

Manufacturing the Muse

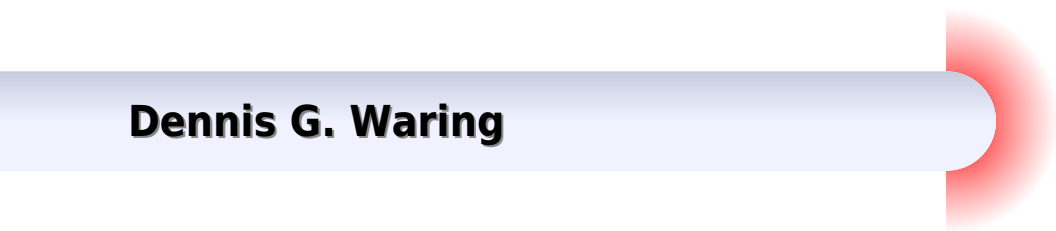
Estey Organs & Consumer Culture in Victorian America



DENNIS G. WARING

Manufacturing The Muse Estey Organs And Consumer Culture In Victorian America

Dennis G. Waring



Manufacturing The Muse Estey Organs And Consumer Culture In Victorian America:

Manufacturing the Muse Dennis Waring, 2002 How a 19th century instrument helped to shape New World culture

Manufacturing the Muse: Estey Organs & Consumer Culture in Victorian America Dennis G. Waring, 2002-10 The Estey Organ Company 1846 1960 produced over a half million reed organs and 3 000 pipe organs in Brattleboro Vermont Dennis Waring's scholarly treatise on the Estey company reveals important connections between music and musical instruments with evolving American sensibilities manufacturing and technological industrialism marketing and advertising international trade social stratification gender issues emerging popular culture and general insight into Victorian Americana **Making**

Beats Joseph G. Schloss, 2014-11-20 Winner of IASPM's 2005 International Book Award Based on ten years of research among hip hop producers *Making Beats* was the first work of scholarship to explore the goals methods and values of a surprisingly insular community Focusing on a variety of subjects from hip hop artists pedagogical methods to the Afrodiasporic roots of the sampling process to the social significance of digging for rare records Joseph G Schloss examines the way hip hop artists have managed to create a form of expression that reflects their creative aspirations moral beliefs political values and cultural realities This second edition of the book includes a new foreword by Jeff Chang and a new afterword by the author *Sensational Knowledge* Tomie Hahn, 2007-05-07 DVD contains Examples of performances

Listening to Salsa Frances R. Aparicio, 2012-11-16 Winner of the MLA's Katherine Singer Kovacs Prize for an outstanding book published in English in the field of Latin American and Spanish literatures and culture 1999 For Anglos the pulsing beats of salsa merengue and bolero are a compelling expression of Latino a culture but few outsiders comprehend the music's implications in larger social terms Frances R Aparicio places this music in context by combining the approaches of musicology and sociology with literary cultural Latino and women's studies She offers a detailed genealogy of Afro Caribbean music in Puerto Rico comparing it to selected Puerto Rican literary texts then looks both at how Latinos as in the US have used salsa to reaffirm their cultural identities and how Anglos have eroticized and depoliticized it in their adaptations Aparicio's detailed examination of lyrics shows how these songs articulate issues of gender desire and conflict and her interviews with Latinas/os reveal how they listen to salsa and the meanings they find in it What results is a comprehensive view that deploys both musical and literary texts as equally significant cultural voices in exploring larger questions about the power of discourse gender relations intercultural desire race ethnicity and class **Sounds of the**

Metropolis Derek B. Scott, 2008-07-31 The phrase popular music revolution may instantly bring to mind such twentieth century musical movements as jazz and rock n roll In *Sounds of the Metropolis* however Derek Scott argues that the first popular music revolution actually occurred in the nineteenth century illustrating how a distinct group of popular styles first began to assert their independence and values He explains the popular music revolution as driven by social changes and the incorporation of music into a system of capitalist enterprise which ultimately resulted in a polarization between musical

