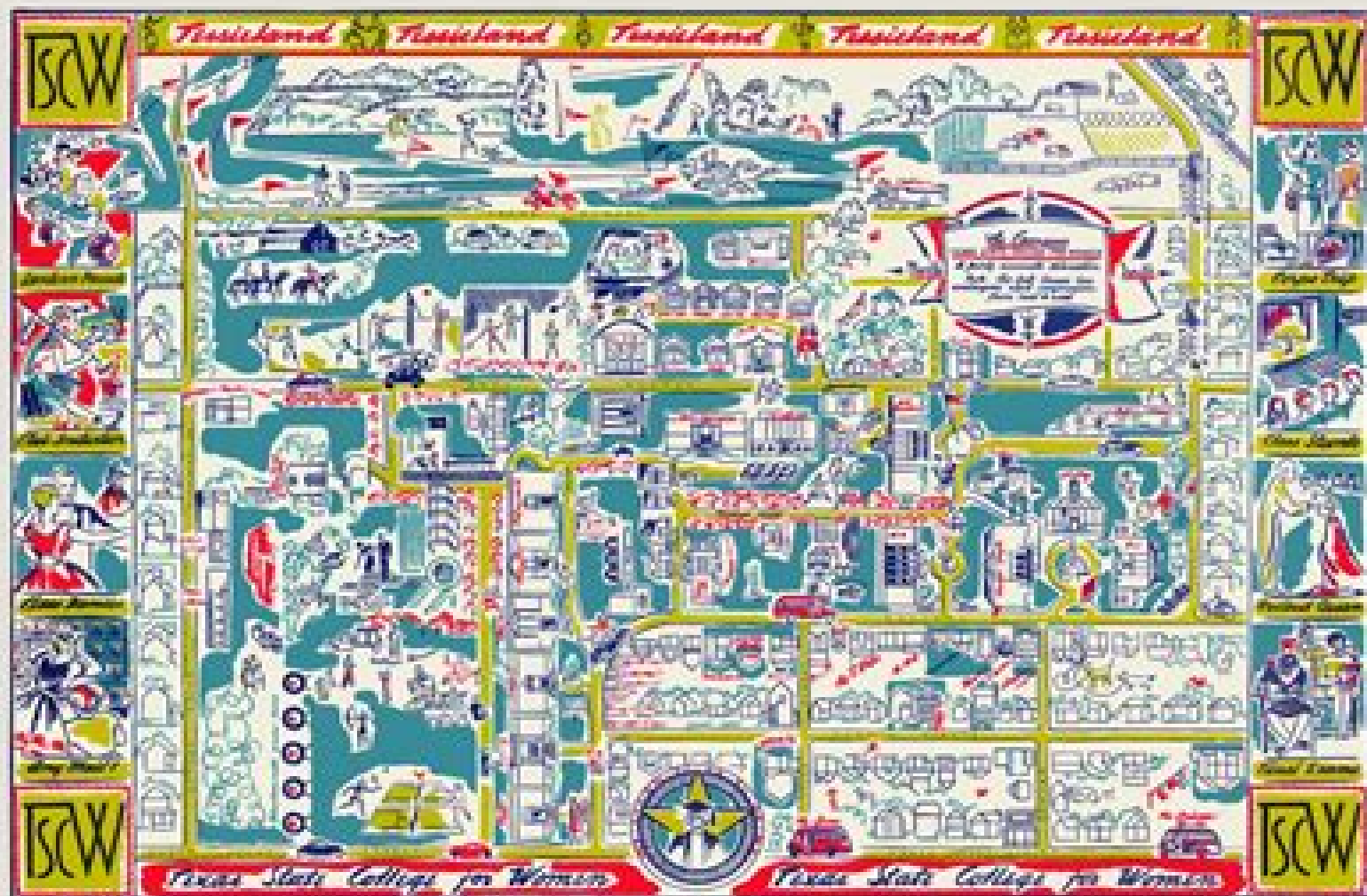




TEXAS WOMAN'S UNIVERSITY
DENTON, TEXAS 1947

Marking A Trail History Of The Texas Womens University

David Gold



Marking A Trail History Of The Texas Womens University:

