

SHARING THE STAGE: Biography and Gender in Western Civilization



VOLUME II

JANE SLAUGHTER
MELISSA K. BOKOVOY

Sharing The Stage Vol 1 Biography And Gender In Western Civilization

Cynthia Culver Prescott



Sharing The Stage Vol 1 Biography And Gender In Western Civilization:

Sharing the Stage Jane Slaughter, Melissa Katherine Bokovoy, 2002-08-23 This chronologically arranged reader designed as a supplement for the introductory western civilization course centers on gender issues and women's history by including biographies of one man and one woman per chapter. Each chapter also includes background on the political and social climate of the period. The reader addresses three major teaching problems often found in the Western Civilization course: how to integrate women's history into traditional political and social narratives; how to explain to students that gender operates historically and that gender norms and constructs apply to both men and women; and how to capture and maintain student interest in distant events that seem to have little relevance to their lives. **Private Women, Public Lives** Bárbara O. Reyes, 2010-01-01

Through the lives and works of three women in colonial California Bárbara O. Reyes examines frontier mission social spaces and their relationship to the creation of gendered colonial relations in the Californias. She explores the function of missions and missionaries in establishing hierarchies of power and in defining gendered spaces and roles and looks at the ways that women challenged and attempted to modify the construction of those hierarchies, roles, and spaces. Reyes studies the criminal inquiry and depositions of Barbara Gandiaga, an Indian woman charged with conspiracy to murder two priests at her mission; the divorce petition of Eulalia Callis, the first lady of colonial California who petitioned for divorce from her adulterous governor husband; and the testimonio of Eulalia Pérez, the head housekeeper at Mission San Gabriel who acquired a position of significant authority and responsibility but whose work has not been properly recognized. These three women's voices seem to reach across time and place, calling for additional, more complex analysis and questions. Could women have agency in the colonial Californias? Did the social structures or colonial processes in place in the frontier setting of New Spain confine or limit them in particular gendered ways? And were gender dynamics in colonial California explicitly rigid as a result of the imperatives of the goals of colonization? *Near West* Fromherz, Allen Fromherz, 2016-03-16 This book tells stories of interaction, conflict, and common exchange between Berbers, Arabs, Latins, Muslims, Christians, and Jews in North Africa and Latin Europe. Medieval Western European and North African history were part of a common Western Mediterranean culture. Examining shared commerce, slavery, mercenary activity, art, and intellectual and religious debates, this book argues that North Africa was an integral part of western Medieval History. The book tells the history of North Africa and Europe through the eyes of Christian kings and Muslim merchants, Emirs, and Popes, Sufis, Friars, and Rabbis. It argues North Africa and Europe together experienced the Twelfth Century Renaissance and the Commercial Revolution. When Europe was highly divided during twelfth century, North Africa was enjoying the peak of its power, united under the Berber Almohad Empire. In the midst of a common commercial growth throughout the medieval period, North Africa and Europe also shared in a burst of spirituality and mysticism. This growth of spirituality occurred even as representatives of Judaism, Christianity, and Islam debated and defended their faiths, dreaming of conversion even as they shared the same rational methods. The growth

of spirituality instigated a Second Axial Age in the history of religion Challenging the idea of a Mediterranean split between Islam and Christianity the book shows how the Maghrib North Africa was not a Muslim Arab monolith or as an extension of the exotic Orient North Africa not the Holy Land to the far East was the first place where Latin Europeans encountered the Muslim other and vice versa Medieval North Africa was as diverse and complex as Latin Europe North Africa should not be dismissed as a side show of European history North Africa was in fact an integral part of the story

Near West Allen James Fromherz, 2016-03-16 This book tells stories of interaction conflict and common exchange between Berbers Arabs Latins Muslims Christians and Jews in North Africa and Latin Europe Medieval Western European and North African history were part of a common Western Mediterranean culture Examining shared commerce slavery mercenary activity art and intellectual and religious debates this book argues that North Africa was an integral part of western Medieval History The book tells the history of North Africa and Europe through the eyes of Christian kings and Muslim merchants Emirs and Popes Sufis Friars and Rabbis It argues North Africa and Europe together experienced the Twelfth Century Renaissance and the Commercial Revolution When Europe was highly divided during twelfth century North Africa was enjoying the peak of its power united under the Berber Almohad Empire In the midst of a common commercial growth throughout the medieval period North Africa and Europe also shared in a burst of spirituality and mysticism This growth of spirituality occurred even as representatives of Judaism Christianity and Islam debated and defended their faiths dreaming of conversion even as they shared the same rational methods The growth of spirituality instigated a Second Axial Age in the history of religion Challenging the idea of a Mediterranean split between Islam and Christianity the book shows how the Maghrib North Africa was not a Muslim Arab monolith or as an extension of the exotic Orient North Africa not the Holy Land to the far East was the first place where Latin Europeans encountered the Muslim other and vice versa Medieval North Africa was as diverse and complex as Latin Europe North Africa should not be dismissed as a side show of European history North Africa was in fact an integral part of the story The Century of Women Maria Bucur, 2018-04-05 This innovative text explores the unprecedented changes in the realms of politics demography economics culture knowledge and kinship that women have brought about in the twentieth and twenty first centuries Global in reach the book provides a comparative analysis of developments worldwide to show both progress as well as new tensions and forms of inequality that have emerged out of women s entry into politics wage employment education and the production of culture Beginning with suffrage and moving to participation in international movements such as anti war labor and environmental rights activism Maria Bucur explores how women have transformed the operation of states and international institutions She focuses on the radical demographic shifts since 1900 through the prism of changing practices in women s sexuality from birth control practices to education Examining the continuing economic gender gap around the world Bucur highlights ways women have been both beneficiaries of new economic opportunities and participants in developing new forms of inequality Considering