entertainment or commercial music and serious art. He focuses on the key genres and styles that precipitated musical change at that time and that continued to have an impact upon popular music in the next century. By the end of the nineteenth century popular music could no longer be viewed as watered down or more easily assimilated art music; it had its own characteristic techniques, forms, and devices. As Scott shows, popular refers here for the first time not only to the music's reception but also to the presence of these specific features of style. The shift in meaning of popular provided critics with tools to condemn music that bore the signs of the popular, which they regarded as fashionable and facile rather than progressive and serious. A fresh and persuasive consideration of the genesis of popular music on its own terms. *Sounds of the Metropolis* breaks new ground in the study of music, cultural sociology, and history. [Antiphonal Histories](#) Julia Byl, 2014-07-30 Positioned on a major trade route, the Toba Batak people of Sumatra have long witnessed the ebb and flow of cultural influence from India, the Middle East, and the West. Living as ethnic and religious minorities within modern Indonesia, Tobas have recast this history of difference through interpretations meant to strengthen or efface the identities it has shaped. *Antiphonal Histories* examines Toba musical performance as a legacy of global history and a vital expression of local experience. This intriguingly constructed ethnography searches the palm liquor stand and the sanctuary to show how Toba performance manifests its many histories through its local music: Lutheran brass band hymns, gong chime music sacred to Shiva, and Jimmie Rodgers yodeling. Combining vivid narrative, wide-ranging historical research, and personal reflections, *Antiphonal Histories* traces the musical trajectories of the past to show us how the global is manifest in the performative moment. [Running with the Devil](#) Robert Walser, 2015-06-05 A solid scholarly analysis of the power, meaning, musical structure, and sociopolitical contexts of the most popular examples of heavy metal. Library Journal Dismissed by critics and academics, condemned by parents and politicians, and fervently embraced by legions of fans, heavy metal music continues to attract and embody cultural conflicts that are central to society. In *Running with the Devil*, Robert Walser explores how and why heavy metal works both musically and socially, and at the same time uses metal to investigate contemporary formations of identity, community, gender, and power. This edition includes a new foreword by Harris M. Berger contextualizing the work and a new afterword by the author. Ebook Edition Note: all photographs, sixteen, have been redacted. Walser belongs to a small but influential group of academics trying to reconcile high theory with a streetwise sense of culture; an excellent book. *Rolling Stone* Takes musicology where it has never gone before. I once saw the chapter on metal guitarists and the classical tradition performed live in a lecture hall, but even on paper, it smokes. *SF Weekly* Walser is truly gifted at doing what few critics before him have done: analyzing the music. In virtuoso readings of metal music, that forge persuasive links between metal and particular classical music traditions, Walser reveals the ways that musical structures themselves are social texts. *The Nation* Making surprising connections to classical forms and debunking stereotypes of metal's musical crudity, Walser delves enthusiastically into guitar conventions and rituals. *The Washington Post* [Setting the Record Straight](#) Colin

Symes, 2004-11-29 The words surrounding music influence how we listen to it **The City of Musical Memory** Lise A. Waxer, 2012-01-01 Winner of the ASCAP Deems Taylor Award for Popular Music Books 2002 Winner of the Society for Ethnomusicology's SEM Alan P. Merriam Prize 2003 Salsa is a popular dance music developed by Puerto Ricans in New York City during the 1960s and 70s based on Afro-Cuban forms. By the 1980s the Colombian metropolis of Cali emerged on the global stage as an important center for salsa consumption and performance. Despite their geographic distance from the Caribbean and from Hispanic Caribbean migrants in New York City, Cali's people from Cali claim unity with Cubans, Puerto Ricans, and New York Latinos by virtue of their having adopted salsa as their own. *The City of Musical Memory* explores this local adoption of salsa and its Afro-Caribbean antecedents in relation to national and regional musical styles, shedding light on salsa's spread to other Latin American cities. Cali's case disputes the prevalent academic notion that live music is more real or authentic than its recorded versions, since in this city salsa recordings were until recently much more important than musicians themselves and continued to be influential in the live scene. This book makes valuable contributions to ongoing discussions about the place of technology in music culture and the complex negotiations of local and transnational cultural identities.

