reliable sources of information by directing them to the best available scholarly materials in whatever form or format they appear from books chapters and journal articles to online archives electronic data sets and blogs Written by a leading international authority on the subject the ebook provides bibliographic information supported by direct recommendations about which sources to consult and editorial commentary to make it clear how the cited sources are interrelated related This ebook is a static version of an article from Oxford Bibliographies Online Renaissance and Reformation a dynamic continuously updated online resource designed to provide authoritative guidance through scholarship and other materials relevant to the study of European history and culture between the 14th and 17th centuries Oxford Bibliographies Online covers most subject disciplines within the social science and humanities for more information visit www.oxfordbibliographies.com **The Reformed and Celibate Pastor** Seth D. Osborne, 2021-12-06 Richard Baxter 1615 1691 was arguably the greatest English Puritan of the seventeenth century He is well known for his ministerial manual The Reformed Pastor in

which he expressed the unusual conviction that parish ministers were better off unmarried And yet Baxter seemed to contradict himself by marrying one of his parishioners Margaret Charlton Though Baxter claimed to be happily married he continued to champion celibacy for the rest of his life This book explores Baxter's argument for clerical celibacy by placing it in the context of his life and the turbulent events of seventeenth century England His viewpoint was shaped by several factors including the Puritan literature he read the context of his parish ministry his burdensome model of soul care and the formative life experiences shaping his theology and perspective These factors not only explain why Baxter became the only Puritan to champion clerical celibacy but also why he continued to do so even after marrying

The English Reformation Cunningham Geikie, 1879 **The English Reformation 1530 - 1570** W. J. Sheils, 2013-12-02 The changes brought about during the English Reformation clearly reflected the desire of the Crown government and landed classes to reduce the political power and landed wealth of the late medieval Church This book covers the background to the Reformation the processes which brought about these major changes and the impact on the clergy and the general population

Reformation in Britain and Ireland Felicity Heal, 2003 The study of the Reformation in England and Wales Ireland and Scotland has usually been treated by historians as a series of discrete national stories Reformation in Britain and Ireland draws upon the growing genre of writing about British History to construct an innovative narrative of religious change in the four countries three kingdoms The text uses a broadly chronological framework to consider the strengths and weaknesses of the pre Reformation churches the political crises of the break with Rome the development of Protestantism and changes in popular religious culture The tools of conversion the Bible preaching and catechising are accorded specific attention as is doctrinal change It is argued that political calculations did most to determine the success or failure of reformation though the ideological commitment of a clerical elite was also of central significance

The Social Life of the Early Modern Protestant Clergy Jacqueline Eales, Beverly Tjerngren, 2021-01-15 Examines both English and Swedish evidence Highlights the role of women from clergy families in the success of the Protestant Reformation Covers a broad spectrum of the clergy from English bishops to the rural parish clergy in Sweden Covers nearly the entire early modern period from the 16th to the 19th centuries

The Beginnings of English Protestantism Peter Marshall, Alec Ryrie, 2002-05-30 Studies of the English Reformation have tended either to emphasise the vitality of traditional religious culture or to shift the focus to the reigns of Elizabeth and the early Stuarts As a result the men and women who once seemed central to the story those who became Protestants in the early and middle decades of the sixteenth century have tended to be marginalised These essays draw attention to those critical early years and to the importance of the evangelical movement in the making of England's religious revolution By considering themes such as conversion and martyrdom gender and authority printing and propaganda and the long shadow of medieval religious culture the authors show early English Protestantism to have been a complex and many headed movement Rather than assuming the onward march of Protestantism the essays reveal the unpredictable and deeply

contested process by which an English Protestant identity came to be formed

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