



Sharing the Same Bowl

A
Socioeconomic
History of
Women and
Class in
Accra, Ghana

Claire C. Robertson



Sharing The Same Bowl A Socioeconomic History Of Women And Class In Accra Ghana

Iris Berger



Sharing The Same Bowl A Socioeconomic History Of Women And Class In Accra Ghana:

Sharing the Same Bowl? Claire C. Robertson, 1984 Annotation A study of the socioeconomic changes in the lives of Ga women of Africa Literary Culture in Colonial Ghana Stephanie Newell, 2002-08-30 a book that will break new ground in African cultural studies it will appeal not only to literary scholars but also to social historians and cultural anthropologists Karin Barber Focusing on the broad educational aims of the colonial administration and missionary societies Stephanie Newell draws on newspaper archives early unofficial texts and popular sources to uncover how Africans used literacy to carve out new cultural social and economic spaces for themselves Newly literate Africans not only shaped literary tastes in colonial Africa but also influenced how and where English was spoken established standards for representations of gender identity and morality and created networks for African literary production dissemination and reception throughout British West Africa Newell reveals literacy and reading as powerful social forces that quickly moved beyond the missionary agenda and colonial regulation A fascinating literary social and cultural history of colonial Ghana Literary Culture in Colonial Ghana sheds new light on understandings of the African colonial experience and the development of postcolonial cultures in West Africa **Culture and Customs of Ghana** Steven J. Salm, Toyin Falola, 2002-03-30 The decades of independence in Ghana have strengthened the idea of a national Ghanaian culture The culture and customs of Ghana today are a product of diversity in traditional forms influenced by a long history of Islamic and European contact Culture and Customs of Ghana is the first book to concisely provide an up to date narrative on the most significant elements of the established cultural life and institutions as well as the most recent changes in the cultural landscape Written expressly for students and the general reader it belongs in every library supporting multicultural and African studies curricula Ghana seeks to cultivate the philosophy of the African personality to revive maintain and promote Ghanaian ways of life and integrate them into political and social institutions Ghanaians also recognize their relationship to the rest of the world and continue to develop with the forces of globalization Culture and Customs of Ghana authoritatively discusses the vibrant and adaptable people from their religions to music and dance A chronology glossary and numerous photos complement the text **Africa and Urban Anthropology** Deborah Pellow, Suzanne Scheld, 2023-03-08 This volume offers valuable anthropological insight into urban Africa covering a range of cities across a continent that has become one of the fastest urbanizing geographic areas of the globe Consideration is given to the structures social formations and rhythms that constitute the definition of an African city town or urban space and to current concepts for thinking about African cities in the twenty first century The contributors examine topics including notions of belonging the effects of globalization colonialism and transnationalism on African urban life the cultural dimensions of infrastructure and public resources mobility labor issues spatial organization language and popular culture trends among other themes The book reflects on how the ethnography of urban Africa fits within anthropology and urban studies and on new theoretical concepts and methodologies that can be created through

anthropological fieldwork in African cities It will be of particular interest to scholars and students from anthropology African studies and urban studies as well as sociology and geography

Gender Epistemologies in Africa O.

Oyewumi, 2011-01-03 This volume brings together a variety of studies that are engaged with notions of gender in different African localities institutions and historical time periods The objective is to expand empirical and theoretical studies that take seriously the idea that in order to understand gender and gender relations in Africa we must start with Africa

Women in Twentieth-Century Africa Iris Berger, 2016-04-25 During a turbulent colonial and postcolonial century African women struggled to control their own marital sexual and economic lives and to gain a significant voice in local and national politics This book introduces many remarkable women who organized religious and political movements fought in anti colonial wars ran away to escape arranged marriages and during the 1990s began successful campaigns for gender parity in national legislatures The book also explores the apparent paradox in the conflicting images of African women as singularly oppressed and dominated by men but also as strong resourceful and willing to challenge governments and local traditions to protect themselves and their families Understanding the tension between women s power and their oppression between their strength and their vulnerability offers a new lens for understanding the relationship between the state and society in the twentieth century

The Comforts of Home Luise White, 2009-02-15 This history is the first fully fleshed story of African Nairobi in all of its complexity which foregrounds African experiences Given the overwhelming white dominance in the written sources it is a remarkable achievement Claire Robertson International Journal of African Historical Studies White s book takes a unique approach to a largely unexplored aspect of African History It enhances our understanding of African social history political economy and gender studies It is a book that deserves to be widely read Elizabeth Schmidt American Historical Review

Ghana on the Go Jennifer Hart, 2016-10-03 As early as the 1910s African drivers in colonial Ghana understood the possibilities that using imported motor transport could further the social and economic agendas of a diverse array of local agents including chiefs farmers traders fishermen and urban workers Jennifer Hart s powerful narrative of auto mobility shows how drivers built on old trade routes to increase the speed and scale of motorized travel Hart reveals that new forms of labor migration economic enterprise cultural production and social practice were defined by autonomy and mobility and thus shaped the practices and values that formed the foundations of Ghanaian society today Focusing on the everyday lives of individuals who participated in this century of social cultural and technological change Hart comes to a more sensitive understanding of the ways in which these individuals made new technology meaningful to their local communities and associated it with their future aspirations

Making Modern Girls Abosede A. George, 2014-11-15 In Making Modern Girls Abosede A George examines the influence of African social reformers and the developmentalist colonial state on the practice and ideology of girlhood as well as its intersection with child labor in Lagos Nigeria It draws from gender studies generational studies labor history and urban history to shed new light on the complex workings of African

cities from the turn of the twentieth century through the nationalist era of the 1950s. The two major schemes at the center of this study were the modernization project of elite Lagosian women and the salvationist project of British social workers. By approaching children and youth specifically girl hawkers as social actors and examining the ways in which local and colonial reformers worked upon young people, the book offers a critical new perspective on the uses of African children for the production and legitimization of national and international social development initiatives. *Making Modern Girls* demonstrates how oral sources can be used to uncover the social history of informal or undocumented urban workers and to track transformations in practices of childhood over the course of decades. George revises conventional accounts of the history of development work in Africa by drawing close attention to the social welfare initiatives of late colonialism and by highlighting the roles that African women reformers played in promoting sociocultural changes within their own societies.

Labour and Living Standards in Pre-Colonial West Africa Klas Rönnbäck, 2015-11-19

Sub-Saharan Africa is the poorest region in the world. But its current status has skewed our understanding of the economy before colonization. Rönnbäck reconstructs the living standards of the population at a time when the Atlantic slave trade brought money and men into the area, enriching our understanding of West African economic development.

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 $\text{baso}_4 + \text{sba}_2 + \text{aq} \rightarrow \text{so}_4^{2-} + \text{aq} + \text{xag}_2 + \text{so}_4^{2-} + \text{s} + 2\text{aq}$
 $\text{aq} + \text{so}_4^{2-} + \text{aq} + \text{xaloh}_3 + \text{s} + \text{al}_3 + \text{aq} + 3\text{oh}^- + \text{aq} + \text{xpb} + \text{oh}^- + \text{cl}^- + \text{s} + \text{pb}_2 + \text{aq} + \text{oh}^- + \text{aq} + \text{cl}^- + \text{aq} + \text{x}$

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