The Hidden Musicians Ruth Finnegan, 2013-09-01 A landmark in the study of music and culture, this acclaimed volume documents the remarkable scope of amateur music making in the English town of Milton Keynes. It presents in vivid detail the contrasting yet overlapping worlds of classical orchestras, church choirs, brass bands, amateur operatic societies, and amateur bands playing jazz, rock, folk, and country. Notable for its contribution to wider theoretical debates and its influential challenge to long-held assumptions about music and how to study it, the book focuses on the practices rather than the texts or theory of music, rejecting the idea that only selected musical traditions, great names, or professional musicians are worth studying. This opens the door to the invisible work put in by thousands of local people of diverse backgrounds and how the pathways creatively trodden by amateur musicians have something to tell us about both urban living and what it is to be human. Now with a new preface by the author, this long-awaited reissue of *The Hidden Musicians* will bring its insights and innovations to a new generation of students and scholars.

The Life Fantastic Liza Ketchum, 2017-01-01 As seen in the Publishers Weekly African American Titles for Young Readers feature, *Will Teresa Find Fame But Lose Her Soul* is 1913 vaudeville in America's most popular form of entertainment. Thousands of theaters across the country host vaudeville troupes. In Brattleboro, Vermont, fifteen-year-old Teresa LeClair, who has a voice like a nightingale, remembers the thrill of singing onstage as a child. But her parents have given up life on the road, and her father has decided that Teresa, blessed with perfect pitch, should drop out of school and work in the tuning rooms of the organ factory. Determined to escape the life her father wants for her, Teresa wins an amateur singing contest in Brattleboro's opera house and steals away on the night train to New York. She hopes to become a star on Broadway's Great White Way but has no idea of the challenges that lie ahead. There she runs into Pietro Jones and his father, talented African American dancers.

Teresa and Pietro become competitors as well as unlikely friends At a time when young black men could be lynched for simply looking at a white girl Pietro understands better than Teresa the danger of their relationship Teresa s quest to find her voice onstage and in her life far from the support of her family takes place against a complex racial backdrop of American history

Animal Musicalities Rachel Mundy,2018-06-05 Over the past century and a half the voices and bodies of animals have been used by scientists and music experts as a benchmark for measures of natural difference Animal Musicalities traces music s taxonomies from Darwin to digital bird guides to show how animal song has become the starting point for enduring evaluations of species races and cultures By examining the influential efforts made by a small group of men and women to define human diversity in relation to animal voices this book raises profound questions about the creation of modern human identity and the foundations of modern humanism

Planet Beethoven Mina Yang,2014-11-04 In Planet Beethoven Mina Yang makes the compelling case that classical music in the twenty first century is just as vibrant and relevant as ever but with significant changes that give us insight into the major cultural shifts of our day Perusing events projects programs writings musicians and compositions Yang shines a spotlight on the Western art music tradition The book covers an array of topics from the use of Beethoven s F r Elise in YouTube clips and hip hop to the marketing claims of Baby Einstein products and the new forms of music education introduced by Gustavo Dudamel conductor of the Los Angeles Philharmonic While the book is global in its outlook each chapter investigates the unique attributes of a specific performer performance or event One chapter reflects on Chinese pianist Yuja Wang s controversial performance at the Hollywood Bowl another explores the highly symbolic Passion 2000 Project in Stuttgart Germany Sure to be of interest to students professionals and aficionados Planet Beethoven traces the tensions that arise from the classical nature of this tradition and our rapidly changing world Ebook Edition Note One image has been redacted

Traveling Spirit Masters Deborah Kapchan,2023-09-05 A group of ritual musicians and former slaves brought from sub Saharan Africa to Morocco the Gnawa heal those they believe to be possessed using incense music and trance But their practice is hardly of only local interest the Gnawa have long participated in the world music market through collaborations with African American jazz musicians and French recording artists In this first book in English on Gnawa music and its global reach author Deborah Kapchan explores how these collaborations transfigure racial and musical identities on both sides of the Atlantic She also addresses how aesthetic styles associated with the sacred come to inhabit non sacred contexts and what new amalgams they produce Her narrative details the fascinating intrinsic properties of trance including details of enactment the role of gesture and the body and the use of the senses and how they both construct authentic Gnawa identity and reconstruct historically determined relations of power *Traveling Spirit Masters* is a captivating and elucidating demonstration of how and why trance and indeed all sacred music is fast becoming a transnational sensation