Marking a Trail Joyce Thompson, 1982 **Marking New Trails** Phyllis Bridges, 2014-04-07 **Marking a Trail** Phyllis Bridges, 2001 **Challenged by Coeducation** Leslie Miller-Bernal, Susan L. Poulson, 2007-01-22

Challenged by Coeducation details the responses of women's colleges to the most recent wave of Women's colleges originated in the mid nineteenth century as a response to women's exclusion from higher education. Women's academic successes and their persistent struggles to enter men's colleges resulted in coeducation rapidly becoming the norm. However, still many prestigious institutions remained single sex, notably most of the Ivy League and all of the Seven Sisters colleges. In the mid twentieth century, colleges' concerns about finances and enrollments as well as ideological pressures to integrate formerly separate social groups led men's colleges and some women's colleges to become coeducational. The admission of women to practically all men's colleges created a serious challenge for women's colleges. Most people no longer believed women's colleges were necessary since women had virtually unlimited access to higher education. Even though research spawned by the women's movement indicated the benefits to women of a room of their own, few young women remained interested in applying to women's colleges. Challenged by Coeducation details the responses of women's colleges to this latest wave of coeducation. Case studies written expressly for this volume include many types of women's colleges: Catholic and secular, Seven Sisters and less prestigious private and state, liberal arts and more applied, northern, southern, and western, urban and rural, independent and coordinated with a coeducational institution. They demonstrate the principal ways women's colleges have adapted to the new coeducational era: some have been taken over or closed but most have changed by admitting men and thereby becoming coeducational or by offering new programs to different populations. Some women's colleges, mostly those that are in cities connected to other colleges and prestigious with a high endowment, still enjoy success. Despite their dramatic drop in numbers from 250 to fewer than 60, today women's colleges are still important. Editors Miller, Bernal, and Poulson argue. With their commitment to enhancing women's lives, women's colleges and formerly women's colleges can serve as models of egalitarian coeducation.

Rhetoric at the Margins David Gold, 2008-03-06

Rhetoric at the Margins: Revising the History of Writing Instruction in American Colleges, 1873-1947, examines the rhetorical education of African American female and working class college students in the late nineteenth and early twentieth centuries. Author David Gold uses archival materials to study three types of institutions historically underrepresented in disciplinary histories: a black liberal arts college in rural East Texas, a public women's college, and an independent teacher training school. The rich case studies complement and challenge previous disciplinary histories and suggest that the epistemological schema that have long applied to pedagogical practices may actually limit our understanding of those practices. Gold argues that each of these schools championed intellectual and pedagogical traditions that differed from the Eastern liberal arts model, a model that often serves as the standard for rhetorical education. He demonstrates that by emphasizing community uplift and civic

participation these schools created contexts in which otherwise moribund curricular features of the era such as strict classroom discipline and an emphasis on prescription took on new possibilities Rhetoric at the Margins describes the recent revisionist turn in rhetoric and composition historiography argues for the importance of diverse institutional microhistories and asserts that the nineteenth and early twentieth centuries offer rich lessons for contemporary classroom practice The study brings alive the voices of black female rural southern and first generation college students and their instructors linking these histories to the history of rhetoric and writing

Women Scientists in America Margaret W. Rossiter, 1998-09-29 Winner of the Pfizer Award for Outstanding Book in the History of Science Margaret Rossiter's widely hailed *Women Scientists in America: Struggles and Strategies to 1940* marked the beginning of a pioneering effort to interpret the history of American women scientists That effort continues in this provocative sequel that covers the crucial years of World War II and beyond Rossiter begins by showing how the acute labor shortage brought on by the war seemed to hold out new hope for women professionals especially in the sciences But the public posture of welcoming women into the scientific professions masked a deep seated opposition to change Rossiter proves that despite frustrating obstacles created by the patriarchal structure and values of universities government and industry women scientists made genuine contributions to their fields grew in professional stature and laid the foundation for the breakthroughs that followed 1972