the remarkable achievements of women in the areas of knowledge making and cultural production the author shifts her gaze toward the future and what these changes mean in terms of gender norms and evolving kinship relations She thus presents a new perspective on contemporary world history centered on how women have become both the subjects and objects of seismic shifts in the political social and economic structures of societies across the globe **Women in**

Nineteenth-Century Europe Rachel Fuchs,Victoria E. Thompson,2004-11-21 During the nineteenth century European women of all countries and social classes experienced dramatic and enduring changes in their familial working and political lives However the history of women at this time is not one of unmitigated progress theirs was an uphill struggle fraught with hindrances hard work and economic downturns and the increasing intrusion of the public into their innermost private and personal lives Breaking away from traditional categories Rachel G Fuchs and Victoria E Thompson provide a sense of the variety and complexity of women s lives across national and regional boundaries juxtaposing the experiences of women with the perceptions of their lives Three themes unite this study The tension between tradition and modernity The changing relationship between the community and individual The shifting boundaries between public and private Dealing with individual women s lives within a large social and cultural context Fuchs and Thompson demonstrate how strong and courageous women refused to live within the prescribed domestic roles and how many became the modern women of the twentieth century New Books on Women, Gender and Feminism ,2008 **The Advocate** ,2001-08-14 The Advocate is a

lesbian gay bisexual transgender LGBT monthly newsmagazine Established in 1967 it is the oldest continuing LGBT publication in the United States Forthcoming Books Rose Army,2000 **America, History and Life** ,2003 Provides historical coverage of the United States and Canada from prehistory to the present Includes information abstracted from over 2 000 journals published worldwide **Arts & Humanities Citation Index** ,1994 **Save Ourselves and the Girls!**

Kathinka Renata Kerkhoff,1995 **The Advocate** ,2005-01-18 The Advocate is a lesbian gay bisexual transgender LGBT monthly newsmagazine Established in 1967 it is the oldest continuing LGBT publication in the United States *Library Journal* ,1999 **The Library Journal** ,1999 Includes beginning Sept 15 1954 and on the 15th of each month Sept May a special section School library journal ISSN 0000 0035 called Junior libraries 1954 May 1961 Also issued separately **Index**

to Theses with Abstracts Accepted for Higher Degrees by the Universities of Great Britain and Ireland and the Council for National Academic Awards ,2003 Theses on any subject submitted by the academic libraries in the UK and Ireland *Gender and Generation on the Far Western Frontier* Cynthia Culver Prescott,2016-06 As her family traveled the Oregon Trail in 1852 Mary Ellen Todd taught herself to crack the ox whip Though gender roles often blurred on the trail families quickly tried to re establish separate roles for men and women once they had staked their claims For Mary Ellen Todd who found a secret joy in having the power to set things moving this meant trading in the ox whip for the more feminine butter churn In *Gender and Generation on the Far Western Frontier* Cynthia Culver Prescott expertly explores the shifting

gender roles and ideologies that countless Anglo American settlers struggled with in Oregon's Willamette Valley between 1845 and 1900 Drawing on traditional social history sources as well as divorce records married women's property records period photographs and material culture Prescott reveals that Oregon settlers pursued a moving target of middle class identity in the second half of the nineteenth century Prescott traces long term ideological changes arguing that favorable farming conditions enabled Oregon families to progress from accepting flexible frontier roles to participating in a national consumer culture in only one generation As settlers children came of age participation in this new culture of consumption and refined leisure became the marker of the middle class Middle class culture shifted from the first generation's emphasis on genteel behavior to a newer genteel consumption This absorbing volume reveals the shifting boundaries of traditional women's spheres the complicated relationships between fathers and sons and the second generation's struggle to balance their parents ideology with a changing national sense of class consciousness

A History of Women in the West : from Ancient Goddesses to Christian Saints, 1992 **Women and Gender in the Western Past: Since 1500** Katherine L. French, 2007 *The Advance-Guard of Western Civilization* James Roberts Gilmore, 2016-05-20 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant

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