Music and Modernity Among First Peoples of North America Victoria Levine Lindsay Levine,Dylan Robinson,2021-02-01 In this wide ranging anthology scholars offer diverse perspectives

on ethnomusicology in dialogue with critical Indigenous studies This volume is a collaboration between Indigenous and settler scholars from both Canada and the United States The contributors explore the intersections between music modernity and Indigeneity in essays addressing topics that range from hip hop to powwow and television soundtracks of Native Classical and experimental music Working from the shared premise that multiple modernities exist for Indigenous peoples the authors seek to understand contemporary musical expression from Native perspectives and to decolonize the study of Native American First Nations music The essays coalesce around four main themes innovative technology identity formation and self representation political activism and translocal musical exchange Related topics include cosmopolitanism hybridity alliance studies code switching and ontologies of sound Featuring the work of both established and emerging scholars the collection demonstrates the centrality of music in communicating the complex diverse lived experience of Indigenous North Americans in the twenty first century

Tuning the World Fanny Gribenski, 2023-01-26 Tuning the World tells the unknown story of how the musical pitch A 440 became the global norm Now commonly accepted as the point of reference for musicians in the Western world A 440 hertz only became the standard pitch during an international conference held in 1939 The adoption of this norm was the result of decades of negotiations between countries involving a diverse group of performers composers diplomats physicists and sound engineers Although there is widespread awareness of the variability of musical pitches over time as attested by the use of lower frequencies to perform early music repertoires no study has fully explained the invention of our current concert pitch In this book Fanny Gribenski draws on a rich variety of previously unexplored archival sources and a unique combination of musicological perspectives transnational history and science studies to tell the unknown story of how A 440 became the global norm Tuning the World demonstrates the aesthetic scientific industrial and political contingencies underlying the construction of one of the most natural objects of contemporary musical performance and shows how this century old effort was ultimately determined by the influence of a few powerful nations

My Music, My War Lisa Gilman, 2016-04-05 In the wars in Afghanistan and Iraq recent technological developments in music listening enabled troops to carry with them vast amounts of music and easily acquire new music for themselves and to share with their fellow troops as well as friends and loved ones far away This ethnographic study examines U S troops musical listening habits during and after war and the accompanying fear domination violence isolation pain and loss that troops experienced My Music My War is a moving ethnographic account of what war was like for those most intimately involved It shows how individuals survive in the messy webs of conflicting thoughts and emotions that are intricately part of the moment to moment and day to day phenomenon of war and the pervasive memories in its aftermath It gives fresh insight into musical listening as it relates to social dynamics gender community formation memory trauma and politics

Music in the World Timothy D. Taylor, 2017-04-11 In music studies Timothy D Taylor is known for his insightful essays on music globalization and capitalism Music in the World is a collection of some of Taylor s most recent writings

essays concerned with questions about music in capitalist cultures covering a historical span that begins in the late nineteenth and early twentieth centuries and continues to the present These essays look at shifts in the production dissemination advertising and consumption of music from the industrial capitalism of the nineteenth century to the globalized neoliberal capitalism of the past few decades In addition to chapters on music capitalism and globalization Music in the World includes previously unpublished essays on the continuing utility of the concept of culture in the study of music a historicization of treatments of affect and an essay on value and music Taken together Taylor s essays chart the changes in different kinds of music in twentieth and twenty first century music and culture from a variety of theoretical perspectives

Wired for Sound Paul D. Greene, Thomas Porcello, 2012-01-01 Winner of the Society for Ethnomusicology s Klaus Wachsmann Award 2006 Wired for Sound is the first anthology to address the role of sound engineering technologies in the shaping of contemporary global music Wired sound is at the basis of digital audio editing multi track recording and other studio practices that have powerfully impacted the world s music Distinctions between musicians and engineers increasingly blur making it possible for people around the globe to imagine new sounds and construct new musical aesthetics This collection of 11 essays employs primarily ethnographical but also historical and psychological approaches to examine a range of new technology intensive musics and musical practices such as fusions of Indian film song rhythms heavy metal and gamelan in Jakarta urban Nepali pop which juxtaposes heavy metal Tibetan Buddhist ritual chant rap and Himalayan folksongs collaborations between Australian aboriginals and sound engineers the production of heaviness in heavy metal music and the production of the Austin sound This anthology is must reading for anyone interested in the global character of contemporary music technology CONTRIBUTORS Harris M Berger Beverley Diamond Cornelia Fales Ingemar Grandin Louise Meintjes Frederick J Moehn Karl Neunfeldt Timothy D Taylor Jeremy Wallach

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