Pauline Periwinkle Jacquelyn Masur McElhaney, 1998 As the first woman editor for Dallas Morning News Pauline Periwinkle was a catalyst for numerous local reforms and was widely read by women across Texas Viewing women's clubs as an ideal vehicle for familiarizing women with the needs of their communities she was a driving force behind the establishment of the Women's Congress the Dallas Federation of Women's Clubs the Equal Suffrage Club of Dallas the Dallas Women's Forum and the Texas Women's Press Association

Tales of Texas Cooking Frances Brannen Vick, 2015-12-15 According to Renaissance woman and Pepper Lady Jean Andrews although food is eaten as a response to hunger it is much more than filling one's stomach It also provides emotional fulfillment This is borne out by the joy many of us feel as a family when we get in the kitchen and cook together and then share in our labors at the dinner table Food is comfort yet it is also political and contested because we often are what we eat meaning what is available and familiar and allowed Texas is fortunate in having a bountiful supply of ethnic groups influencing its foodways and Texas food is the perfect metaphor for the blending of diverse cultures and native resources Food is a symbol of our success and our communion and whenever possible Texans tend to do food in a big way This latest publication from the Texas Folklore Society contains stories and more than 120 recipes from long ago and just yesterday organized by the 10 vegetation regions of the state Herein you'll find Senator Kay Bailey Hutchinson's Family Cake memories of beef jerky and sassafras tea from John Erickson of Hank the Cowdog fame Sam Houston's barbecue sauce and stories and recipes from Roy Bedichek Bob Compton J Frank Dobie Bob Flynn Jean Flynn Leon Hale Elmer Kelton Gary Lavergne James Ward Lee Jane Monday Joyce Roach Ellen Temple Walter Prescott Webb and Jane

Roberts Wood There is something for the cook as well as for the Texan with a raft of takeaway menus on their refrigerator

Institutions of Higher Education Linda Sparks, 1990-01-24 This bibliography brings together in one comprehensive volume citations of books dissertations theses and ERIC microfiche relating to the history of specific institutions of higher education worldwide All types of postsecondary institutions two years colleges liberal arts colleges seminaries specialized institutions and universities are included Entries include the following elements when available author editor title place of publication publisher publication date and number of pages Citations from 85 countries are included Entries are by country dependency and territory The United States has been further divided by state Names of institutions are in English References are in the language in which they were written The majority of the citations should be available in a library somewhere in the United States Obscure sources that may be difficult to obtain have been included because they are often the only citation All editions of a title as well as older works are included because of their potential value to a researcher The book should be a part of all college university and large public library collections College of Education faculty members specializing in higher or comparative education will find much of value here *Daughters Of Canaan* Margaret Ripley Wolfe, 2021-12-14 From *Gone with the Wind* to *Designing Women* images of southern females that emerge from fiction and film tend to obscure the diversity of American women from below the Mason Dixon line In a work that deftly lays bare a myriad of myths and stereotypes while presenting true stories of ambition grit and endurance Margaret Ripley Wolfe offers the first professional historical synthesis of southern women s experiences across the centuries In telling their story she considers many ordinary lives those of Native American African American and white women from the Tidewater region and Appalachia to the Mississippi Delta to the Gulf Coastal Plain women whose varied economic and social circumstances resist simple explanations Wolfe examines critical eras outstanding personalities and groups wives mothers pioneers soldiers suffragists politicians and civil rights activists and the impact of the passage of time and the pressure of historical forces on the region s females The historical southern woman argues Wolfe has operated under a number of handicaps bearing the full weight of southern history mythology and legend Added to these have been the limitations of being female in a patriarchal society and the constraining images of the southern belle and her mentor the southern lady In addition the specter of race has haunted all southern women Gender is a common denominator but according to Wolfe it does not transcend race class point of view or a host of other factors Intrigued by the imagery as well as the irony of biblical stories and southern history Wolfe titles her work *Daughters of Canaan* Canaan symbolizes promise and for activist women in particular the South has been about promise as much as fulfillment General readers and students of southern and women s history will be drawn to Wolfe s engrossing chronicle

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